

CLARK COUNTY ANIMAL ADVISORY COMMITTEE

CLARK COUNTY GOVERNMENT CENTER

500 S. Grand Central Parkway, Commission Chambers

Las Vegas, Nevada 89106

October 17, 2013

6:30 p.m.

A G E N D A

Revised

NOTE:

1. Items on the agenda may be taken out of order.
2. The Committee may combine two or more agenda items for consideration.
3. The Committee may remove an item from the agenda or delay discussion relating to an item at any time.
4. **COMMENTS BY THE GENERAL PUBLIC.** The Animal Advisory Committee will take public comment on each item below prior to taking any action on that particular item. There will be a period at the end of the meeting for the Public to comment on items within the jurisdiction of the Animal Advisory Committee, but not appearing on this agenda. Public Comment will be limited to three minutes. If any member of the Committee wishes to extend the length of a presentation, this will be done by the Chair or the Committee by majority vote.

When speaking during a specific item or during the Public Comments sessions, please step up to the speaker's podium, clearly state your name and address -- please spell your name for the record -- and limit your comments to no more than three minutes. No vote may be taken on any matter not listed on the posted agenda.

1. Call to order
2. Approval of agenda (For possible action)
3. Approval of August 15, 2013 Minutes (For possible action)
4. Discuss two year and/or staggered terms for the Animal Advisory Committee Members; and take appropriate action. (For possible action)
5. Receive a report from the Humane/Rescue Group subcommittee; and take appropriate action. (For possible action)
6. Discuss Strategic Plan to End Pet Overpopulation and The Golden Standard and receive input prior to forwarding to the Board of County Commissioners and take appropriate action. (For possible action)
7. Discuss emerging issues and information among Advisory Committee Members; and take appropriate action. (For possible action)
8. Comments by the General Public
9. Set date, time and agenda of next meeting
10. Adjournment

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:

Clark County Government Center, 500 South Grand Central Parkway
Clark County Courthouse, 200 Lewis Avenue
Sunset Park Administration Building, 2601 E. Sunset Road
Paradise Community Center, 4770 McLeod Drive
Desert Breeze Park & Community Center, 8275 Spring Mountain
Winchester Community Center, 3130 S. McLeod Drive