



**Searchlight Town Advisory Board**  
SEARCHLIGHT COMMUNITY CENTER  
200 MICHAEL WENDELL WAY  
P. O. BOX 949  
SEARCHLIGHT, NEVADA 89046  
(702) 298-0828  
Fax (702) 298-6132

**NOTICE OF PUBLIC MEETING**  
**AGENDA**  
**SEARCHLIGHT TOWN ADVISORY BOARD**  
**April 9, 2014**  
**6:00 P.M. Searchlight Community Center**  
**200 Michael Wendell Way, Searchlight, NV 89046**  
**[http://www.clarkcountynv.gov/Depts/admin\\_services](http://www.clarkcountynv.gov/Depts/admin_services)**

This meeting has been properly noticed and posted in the following locations:

**Searchlight Nugget**  
Highway 95  
Searchlight, NV 89046

**United States Post Office**  
Hobson & Main Street  
Searchlight, NV 89046

**Cottonwood Apartments**  
350 Surprise St.  
Searchlight, NV 89046

**Searchlight Senior Center**  
Hwy. 95  
Searchlight, NV 89046

**Searchlight Community Center**  
200 Michael Wendell Way  
Searchlight, NV 89046

**PROCEDURES AND CONDUCT:**

**Please turn off or mute all cell phones, pagers & other electronic devices  
(except emergency personnel).**

**Please take all private conversations outside the room.**

**Please step up to the podium and state your name and address for the record.**

**Comments will not be reflected in the minutes if the speaker is not identified and heard clearly.**

1. **CALL TO ORDER:**

- A. Conformance with Nevada Open Meeting Law.
- B. Invocation and Pledge of Allegiance.
- C. Items on the agenda may be taken out of order.
- D. The Searchlight Town Advisory Board may combine two or more agenda items for consideration.
- E. The Searchlight Town Advisory Board may remove an item from the agenda or delay discussion relating to an item at any time.

2. **ORGANIZATIONAL ITEMS:**

A. Approval of the April 9, 2014 Agenda.

**For Possible Action**

B. Approval of the March 12, 2014 Minutes

**For Possible Action**

3. **COMMENTS BY THE GENERAL PUBLIC:** This is a period devoted to comments by the general public about items on *this* agenda. If you wish to speak to the Board about items within its jurisdiction but not appearing on this agenda, you must wait until the “Comments by the General Public” period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker’s podium, clearly state your name and address and *spell* your last name for the record. If any member of the Board wishes to extend the length of a presentation, this will be done by the Chair, or the Board by majority vote. The Board retains the discretion to take additional public comments during times other than during a Public Hearing or during the Public Comment Sessions. In all other instances, a citizen may speak on any matter before the Board for consideration, after receiving recognition and consent of the Chairman of the Board.

4. **CORRESPONDENCE:** None

5. **GOVERNMENT AGENCY REPORTS:**

A. **Metropolitan Police Department:** Lt. John Healy

B. **Nevada Highway Patrol:** Sgt. Yvan Pittmon

C. **Las Vegas Valley Water District:** Kathy Flanagan

D. **Clark County Water Reclamation District:** Jake Jacobson

E. **Parks & Recreation:** Carolynn Johnson

F. **Searchlight Volunteer Fire Department:** Jon Palmer

G. **Justice Court:** Judge Richard Hill

6. **ZONING:**

1. **UC-0032-10 (ET-0030-14) – ROBERT A. SWIFT TRUST, ET AL:**

**USE PERMITS SECOND EXTENSION OF TIME** to commence the following; **1)** electric generating station (solar photovoltaic facility); and **2)** public utility structures (electric switching/substation) with ancillary utility structures and overhead transmission lines.

**WAIVERS OF DEVELOPMENT STANDARDS** for the following: **1)** eliminate the required setback from non-industrial development; **2)** eliminate landscaping and buffering requirements; **3)** eliminate on-site paving; and **4)** eliminate trash enclosure requirement.

**DESIGN REVIEWS** for the following: **1)** electric generating station (solar photovoltaic facility) with all ancillary structures and uses; and **2)** public utility structures (electric switching/substation) including ancillary structures and facilities on 217.2 acres in an R-U (Rural Open Land) Zone. Generally located 4,000 feet north of State Route 164 and 2,000 feet west of US Highway 95 within Searchlight. TO THE PC 04/15/2014

**For Possible Action**

2. **UC-0581-13 (ET-0031-14) – FRAJO, ARTHUR A., ET AL:**

**USE PERMITS FIRST EXTENSION OF TIME** for the following; **1)** expansion of an approved electric generating station (solar photovoltaic facility); and **2)** public utility structures (electric switching/substation) with all ancillary utility structures and overhead transmission lines.

**WAIVERS OF DEVELOPMENT STANDARDS** for the following: **1)** eliminate required setback from a non-industrial development; **2)** eliminate landscaping and buffering requirements; and **3)** eliminate trash enclosure requirements.

