



Laughlin Town Advisory Board

REGIONAL GOVERNMENT CENTER
101 CIVIC WAY
LAUGHLIN, NEVADA 89029
(702) 298-0828
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AGENDA

COMMUNITY DEVELOPMENT COMMITTEE

December 15, 2010
3:00 p.m.

**Laughlin Regional Government Center
101 Civic Way, LAUGHLIN, NEVADA**

This meeting has been properly noticed and posted at the following locations:

Regional Government Center

101 Civic Way
Laughlin, Nevada

Spirit Mountain Activity Center

1975 Arie Ave
Laughlin, Nevada

Laughlin Library

2840 South Needles Highway
Laughlin, Nevada

Southern Nevada Health District

3080 Needles Highway, Suite 1800
Laughlin, NV 89029

1. **CALL TO ORDER**

- A. Conformance with the Nevada Open Meeting Law.
- B. Agenda items may be taken out of order if deemed necessary.

2. **ORGANIZATIONAL ITEMS**

- A. Approval of the December 15, 2010 Agenda. **ACTION**
- B. Approval of the November 17, 2010, Community Development Committee Meeting Minutes. **ACTION**

3. **COMMITTEE BUSINESS**

- A. Review **UC-0517-1- PRE LAUGHLIN NV, LLC** and make recommendation to the Laughlin Town Advisory Board.

USE PERMITS for the following: 1) on-premise consumption of alcohol (tavern); 2) nightclub; and 3) live entertainment with an existing shopping center.

DESIGN REVIEW for on-premise consumption of alcohol (tavern) and a nightclub within an existing shopping center on 10.8 acres in an H-1 (limited Resort and Apartment) Zone and a C-2 (General Commercial) Zone in the in MUD-1 Overlay District. Generally located on the northwest corner of Casino Drive and Bruce Woodbury Drive within Laughlin. **ACTION**

4. **COMMUNITY INPUT/ PUBLIC COMMENT**
5. **NEXT MEETING DATE:** January 19, 2011, Laughlin Regional Government Center, 101 Civic Way, Laughlin, Nevada. Agenda items are due no later than January 10, 2010.
6. **ADJOURNMENT**

THE TOWN HALL IS ACCESSIBLE TO INDIVIDUALS WITH DISABILITIES.

COMMENTS BY THE GENERAL PUBLIC

A period devoted to comments by the general public about matters relevant to the Committee's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be *limited to three minutes*. Please step up to the speaker's podium. Clearly state your name and address and please spell your last name for the record. If any member of the Committee wishes to extend the length of a presentation, this will be done by the Chairman, or by the Committee by majority vote.

All comments by speakers should be relevant to Committee action and jurisdiction. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken.