



CLARK COUNTY ANIMAL ADVISORY COMMITTEE

Clark County Government Center
500 S Grand Central Parkway, Commission Chambers
Las Vegas, NV 89106
July 20, 2016
6:30 p.m.

A G E N D A

NOTE:

- Items on the agenda may be taken out of order.
- The Committee may combine two or more agenda items for consideration.
- The Committee may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- Please turn off or mute all cell phones & other electronic devices.
- Please take all private conversations outside the room.
- With forty-eight (48) hour advance request, a sign language interpreter, or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling 702-455-3530 or TDD 702-385-7486 or Relay Nevada toll free 800-326-6868, TD/TDD.
- Supporting material provided to Committee members for this meeting may be requested from Jennifer Robinson at 702-455-8178 and is/will be available at the County's website at http://www.clarkcountynv.gov/Depts/admin_services/animalcontrol/Pages/AnimalAdvisoryCommittee.aspx

Board Members: Keith Williams, Non-profit Humane Group – Chair
Pamela Smith, Animal Breeder or Handler – Vice Chair
Kimberly Burton, Large Animal Owner or Equine Conservation Group
Dr. Kimberly Franco, DVM, Veterinarian
Lisa Levine, General Public
Ana Gonzalez, Student

Secretary: Jennifer Robinson, 702-455-8178, Jenrobinson@clarkcountynv.gov

1. Call to Order
2. Roll Call
3. Public Comment - This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.
4. Approval of May 18, 2016 Minutes. (For possible action)
5. Approval of Agenda for July 20, 2016 and Deletion of Any Items. (For possible action)
6. Receive a presentation from Community Cat Coalition of Clark County (C5) regarding their organization and programs.
7. Discuss and provide recommendations on tethering laws. (For possible action)
8. Discuss and provide recommendations on training programs for Animal Control. (For possible action)
9. Discuss and provide recommendations on emerging issues to be addressed by the committee at future meetings. (No public comment)
10. Comments by the General Public – A period devoted to comments by the general public about matters relevant to the Board's/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.
11. Next Meeting Date
12. Adjournment

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:

- Clark County Government Center, 500 South Grand Central Parkway
- Clark County Courthouse, 200 Lewis Avenue
- Sunset Park Administration Building, 2601 E. Sunset Road
- Paradise Community Center, 4770 McLeod Drive
- Desert Breeze Park & Community Center, 8275 Spring Mountain
- Winchester Community Center, 3130 S. McLeod Drive

BOARD OF COUNTY COMMISSIONERS

STEVEN SISOLAK, Chair–LARRY BROWN, Vice-Chair
SUSAN BRAGER–CHRIS GIUNCHIGLIANI–MARILYN KIRKPATRICK–MARY BETH SCOW–LAWRENCE WEEKLY
DON BURNETTE, County Manager

- <https://notice.nv.gov>

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