**DESIGN REVIEWS** for the following; **1)** electric generating station (solar photovoltaic facility) with all ancillary structures and uses; **2)** public utility structures (electric switching/substation) including all ancillary structures and facilities; and **3)** preliminary grading plan per 30.56.100 for hillside and foothills development on a 52.0 acre portion of the 269.2 acre overall site in an R-U (Rural Open Land) Zone. Generally located 4,000 feet north of State Route 164, and 2,000 feet west of US Highway 95 within Searchlight. TO THE PC 04/15/2014

**For Possible Action**

**ZONING – NOTICES OF FINAL ACTION:**

1. **UC-0024-04 (ET-0002-14) – STARTEL, INC:**

**USE PERMIT FIRST EXTENSION OF TIME** to review a mining operation, including rock crushing, sand processing, concrete batch plant, and accessory uses on 160.0 acres in an R-U (Rural Open Land) Zone and an H-2 (General Highway Frontage) Zone. Generally located on the west side of US Highway 95, 2.5 miles north of State Highway 68 within Searchlight.

**03/04/14 PC**

**Approved with staff conditions**

7. **COMMUNITY PROJECTS AND CONCERNS: None**

8. **STANDING COMMITTEES REPORTS:**

- A. **Capital Funds Committee**
- B. **Searchlight Heritage Partnership Trails Committee**

9. **COMMUNITY ORGANIZATION REPORTS:**

- A. **Public Works/Roads: Bill Bodkin**
- B. **Senior Center: Kate Dobbie**
- C. **Searchlight Wind Energy Project: Judy Bundorf**
- D. **Special Events**

10. **COMMENTS BY THE GENERAL PUBLIC:** This is a period for the Public to comment on items within the jurisdiction of the Searchlight Town Advisory Board, but not appearing on this agenda. If any member of the Board wishes to extend the length of their comments, this will be done by the Chairman, or the Board by majority vote. When speaking during a specific item or during the Public Comments sessions, please step up to the speaker's podium, clearly state your name and address – please spell your name for the record – and limit your comments to no more than three (3) minutes. No vote may be taken on any matter not listed on the posted agenda.

11. **NEXT POSSIBLE MEETING DATE:**

The next possible meeting date is Wednesday, April 30, 2014, at 6:00 P.M. The next regular scheduled meeting is Wednesday, May 14, 2014 at 6:00 P.M.

Searchlight Community Center, 200 Michael Wendell Way, Searchlight, NV. 89046.

Agenda items due no later than April 18, 2014, and May 2, 2014, respectively.

12. **ADJOURNMENT:**

I. THE REGULAR MEETING OF THE SEARCHLIGHT TOWN ADVISORY BOARD OF CLARK COUNTY, NEVADA, SHALL GENERALLY BE HELD ON THE SECOND WEDNESDAY OF EACH MONTH AND THE LAST WEDNESDAY OF EACH MONTH WHEN THERE ARE LAND USE ITEMS TO BE DISCUSSED.

II. THE SEARCHLIGHT TOWN BOARD KEEPS THE OFFICIAL RECORDS OF ALL PROCEEDINGS OF THE SEARCHLIGHT TOWN ADVISORY BOARD. IN ORDER TO MAINTAIN A COMPLETE AND ACCURATE RECORD OF ALL PROCEEDINGS, ANY PHOTOGRAPH, MAP, CHART, OR ANY OTHER DOCUMENT USED IN ANY PRESENTATION TO THE BOARD SHOULD BE SUBMITTED TO THE SEARCHLIGHT TOWN BOARD SECRETARY. IF MATERIALS ARE TO BE DISTRIBUTED TO THE SEARCHLIGHT TOWN ADVISORY BOARD, PLEASE PROVIDE SIX (6) COPIES FOR DISTRIBUTION TO THE SEARCHLIGHT TOWN ADVISORY BOARD.

III. THE SEARCHLIGHT COMMUNITY CENTER IS ACCESSIBLE TO INDIVIDUALS WITH DISABILITIES.

IV. COMMENTS BY THE GENERAL PUBLIC TWO PERIODS DEVOTED TO COMMENTS BY THE GENERAL PUBLIC ABOUT MATTERS RELEVANT TO THE BOARD'S JURISDICTION WILL BE HELD. NO VOTE MAY BE TAKEN ON A MATTER NOT LISTED ON THE POSTED AGENDA COMMENTS WILL BE LIMITED TO THREE MINUTES. PLEASE STEP UP TO THE SPEAKERS PODIUM, CLEARLY STATE YOUR NAME AND ADDRESS AND PLEASE SPELL YOUR LAST NAME FOR THE RECORD. IF ANY MEMBER OF THE BOARD WISHES TO EXTEND THE LENGTH OF A PRESENTATION, THIS WILL BE DONE BY THE CHAIRMAN, OR BY THE BOARD BY A MAJORITY VOTE. ALL COMMENTS BY SPEAKERS SHOULD BE RELEVANT TO THE BOARD ACTIVITY AND JURISDICTION.