LAUGHLIN TOWN ADVISORY BOARD
REGIONAL GOVERNMENT CENTER
101 CIVIC WAY
LAUGHLIN, NEVADA 89029
(702) 298-0828
FAX (702) 298-6132

AGENDA

LAUGHLIN TOWN ADVISORY BOARD

Tuesday, April 12, 2016
1:30 PM

REGIONAL GOVERNMENT CENTER
101 CIVIC WAY, LAUGHLIN, NEVADA

Members:
Fred Doten, Chair
Pamela Walker, Vice Chair
David Brownlee
Kathleen Hoss
Kathy Ochs

This meeting has been properly noticed and posted at the following locations or on-line at **www.clarkcountynv.gov**

Regional Government Center
101 Civic Way
Laughlin, Nevada, 89029

Spirit Mountain Activity Center
1975 Arie Avenue
Laughlin, Nevada, 89029

Laughlin Library
2840 South Needles Highway
Laughlin, Nevada, 89029

Southern Nevada Health District
3650 South Pointe Circle Bldg. C Ste 113
Laughlin, Nevada, 89029

1. CALL TO ORDER

Please ***turn off*** all cell phones, pagers & other electronic devices.

Please take all private conversations outside the room.

A. Conformance with the Nevada Open Meeting Law.

B. Invocation led by **Pastor Doug Westly** and the Pledge of Allegiance.

C. Items on the agenda may be taken out of order.

D. The Laughlin Town Advisory Board may combine two or more agenda items for consideration.

E. The Laughlin Town Advisory Board may remove an item from the agenda or delay discussion relating to an item at any time.

2. ORGANIZATIONAL ITEMS

A. Approval of the April 12, 2016, Agenda. **For Possible Action**

B. Approval of the March 8, 2016, Minutes. **For Possible Action**

C. Approval of the March 29, 2016, Minutes. **For Possible Action**

3. COMMENTS BY THE GENERAL PUBLIC: This is a period devoted to comments by the general public about items on *this* agenda. If you wish to speak to the Board about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, clearly state your name and address and *spell* your last name for the record. If any member of the Board wishes to extend the length of a presentation, this will be done by the Chair or the Board by majority vote. The Board retains the discretion to take additional public comments during times other than during a Public Hearing or during the Public Comment Sessions. In all other instances, a citizen may speak on any matter before the Board for consideration, after receiving recognition and consent of the Chairman of the Board.

4. PUBLIC SAFETY AGENCY REPORTS

A. LV Metro Police, Laughlin Substation Report: **Lt. John Healy, Commander**

B. Nevada Highway Patrol, Department of Public Safety Report: **Sgt. Raymond Hubbs**

C. Clark County Fire Department: **Assistant Chief Larry Haydu**

5. COMMUNITY REPORTS:

A. Clark County Water Reclamation Dist. Report: **Greg Turner, Asst. Manager Of Plant Operations**

B. Big Bend Water District Report: **Chaunsey Chau-Duong, Management Analyst**

C. University of Nevada Cooperative Extension: **Buddy Borden, Area Extension Community Economic Development Specialist**

D. Clark County Laughlin Senior Center Report**:** **Trey Smith, Recreation Supervisor**

E. Laughlin Chamber of Commerce: **Connie Davis, Executive Director**

F. Laughlin Library: **Tanya Brown-Wirth, Branch Manager**

G. Bennett Elementary School and Laughlin JR./SR. High School: **Dawn Estes, Principal**

6. COMMUNITY PROJECTS AND CONCERNS:

1. **Christopher Bramley,** Vector Control Supervisor, will provide a presentation for Clark County Public Works and Bullhead City Pest Abatement District Suppression Program on the Colorado River. **NO ACTION**

2. **Irene Navis**, Clark County Office of Emergency Management Plans Coordinator, to discuss the Community Emergency Response Plan for the Town of Laughlin.
FOR POSSIBLE ACTION

