



# Winchester Town Advisory Board

## NOTICE OF PUBLIC MEETING

### MINUTES

**DATE: Tuesday, November 29, 2011 – Time: 6:00 p.m.**

“Winchester Community Center is accessible to individuals with disabilities. With forty-eight (48) hour advance request, a sign language interpreter may be made available by calling **455-3530 or TDD 385-7486 or Relay Nevada toll free 800 326-6868, TD/TDD.**”

#### MEMBERS:

Byron S. Georgiou, Chair  
Charles Martin, Vice Chair  
Jerry Johnson, Member  
Robert O. Mikes, Member  
Christina Conte, Member

Tamara Williams, Secretary / Community Liaison for District E

#### I. CALL TO ORDER.

**Please silence all cellular phones and pagers.**

The meeting has been properly posted in conformance with the Nevada Open Meeting Law at the following locations:

**Winchester Community Center**, 3130 S. McLeod, Las Vegas, NV 89121 \* **Fast & Fresh Dry Cleaners**, 2548 Desert Inn, Las Vegas, NV 89121 \*

**United States Postal Service**, 2478 E. Desert Inn, Las Vegas, NV 89121 \* **Starbucks**, 2412 E. Desert Inn, Las Vegas, NV 89121

Internet Address: [www.clarkcountynv.gov](http://www.clarkcountynv.gov)

All items on Agenda are considered **Action Items** unless otherwise noted

#### II. PLEDGE OF ALLEGIANCE.

#### III. INTRODUCTION OF BOARD MEMBERS

Byron S. Georgiou, Chair **PRESENT**  
Charles Martin, Vice Chair **PRESENT**  
Jerry Johnson, Member **PRESENT**  
Robert O. Mikes, Member **PRESENT**  
Christina Conte, Member **PRESENT**  
Tamara Williams, Secretary / Community Liaison for District E

#### IV. ORGANIZATIONAL ITEMS

- **APPROVAL OF TONIGHT’S AGENDA MR. JOHNSON MOVED TO APPROVE THE AGENDA, INCLUDING ANY DELETIONS OR CORRECTIONS. APPROVED 5-0**  
This is a period devoted to comments by the general public about items on **this** agenda. If you wish to speak to the Board about items within its jurisdiction but do not appear on this agenda, you must wait until the “Comments by the General Public” period listed at the end of this agenda
- **APPROVAL OF DRAFT MINUTES FOR October 25, 2011 MEETING MR. MIKES MOVED TO APPROVE THE MINUTES, INCLUDING ANY DELETIONS OR CORRECTIONS. APPROVED 4-1 (Ms. Conte was not present at the October 25 meeting and abstained).**

#### V. STAFF INTRODUCTIONS AND REPORTS

JAREK TASKO, COMPREHENSIVE PLANNING AND TAMARA WILLIAMS, COMMUNITY LIAISON FROM DISTRICT E, WERE PRESENT.

#### VI. PLANNING & ZONING

#### BOARD OF COUNTY COMMISSIONERS

SUSAN BRAGER, Chair \* STEVE SISOLAK Vice-Chairman  
CHRIS GIUNCHIGLIANI \* LAWRENCE WEEKLY \* LARRY L. BROWN, III \* TOM COLLINS \* MARY BETH SCOW  
DON BURNETTE, County Manager



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## NOTICE OF PUBLIC MEETING

12/06/11 PC

1. **UC-0473-11 – DIMENSIONS REAL ESTATE GROUP, LLC:**  
**USE PERMIT** for second hand sales (jewelry purchases) in conjunction with an existing check cashing business in an existing commercial building on 0.2 acres in a C-1 (Local Business) Zone. Generally located on the southeast corner of Maryland Parkway and Karen Avenue within Winchester. CG/bk/ml (For possible action) **MR. JOHNSON MOVED TO APPROVE PER STAFF RECOMMENDATIONS. APPROVED 5-0**

