

CLARK COUNTY ANIMAL ADVISORY COMMITTEE

CLARK COUNTY GOVERNMENT CENTER
500 S. Grand Central Parkway, Commission Chambers
Las Vegas, Nevada 89106
March 13, 2014
6:30 p.m.

A G E N D A

NOTE:

1. Items on the agenda may be taken out of order.
2. The Committee may combine two or more agenda items for consideration.
3. The Committee may remove an item from the agenda or delay discussion relating to an item at any time.

1. Call to order

2. **Public Comment** - This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Committee about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, clearly state your name and address and please **spell** your last name for the record. If any member of the Committee wishes to extend the length of a presentation, this will be done by the Chair or the Committee by majority vote.

3. **Approval of agenda** (For possible action)

4. **Approval of January 16, 2014 Minutes** (For possible action)

5. Hear the **appeal of a Vicious Animal Declaration** by Janay Williams for Leonidis, a blue brindle and white Pit Bull, 88 Crooker Putter Drive, Las Vegas, NV; and take appropriate action. (For possible action) – **Public comments will not be taken during consideration of this item.**

6. **Comments by the General Public** – No discussion, action, or vote may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on a future agenda. Comments will be limited to three minutes. Please step to the front of the room to address the Committee, clearly state your name and address and please **spell** your last name for the record. If any member of the Board wishes to extend the length of a presentation this will be done by the Chair or the Committee by majority vote.

7. Next meeting is on Thursday, April 17, 2014 at 6:30 pm

- 8. Adjournment**

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:

Clark County Government Center, 500 South Grand Central Parkway
Clark County Courthouse, 200 Lewis Avenue
Sunset Park Administration Building, 2601 E. Sunset Road
Paradise Community Center, 4770 McLeod Drive
Desert Breeze Park & Community Center, 8275 Spring Mountain
Winchester Community Center, 3130 S. McLeod Drive