7. ZONING

A. PREVIOUS ZONING ACTIONS:

1. ZC-0855-15 – BOX REVOCABLE LIVING TRUST: ZONE CHANGE to reclassify 12.6 acres from R-U (Rural Open Land) Zone to C-2 (General Commercial) Zone in the MUD-4 Overlay District.
WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** allow alternative design standards; and **2)** off-site improvements (including curb, gutter, sidewalk, streetlights, and paving).
DESIGN REVIEWS for the following: **1)** a proposed retail building on a 1.0 acre portion of a 12.6 acre parcel; and **2)** increased finished grade. Generally located on the west side of Needles Highway and the north side of El Mirage Way within Laughlin.
To the BCC 02/03/16.

Item was requested for reconsideration, to be heard at the BCC on March 2, 2016.

This item was heard on March 16, 2016, and was approved with staff recommendations.

Previous Zoning Actions. *(For additional information see Clark County web site on the Internet at* ***http://www.clarkcountynv.gov/Depts/pulicommunications/Pages/Agendas.aspx,*** then go to NOFA (Notice of Final Action) on the month and date the item was heard and look for the item number (i.e. UC-0000-11).
To hear the audio minutes go to the Clark County Website at: *http://www.clarkcountynv.gov/depts/admin_services/laughlin/Pages/LaughlinTownAdvisoryBoard.aspx*

B. CURRENT ZONING ACTIONS:

1. **UC-0053-14 (AR-0028-16) – RIVERSIDE RESORT AND CASINO, INC:**
USE PERMITS FIRST APPLICATION FOR REVIEW for the following: **1)** allow temporary events longer than 10 days per event; and **2)** deviations to development standards as shown per plans on file.
DEVIATIONS for the following: **1)** conduct live entertainment beyond daytime hours for a temporary outdoor commercial event; **2)** permit primary means of access to an outdoor drinking area from the exterior of the resort hotel; **3)** allow an outdoor concert area with a stage; **4)** reduced separation from a residential development for live entertainment in conjunction with temporary outdoor events; and **5)** all other deviations per plans on file in conjunction with a resort hotel (Riverside Resort Hotel).
DESIGN REVIEWS for the following: **1) a** temporary stage and sitting area with bar and concessions; and **2) temporary** structures (decorative screen, bleachers, barricades, and lights) on a portion of 69.2 acres in an H-1 (Limited Resort and Apartment) zone in the MUD-1 Overlay District. Generally located on the southwest and southeast corners of Casino Drive and Laughlin Civic Drive within Laughlin. **To the PC 05/03/2016**

FOR POSSIBLE ACTION

Zoning Appeal Process: Planning Commission and Board of County Commission meetings are both held at the Clark County Government Center, Commission Chambers, 500 S. Grand Central Parkway, Las Vegas, NV 89155-1841. Planning Commission Meetings are scheduled on the first & third Tuesdays of each month and the following Thursdays at 7:00 PM. Board of County Commissioners Zoning Meetings is scheduled on Wednesdays at 9:00 AM following the first & third Tuesdays of each month***. If you appeal a Planning Commission action, you must be present at the Board of County Commissioners meeting to present your appeal.*** Appeals are made by filling out a "Filing an Appeal" form, available from the Department of Comprehensive Planning, Current Planning Division. You may call Current Planning at (702) 455-4314 to request the form. Once in the automated phone system, press Option #2, listen closely to the options and press Option #2 again. This will connect you to a person who can help you with the appeal form. Once you have filled out the appeal form, fax it to (702) 455-3271, then call (702) 455-4314 to verify the appeal form was received and ask when it will be heard by the Board of County Commissioners. ***Appeals must be done within five (5) judicial (business) days from the time the item was heard by the Planning Commission.***

8. COMMITTEE REPORTS:

A.	Community Development:	**Kathleen Hoss Co-Chair**
B.	Parks & Recreation:	**Pamela Walker, Co-Chair**
C.	Public Safety:	**Kathy Ochs, Co-Chair**
D.	Public Works:	**Fred Doten, Co-Chair**
E.	Social Services:	**David Brownlee, Co-Chair**

9. COMMENTS BY THE GENERAL PUBLIC: This is a period for the Public to comment on items within the jurisdiction of the Laughlin Town Advisory Board, but not appearing on this agenda. If any member of the Board wishes to extend the length of their comments, this will be done by the Chairman or the Board by majority vote. When speaking during a specific Item or during the Public Comments sessions, please step up to the speaker's podium, clearly state your name and address – please spell your name for the record – and limit your comments to no more than three (3) minutes. No vote may be taken on any matter not listed on the posted agenda.

