



*Board, Commission or Committee  
Application*

**Name of Board, Commission or Committee:** Southern Nevada Regional Housing Authority Board of Commissioners

**Applicant Name:** \_\_\_\_\_

**Home Address:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**City, State, Zip Code:** \_\_\_\_\_ **Unlisted?** \_\_\_\_\_

**Work Address:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**City, State, Zip Code:** \_\_\_\_\_

Please provide the times you are available to serve on this Board/Commission/Council:

Please provide a brief description of your qualifications, experience, or interests which would be considered an asset to this Board, Commission or Council:

My required resume/letter of interest is attached: Yes\_\_\_ No\_\_\_

*I certify that the information provided is true and accurate to the best of my knowledge.*

\_\_\_\_\_  
*Signature*

\_\_\_\_\_  
*Date*

You may deliver this application to the County Manager's Office, 6th floor, Clark County Government Center, 500 South Grand Central Parkway, Las Vegas, or mail to the following address:

**Clark County Manager  
Attn: Agenda Coordinator  
Administrative Services – 6<sup>th</sup> Floor  
P.O. Box 551712  
Las Vegas, Nevada 89155-1712**

*(This document becomes a public record once it has been received by Clark County.)*