



NOTICE OF MEETING AND AGENDA
CLARK COUNTY
LOCAL LAW ENFORCEMENT ADVISORY COMMITTEE (LLEAC)

NOTICE IS HEREBY GIVEN that a meeting of the Local Law Enforcement Advisory Committee has been called and will be held at 10:00AM, Thursday, June 4, 2015, in the Commission Chambers, First Floor, Clark County Government Center, 500 S. Grand Central Parkway, Las Vegas, Nevada to consider the following:

- I. Call to Order; notice of agenda conformance with Nevada Open Meeting Law requirements.

NOTE: All items listed on this agenda are for non-action by the Committee unless otherwise noted. Action may consist of any of the following: approve, deny, condition, hold or table.

- II. Public Comment-At this time, the Committee will hear comments from the public regarding items not listed on the agenda as posted. * Comments will be limited to 3 minutes.
- III. Approval of last year's minutes.
- IV. Staff Overview of Justice Assistance Grant Process for Fiscal Year 2015.
- V. Hear 2015/2016 Edward Byrne Memorial Justice Assistance Grant Application Presentations

1. Clark County District Attorney
Robert Daskas - Amount Requested: \$301,346.00
2. Clark County Department of Juvenile Justice Services-Public Service Program
Brett Allen – Amount Requested: \$89,606.40
3. Project REAL – Your Day In Court
Debra (Sam) King – Amount Requested: \$55,700.00
4. Project REAL – Play By The Rules
Debra (Sam) King- Amount Requested: \$45,000.00
5. Justice Court – Las Vegas Township
Paula Haynes-Green – Amount Requested: \$224,000.00
6. Clark County Eight Judicial District Court-Clinical Case Management
Steve Grierson – Amount Requested: \$108,613.00
7. The Embracing Project
Esther Brown- Amount Requested: \$71,419.00
8. The Police Athletic League, Inc.
Allison Barry-Amount Requested: \$32,525.00
9. Boys & Girls Clubs of Southern Nevada
Anna Clark-Amount Requested: \$79,996.00

BREAK- 5 MINUTES

10. Clark County Eighth Judicial District Court-Residential Drug Treatment
Steve Grierson-Amount Requested: \$405,000.00
11. Clark County Law Foundation
Patrick Montejano – Amount Requested: \$35,000.00
12. Big Brothers Big Sisters of Southern Nevada
Debbie Smith-Amount Requested: \$75,780.00
13. Nevada Child Seekers – Statewide Youth Empowerment
Dave Clark-Amount Requested: \$50,000.00
14. Nevada Child Seekers – Case Management
Dave Clark-Amount Requested: \$50,000.00
15. Mesquite Police Department
Troy Tanner- Amount Requested: \$34,350.00
16. Clark County Department of Juvenile Justice Services-Case Mgt. Software Improvement
Evelyn Grippaldi – Amount Requested: \$400,000.00
17. Purple W.I.N.G.S. Organization
Toshia Shaw-Amount Requested: \$65,520.00
18. Las Vegas Municipal Court
Beverly Golston-Amount Requested: \$315,000.00
19. Clark County Department of Family Services
Sarah Beers-Amount Requested: \$89,000.00

BREAK (LUNCH-10 MINUTES)

- V. **Action** – Review funding availability; consider a set-aside for program administration; discuss and select 2015 JAG Projects for recommendation to the Board of County Commissioners; and, take action to program anticipated future program income as appropriate.
- VI. **Public Comment** – At this time, the Committee will hear comments from the public regarding items not listed on the agenda as posted. Comments will be limited to 3 minutes.
- VII **Adjourn.**

***COMMENTS BY THE GENERAL PUBLIC**

According to Nevada's Open Meeting Law, it is the Committee's discretion to take Public Comment during any other time other than during a Public Hearing or during the Public Comment Session. In all other instances, a citizen may speak on any matter before the Committee for consideration, after receiving recognition and consent of the Chairman of the Committee. Public Comment will be limited to three minutes. If any member of the Committee wishes to extend the length of a presentation, this will be done by the Chairman, or the Committee by majority vote.

If you wish to speak on a matter not listed as a public hearing or on a matter not posted on the agenda, you may do so during the Public Comment Session. Please step up to the speaker's podium, clearly state your name and address -- please spell your name for the record, and limit your comments to no more than three minutes. No vote may be taken on any matter not listed on the posted agenda.

AFFIDAVIT OF POSTING

Notice/Agenda of the Local Law Enforcement Advisory Committee Meeting, scheduled for **Thursday, June 4, 2015, at 10:00 a.m.**, was posted per Nevada Open Meeting Law requirements at the following locations:

CC Government Center, 500 S. Grand Central Pkwy, Las Vegas, NV (Principal Office)
Regional Justice Center, 200 S. Lewis Ave., Las Vegas, NV
Winchester Park & Center, 3130 S. McLeod, Las Vegas, NV
Paradise Park, Pool & Center, 4770 Harrison Ave., Las Vegas, NV
Desert Breeze Park & Community Center, 8275 Spring Mtn. Rd. Las Vegas, NV
City of Las Vegas, 495 S. Main St, Las Vegas, NV
City of North Las Vegas, 2250 Las Vegas Boulevard North, North Las Vegas, NV

The First Floor, Commission Chambers, in the Clark County Government Center is accessible to the handicapped. With twenty-four (24) hours advance request, a sign language interpreter may be made available by phoning 455-5025 or TTD 385-7486.