



Searchlight Town Advisory Board
SEARCHLIGHT COMMUNITY CENTER
200 MICHAEL WENDELL WAY
P. O. BOX 949
SEARCHLIGHT, NEVADA 89046
(702) 298-0828
Fax (702) 298-6132

NOTICE OF PUBLIC MEETING

AGENDA

SEARCHLIGHT TOWN ADVISORY BOARD

June 15, 2016

**6:00 PM Searchlight Community Center,
200 Michael Wendell Way, Searchlight, NV 89046
http://www.clarkcountynv.gov/Depts/admin_services**

**Members:
Stanton Colton
Ellie Deever
Sandra Walters**

This meeting has been properly noticed and posted in the following locations:

Cree's Mobile Home Park

701 State Hwy 164
Searchlight, NV 89046

United States Post Office

437 Hobson St.
Searchlight, NV 89046

Cottonwood Apartments

350 Surprise St.
Searchlight, NV 89046

Searchlight Senior Center

575 Hwy. 95
Searchlight, NV 89046

Searchlight Community Center

200 Michael Wendell Way
Searchlight, NV 89046

PROCEDURES AND CONDUCT:

**Please turn off or mute all cell phones, pagers & other electronic devices
(except emergency personnel).**

Please take all private conversations outside the room.

Please step up to the podium and state your name and address for the record.

Comments will not be reflected in the minutes if the speaker is not identified and heard clearly.

1. **CALL TO ORDER:**

- A. Conformance with Nevada Open Meeting Law.
- B. Invocation led by **Pastor Bobbie Runyon** and Pledge of Allegiance.
- C. Items on the agenda may be taken out of order.
- D. The Searchlight Town Advisory Board may combine two or more agenda items for consideration.
- E. The Searchlight Town Advisory Board may remove an item from the agenda or delay discussion relating to an item at any time.

2. **ORGANIZATIONAL ITEMS:**

- A. Nominate and appoint a Searchlight Town Advisory Board Chair and Vice-Chair, and take any other action deemed appropriate. **For Possible Action**
- B. Approval of the June 15, 2016, Agenda. **For Possible Action**
- C. Approval of the May 11, 2016, Minutes. **For Possible Action**
- D. Approval of the June 1, 2016, Minutes. **For Possible Action**

3. **COMMENTS BY THE GENERAL PUBLIC:** This is a period devoted to comments by the general public about items on *this* agenda. If you wish to speak to the Board about items within its jurisdiction but not appearing on this agenda, you must wait until the “Comments by the General Public” period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker’s podium, clearly state your name and address and *spell* your last name for the record. If any member of the Board wishes to extend the length of a presentation, this will be done by the Chair or the Board by majority vote. The Board retains the discretion to take additional public comments during times other than during a Public Hearing or during the Public Comment Sessions. In all other instances, a citizen may speak on any matter before the Board for consideration, after receiving recognition and consent of the Chairman of the Board.

4. **CORRESPONDENCE:** Letter of Resignation from Bill Bodkin effective immediately.

5. **GOVERNMENT AGENCY REPORTS:**

- | | |
|---|---|
| A. Laughlin Town Manager: | Brian Paulson, Laughlin
Town Manager |
| B. Metropolitan Police Department: | Lt. John Healy, Commander |
| C. Nevada Highway Patrol: | Sgt. Raymond Hubbs |
| D. Las Vegas Valley Water District: | Omar Saucedo, Assistant
Management Analyst |
| E. Clark County Water Reclamation District: | Greg Turner, Assistant
Manager of Plant Operations |
| F. Parks & Recreation: | Trey Smith, Recreational
Supervisor |
| G. Searchlight Volunteer Fire Department: | Kim Colton, Secretary
Treasurer |
| H. Justice Court: | Judge Richard Hill |
| I. U.S. Park Service: | Warren Schlesinger,
Supervisory Park Ranger |

6. **ZONING:**

- A. **CURRENT ZONING ACTIONS: None**

7. **ZONING – NOTICES OF FINAL ACTION:**

- A. **WS-0286-16 – SPRINGER, RONALD L. & SHARON L.:**
WAIVER OF DEVELOPMENT STANDARDS to reduce the front setback for a proposed manufactured home on 0.2 acres in an R-T (Manufactured Home Residential) Zone. Generally located on the south side of Surprise Street, 100 feet east of Nevada Street within Searchlight.
TO THE PC 06/21/16

No Notice of Final Action at the time of this posting.

B. NZC-0155-13 (AR-0065-16) – NEVADA MILLING & MINING, LLC, ET AL: ZONE CHANGE THIRD APPLICATION TO REVIEW a reclassification of 10.6 acres from H-2 (General Highway Frontage) Zone to R-U (Rural Open Land) Zone for a mining operation and all accessory uses. Generally located 400 feet west of US Highway 95 and 9,400 feet north of State Route 164 within Searchlight (description on file). **TO THE BCC 06/22/16**

No Notice of Final Action at the time of this posting.

