



Searchlight Town Advisory Board  
SEARCHLIGHT COMMUNITY CENTER  
200 MICHAEL WENDELL WAY  
SEARCHLIGHT, NEVADA 89046  
(702) 298-0828  
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## MINUTES

**SEARCHLIGHT TOWN ADVISORY BOARD  
WEDNESDAY, APRIL 9, 2014  
6:00 P.M.  
SEARCHLIGHT COMMUNITY CENTER  
200 MICHAEL WENDELL WAY, SEARCHLIGHT, NV 89046**

**MEMBERS PRESENT: 4**

**ABSENT: 1 (Mark Blair)**

**OTHERS PRESENT: 18 persons signed in.**

### **1. CALL TO ORDER:**

- A. Conformance with Nevada Open Meeting Law.
- B. Invocation and Pledge of Allegiance led by **Bill Bodkin**
- C. Items on the agenda may be taken out of order.
- D. The Searchlight Town Advisory Board may combine two or more agenda items for consideration.
- E. The Searchlight Town Advisory Board may remove an item from the agenda or delay discussion relating to an item at any time.

### **2. ORGANIZATIONAL ITEMS:**

- A. **Approval of the April 9, 2014 Agenda. For Possible Action**

**Diane Kendall** moved, **Bill Bodkin** seconded to approve as presented the April 9, 2014 Agenda of the Searchlight Town Advisory Board.  
Upon a voice vote, motion carried 4-0-1.

B. **Approval of the March 12, 2014, 2014 Minutes For Possible Action**

**George Beyer** moved, **Bill Bodkins** seconded to approve as presented the March 12, 2014 Minutes of the Searchlight Town Advisory Board. Upon a voice vote, motion carried 4-0-1.

3. **COMMENTS BY THE GENERAL PUBLIC**

**This is a period devoted to comments by the general public about items on *this* agenda. If you wish to speak to the Board about items within its jurisdiction but not appearing on this agenda, you must wait until the “Comments by the General Public” period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up the speaker’s podium, clearly state your name and address and *spell* you last name for the record. If any member of the Board wishes to extend the length of a presentation, this will be done by the Chair or the Board by majority vote.**

4. **CORRESPONDENCE:** None

5. **GOVERNMENT AGENCY REPORTS:**

A. **Metropolitan Police Department:** **Lt. John Healy**  
**Officer Brian Morse** provided the March report.

**March 2014 Statistics:**

Calls for Service: 11  
Traffic Citations: 75  
DUI's: 0  
Battery Domestic Violence Arrests: 0  
Bookings: 2  
Juvenile Citations: 1

B. **Nevada Highway Patrol:** **Sgt. Yvan Pittmon**  
**Trooper M. Jordan** provided the March report for NHP

March 2014 Statistics:  
NHP had 654 traffic stops  
564 citations with 664 violations  
4 accidents and 7 arrests

C. **Las Vegas Valley Water District:** **Kathy Flanagan**

**Kathy Flanagan** reported there were no major leaks or breaks. Well S-3 has been operational since March 20, 2014 and it seems to be doing its job supporting the community. Well S-2 will be taken off line.

D. **Clark County Water Reclamation District:** **Jake Jacobson**  
**Jake Jacobson** provided a hard copy report for March.

Statistics March 2014:  
Treated an average of 47 thousand gallons per day  
Difference from 2013-2014 is an increase by 8,000 from this time last year.

Sewer Service Complaints: 0 for March  
Call before you dig: 2 tickets received for March

Just information, we are going to have an inspection from the State April 28, 2014 here in Town.

E. **Parks & Recreation:** **Carolynn Johnson**  
**Trey Smith** was able to attend the meeting.  
**Sandra Walters** read the activity report for the community center.

F. **Searchlight Volunteer Fire Department Station 75: Jon Palmer,**  
**Assistant Fire Chief**

**Jon Palmer** reported;  
There were 20 calls 17 were medical and 3 for fire.

**Jon Palmer** advised the station should have their new rescue vehicle next month. Jon Palmer provided a picture of the new vehicle.

**Jon Palmer** introduced **Albert Puentes** he is one of the 6 out of district members. He is a Clark County Fire Explorer, advanced EMT working for Medic west and he is in paramedic school. His goal is work full time Fire.

G. **Justice Court:** **Judge Richard Hill**  
Judge Hill provided the March Justice Court report;

Arraignments – 2  
Status Checks – 1  
In Custody – 1  
Preliminary Hearing – 1  
Trials – 0

Traffic – 14  
Video Arraignments – 8 - Searchlight & Boulder City

Action taken:  
Total Citations – 493

Court Dates:

Criminal Courts April 22 & May 6  
Traffic April 23 & May 7

Court house flags are missing due to the rope broke.