12/20/11 PC

2. **UC-0532-11 – RIVIERA HOLDINGS CORPORATION:**  
**USE PERMIT** for deviations to development standards per plans on file.  
**DEVIATIONS** for the following: **1)** permit a use not within an enclosed building (sports and race book betting window); **2)** permit alternative means of access for an accessory use in conjunction with a resort hotel; and **3)** all other deviations per plans on file.  
**DESIGN REVIEW** for modifications to the frontage along a resort hotel (sidewalk/pedestrian access easement) in conjunction with a resort hotel (Riviera) on 26.3 acres in an H-1 (Limited Resort and Apartment) Zone in the MUD-1 Overlay District. Generally located on the east side of Las Vegas Boulevard South and the south side of Riviera Boulevard within Winchester. CG/pb/xx (For possible action) **MR. MARTIN MOVED TO APPROVE WITH THE CONDITION THAT THE APPLICANT INSTALL SIGNAGE DIRECTING PATRONS TO THE INSIDE BETTING WINDOW IF THE LINE IS TOO LONG. APPROVED 5-0**
3. **UC-0538-11 – NEVADA POWER COMPANY:**  
**USE PERMITS** for the following: **1)** a communication tower; and **2)** reduce the setback to a residential use.  
**DESIGN REVIEW** for a monopalm communication tower and associated equipment on 0.3 acres in P-F (Public Facility) Zone. Generally located on the east side Lynnwood Street, 185 feet north of Karen Avenue within Winchester. CG/pd/xx (For possible action) **APPLICANT NOT PRESENT, HELD 2 WEEKS**
4. **WS-0521-11 – BAUTISTA, ALFONSO RODRIGUEZ:**  
**WAIVERS OF DEVELOPMENT STANDARDS** for the following: **1)** reduce rear and side setbacks for an existing accessory structure (storage shed); and **2)** increase wall height in conjunction with a single family residence on 0.1 acres in an R-1 (Single Family Residential) Zone. Generally located on the north side of Natalie Avenue, 400 feet east of Gala Street within Winchester. CG/mk/ml (For possible action) **MR. MARTIN MOVED TO APPROVE PER STAFF RECOMMENDATIONS. APPROVED 5-0**

**VII. CORRESPONDENCE:** NO CORRESPONDENCE WAS RECEIVED.

### **VIII. PUBLIC COMMENTS/COMMUNITY CONCERNS**

#### **Comments by the General Public & Discussion:**

*According to Nevada's Open Meeting Law, it is the Board's discretion to take Public Comments during times other than during a Public Hearing or during the Public Comments Session. In all other instances, a citizen may speak on any matter before the Board after receiving recognition and consent of the Chairman of the Board. Public Comment will be limited to three minutes. If any member of the Board wishes to extend the length of a presentation the Chairman of the Board will do this by majority vote. If you wish to speak on a matter not listed as a public hearing or on a matter not posted on the Agenda, you may do so during the Public Comment Session. No vote may be taken on any matter not listed on the posted agenda.*

#### **BOARD OF COUNTY COMMISSIONERS**

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CHRIS GIUNCHIGLIANI \* LAWRENCE WEEKLY \* LARRY L. BROWN, III \* TOM COLLINS \* MARY BETH SCOW  
DON BURNETTE, County Manager



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Please step up to the member's table, clearly state your name and address-please spell your name for the record- and limit your comments to not more than **THREE** minutes.

- X. SET NEXT MEETING DATE ~ Tuesday, December 13, 2011~Same Place, Same time, unless otherwise posted. MR. JOHNSON MOVED TO APPROVE. APPROVED 5-0. THE NEXT MEETING WAS SET FOR 12/13/2011.
- XI. ADJOURNMENT: THERE BEING NO OTHER BUSINESS, THE MEETING WAS ADJOURNED AT 7:00 P.M.

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DON BURNETTE, County Manager