



## Name of TAB/CAC

Site Location  
Physical Address  
City, State, Zip  
Date  
Time

### A G E N D A

NOTE:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to Board of County Commissioners Zoning Commission (BCC) or the Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones & other electronic devices.
- Please take all private conversations outside the room.
- With forty-eight (48) hour advance request, a sign language interpreter, or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling 702-455-3530 or TDD 702-385-7486 or Relay Nevada toll free 800-326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from (**insert name of contact**) at (**contact phone number**) and is/will be available at the County's website at [www.clarkcountynv.gov](http://www.clarkcountynv.gov)

Board Members:	Name – Chair	Member Name
	Name – Vice Chair	Member Name
	Member Name	Member Name
Secretary:	Name, Telephone, Email address	
Town Liaison:	Name, Telephone, Email address	

- I. Call to Order, Pledge of Allegiance, Roll Call, County Staff Introductions
- II. Public Comment - This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.
- III. Approval of (Date) Minutes (For possible action)
- IV. Approval of Agenda for (Date) and Hold, Combine or Delete Any Items (For possible action)
- V. Informational Items
  1. Enter information if necessary

**BOARD OF COUNTY COMMISSIONERS**  
 STEVEN SISOLAK, Chair–LARRY BROWN, Vice-Chair  
 SUSAN BRAGER–CHRIS GIUNCHIGLIANI–MARILYN KIRKPATRICK–MARY BETH SCOW–LAWRENCE WEEKLY  
 DON BURNETTE, County Manager

2. Enter information if necessary
3. Enter information if necessary

VI. Planning & Zoning

1. Enter information if necessary
2. Enter information if necessary
3. Enter information if necessary
4. Enter information if necessary

VII. General Business

1. Enter information if necessary
2. Enter information if necessary

VIII. Comments by the General Public – A period devoted to comments by the general public about matters relevant to the Board's/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

IX. Next Meeting Date

X. Adjournment

**POSTING LOCATIONS:** This meeting was legally noticed and posted at the following locations:  
<https://notice.nv.gov/>

**BOARD OF COUNTY COMMISSIONERS**  
STEVEN SISOLAK, Chair-LARRY BROWN, Vice-Chair  
SUSAN BRAGER-CHRIS GIUNCHIGLIANI-MARILYN KIRKPATRICK-MARY BETH SCOW-LAWRENCE WEEKLY  
DON BURNETTE, County Manager