6. **ZONING:**

1. **UC-0032-10 (ET-0030-14) – ROBERT A. SWIFT TRUST, ET AL:**  
**USE PERMITS SECOND EXTENSION OF TIME** to commence the following; **1)** electric generating station (solar photovoltaic facility); and **2)** public utility structures (electric switching/substation) with ancillary utility structures and overhead transmission lines.

**WAIVERS OF DEVELOPMENT STANDARDS** for the following: **1)** eliminate the required setback from non-industrial development; **2)** eliminate landscaping and buffering requirements; **3)** eliminate on-site paving; and **4)** eliminate trash enclosure requirement.

**DESIGN REVIEWS** for the following: **1)** electric generating station (solar photovoltaic facility) with all ancillary structures and uses; and **2)** public utility structures (electric switching/substation) including ancillary structures and facilities on 217.2 acres in an R-U (Rural Open Land) Zone. Generally located 4,000 feet north of State Route 164 and 2,000 feet west of US Highway 95 within Searchlight. TO THE PC 04/15/2014

**For Possible Action**

**Tom Anderson** Development Program Manager for American Capital Energy Searchlight Solar project attended the STAB meeting. Tom Anderson stated the extension of time was needed to secure the permits.

**Judy Bundorf** asked about a power purchase agreement and **Mr. Anderson** said there was not one at this time.

**Diane Kendall** abstained from voting due to her affiliation with American Capital.

**Bill Bodkin** moved to approve both zoning items **George Beyer** seconded the motion. Motion passed upon a voice vote 3-0-1. **Mark Blair** absent

2. **UC-0581-13 (ET-0031-14) – FRAIJO, ARTHUR A., ET AL:**  
**USE PERMITS FIRST EXTENSION OF TIME** for the following; **1)** expansion of an approved electric generating station (solar photovoltaic facility); and **2)** public utility structures (electric switching/substation) with all ancillary utility structures and overhead transmission lines.

**WAIVERS OF DEVELOPMENT STANDARDS** for the following: **1)** eliminate required setback from a non-industrial development; **2)** eliminate landscaping and buffering requirements; and **3)** eliminate trash enclosure requirements. **DESIGN REVIEWS** for the following; **1)** electric generating station (solar photovoltaic facility) with all ancillary structures and uses; **2)** public utility structures (electric switching/substation) including all ancillary structures and facilities; and **3)** preliminary grading plan per 30.56.100 for hillside and foothills development on a 52.0 acre portion of the 269.2 acre overall site in an R-U (Rural Open Land) Zone. Generally located 4,000 feet north of State Route 164, and 2,000 feet west of US Highway 95 within Searchlight. TO THE PC 04/15/2014

**For Possible Action**

**Tom Anderson** Development Program Manager for American Capital Energy Searchlight Solar project attended the STAB meeting. Tom Anderson stated the extension of time was needed to secure the permits.

**Diane Kendall** abstained from voting due to her affiliation with American Capital.

**Bill Bodkin** moved to approve both zoning items **George Beyer** seconded the motion. Motion passed upon a voice vote 3-0-1. **Mark Blair** absent.

7. **ZONING – NOTICES OF FINAL ACTION:**

1. **UC-0024-04 (ET-0002-14) – STARTEL, INC:**

**USE PERMIT FIRST EXTENSION OF TIME** to review a mining operation, including rock crushing, sand processing, concrete batch plant, and accessory uses on 160.0 acres in an R-U (Rural Open Land) Zone and an H-2 (General Highway Frontage) Zone. Generally located on the west side of US Highway 95, 2.5 miles north of State Highway 68 within Searchlight. **03/04/14 PC**

**Approved with staff conditions**



12. **NEXT POSSIBLE MEETING DATE:** The next possible meeting date is Wednesday, **April 30, 2014**, at 6:00pm the next regular scheduled meeting is Wednesday, **May 14, 2014** at 6:00pm Searchlight Community Center, 200 Michael Wendell Way, Searchlight, NV. 89046. Agenda items due no later than **April 18, 2014** and **May 2, 2014**, respectively.

13. **ADJOURNMENT:**

**For Possible Action**

**Sandra Walters** adjourned at 6:35pm

*These minutes are in draft form and will be formally approved at the May 14, 2014 meeting. Any corrections to these minutes will be reflected in the meeting minutes of the June 10, 2014 meeting.*