C. UC-0659-12 (ET-0066-16) – NEVADA MILLING & MINING, LLC, ET AL: USE PERMIT THIRD APPLICATION FOR REVIEW of a mining operation and all accessory uses.

WAIVER OF DEVELOPMENT STANDARDS to reduce on-site parking.

DESIGN REVIEWS for the following: 1) mining site; 2) modular building; 3) alternative design standards for modular units per Table 30.56-2; and 4) preliminary grading plan per Section 30.56-100 for hillside and foothills development in conjunction with mining operation on 88.0 acres in an R-U (Rural Open Land) Zone. Generally located 400 feet west of US Highway 95, 9,400 feet north of State Route 164 within Searchlight. **TO THE BCC 06/22/16**

No Notice of Final Action at the time of this posting.

8. **COMMUNITY PROJECTS AND CONCERNS:**

A. Receive a report from members of Searchlight Town Advisory Board, regarding plans, actions or solutions to the weed overgrowth and usage concerns at the Searchlight Airport and take any action deemed appropriate.

FOR POSSIBLE ACTION

B. Discuss changing the time for the Searchlight Town Advisory Board meeting and take any action deemed necessary.

FOR POSSIBLE ACTION

9. **STANDING COMMITTEES REPORTS:**

A. **Capital Funds Committee**

B. **Searchlight Heritage Partnership Trails Committee**

10. **COMMUNITY ORGANIZATION REPORTS:**

- A. Senior Center: Kate Colton
- B. Searchlight Wind Energy Project: Judy Bundorf
- C. Special Events

11. **COMMENTS BY THE GENERAL PUBLIC:** This is a period for the Public to comment on items within the jurisdiction of the Searchlight Town Advisory Board, but not appearing on this agenda. If any member of the Board wishes to extend the length of their comments, this will be done by the Chairman or the Board by majority vote. When speaking during a specific item or during the Public Comments sessions, please step up to the speaker's podium, clearly state your name and address – please spell your name for the record – and limit your comments to no more than three (3) minutes. No vote may be taken on any matter not listed on the posted agenda.

11. **NEXT POSSIBLE MEETING DATE:**

The next possible meeting date is Wednesday, June 29, 2016, at 6:00 p.m.
The next regular scheduled meeting is Wednesday, July 13, 2016, at 6:00 p.m., 200 Michael Wendell Way, Searchlight, NV 89046.
Agenda items due no later than June 16, 2016, and July 1, 2016, respectively.

12. **ADJOURNMENT:**

I. THE REGULAR MEETING OF THE SEARCHLIGHT TOWN ADVISORY BOARD OF CLARK COUNTY, NEVADA, SHALL GENERALLY BE HELD ON THE SECOND WEDNESDAY OF EACH MONTH AND THE LAST WEDNESDAY OF EACH MONTH WHEN THERE ARE LAND USE ITEMS TO BE DISCUSSED.

II. THE SEARCHLIGHT TOWN BOARD KEEPS THE OFFICIAL RECORDS OF ALL PROCEEDINGS OF THE SEARCHLIGHT TOWN ADVISORY BOARD. IN ORDER TO MAINTAIN A COMPLETE AND ACCURATE RECORD OF ALL PROCEEDINGS, ANY PHOTOGRAPH, MAP, CHART, OR ANY OTHER DOCUMENT USED IN A PRESENTATION TO THE BOARD SHOULD BE SUBMITTED TO THE SEARCHLIGHT TOWN BOARD SECRETARY. IF MATERIALS ARE TO BE DISTRIBUTED TO THE SEARCHLIGHT TOWN ADVISORY BOARD, PLEASE PROVIDE SIX (6) COPIES FOR DISTRIBUTION TO THE SEARCHLIGHT TOWN ADVISORY BOARD.

III. THE SEARCHLIGHT COMMUNITY CENTER IS ACCESSIBLE TO INDIVIDUALS WITH DISABILITIES.

IV. COMMENTS BY THE GENERAL PUBLIC TWO PERIODS DEVOTED TO COMMENTS BY THE GENERAL PUBLIC ABOUT MATTERS RELEVANT TO THE BOARD'S JURISDICTION WILL BE HELD. NO VOTE MAY BE TAKEN ON A MATTER NOT LISTED ON THE POSTED AGENDA COMMENTS WILL BE LIMITED TO THREE MINUTES. PLEASE STEP UP TO THE SPEAKERS PODIUM, CLEARLY STATE YOUR NAME AND ADDRESS AND PLEASE SPELL YOUR LAST NAME FOR THE RECORD. IF ANY MEMBER OF THE BOARD WISHES TO EXTEND THE LENGTH OF A PRESENTATION, THIS WILL BE DONE BY THE CHAIRMAN, OR BY THE BOARD BY A MAJORITY VOTE. ALL COMMENTS BY SPEAKERS SHOULD BE RELEVANT TO THE BOARD ACTIVITY AND JURISDICTION.