10. NEXT POSSIBLE MEETING DATE: The next possible scheduled meeting date is **April 26, 2016**, the next regular scheduled meeting is Tuesday, **May 10, 2016**, at 1:30 PM, Regional Government Center, 101 Civic Way, Laughlin, Nevada. Agenda items are due no later than **April 14, 2016**, and **April 28, 2016**, respectively.

11. ADJOURNMENT

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I. THE REGULAR MEETINGS OF THE LAUGHLIN TOWN ADVISORY BOARD OF CLARK COUNTY, NEVADA, SHALL GENERALLY BE HELD ON THE SECOND TUESDAY OF EACH MONTH. ADDITIONALLY A MEETING NORMALLY SHALL OCCUR ON THE LAST TUESDAY OF EACH MONTH UNLESS FORMALLY CHANGED TO ANOTHER DAY OF THE WEEK, WHEN THERE ARE LAND USE ITEMS TO BE DISCUSSED. THE MEETINGS ARE VIDEO-TAPED BY THE LAUGHLIN TOWN MANAGER'S OFFICE AND SHOWN ON CHANNEL 14. FOR PROGRAMMING INFORMATION, CALL THE LAUGHLIN TOWN MANAGER'S OFFICE AT (702) 298-0828. THE LAUGHLIN TOWN MANAGER'S OFFICE KEEPS THE OFFICIAL RECORD OF ALL PROCEEDINGS OF THE LAUGHLIN TOWN ADVISORY BOARD.

II. IN ORDER TO MAINTAIN A COMPLETE AND ACCURATE RECORD OF ALL PROCEEDINGS, ANY PHOTOGRAPH, MAP, CHART, OR ANY OTHER DOCUMENT USED IN ANY PRESENTATION TO THE BOARD SHOULD BE SUBMITTED TO THE LAUGHLIN TOWN MANAGER'S OFFICE. IF MATERIALS ARE TO BE DISTRIBUTED TO THE LAUGHLIN TOWN ADVISORY BOARD, PLEASE PROVIDE SEVEN (7) COPIES FOR DISTRIBUTION TO THE LAUGHLIN TOWN ADVISORY BOARD (FIVE COPIES), AND THE LAUGHLIN STAFF TABLE (TWO COPIES).

III. THE TOWN HALL IS ACCESSIBLE TO INDIVIDUALS WITH DISABILITIES.

IV. **COMMENTS BY THE GENERAL PUBLIC**: A PERIOD DEVOTED TO COMMENTS BY THE GENERAL PUBLIC ABOUT MATTERS RELEVANT TO THE BOARD'S JURISDICTION WILL BE HELD. NO VOTE MAY BE TAKEN ON A MATTER NOT LISTED ON THE POSTED AGENDA. COMMENTS WILL BE *LIMTIED TO THREE MINUTES*. PLEASE STEP UP TO THE SPEAKER'S PODIUM, CLEARLY STATE YOUR NAME AND ADDRESS AND PLEASE SPELL YOUR LAST NAME FOR THE RECORD. IF ANY MEMBER OF THE BOARD WISHES TO EXTEND THE LENGTH OF A PRESENTATION, THIS WILL BE DONE BY THE CHAIRMAN, OR BY THE BOARD BY A MAJORITY VOTE. *ALL COMMENTS BY SPEAKERS SHOULD BE RELEVANT TO BOARD ACTION AND JURISDICTION.*