



Laughlin Town Advisory Board

Laughlin Regional Government Center

101 Civic Way

Laughlin, NV 89029

April 11, 2017

1:30 p.m.

AGENDA

NOTE:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to Board of County Commissioners Zoning Commission (BCC) or Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With forty-eight (48) hour advance request, a sign language interpreter, or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling 702-455-3530 or TDD 702-385-7486 or Relay Nevada toll free 800-326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Laughlin Town Manager's Office at 702-298-0828 and is/will be available at the County's website at www.clarkcountynv.gov.

Board Members: James Maniaci – Chair
 Kathy Ochs- Vice Chair
 Stephanie Bethards
 Bruce Henry
 Gina Mackey

Secretary: Tammy Harris, (702) 298-0828, tammy.harris@clarkcountynv.gov

County Liaison: Brian Paulson, (702) 298-0828, bkp@clarkcountynv.gov

I. Call to Order, Invocation, Pledge of Allegiance, Roll Call

II. Public Comment - This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

III. Approval of amended Minutes for March 06, 2017 (For possible action)
 Approval of Minutes for March 14, 2017 (For possible action)

BOARD OF COUNTY COMMISSIONERS
 STEVEN SISOLAK, CHAIR - CHRIS GIUNCHIGLIANI, Vice-Chair
 SUSAN BRAGER - LARRY BROWN - MARILYN KIRKPATRICK - MARY BETH SCOW - LAWRENCE WEEKLY
 YOLANDA KING, County Manager

IV. Approval of Agenda for April 11, 2017 and Hold, Combine or Delete Any Items (For possible action)

V. Informational Items

1. Receive a report from Lt. Harry Fagel with Metro Police regarding activity and statistics during the past month and other area crime concerns (for discussion only)
2. Receive a report from Sgt. Raymond Hubbs with Nevada Highway Patrol regarding activity and statistics during the last month and other public safety concerns (for discussion only)
3. Receive a report from Larry Haydu with Clark County Fire Department regarding calls for service during the past month and other fire prevention issues (for discussion only)
4. Receive a report from Greg Turner with Clark County Water Reclamation District regarding the status of the water system (for discussion only)
5. Receive a report from Jordan Bunker with Big Bend Water District regarding the status of the water system and provide an overview presentation on the Big Bend Water District (for discussion only)
6. Receive a report from Richard Declercq with Parks & Recreation regarding the status of programs and upcoming activities (for discussion only)
7. Receive a report from Jackie Mazzeo with Laughlin Chamber of Commerce regarding current and upcoming events (for discussion only)
8. Receive a report from M.J. Smith with Laughlin Tourism Commission regarding current and upcoming events (for discussion only)
9. Receive a report from Laughlin Library regarding current and upcoming activities (for discussion only)
10. Receive a report from Laughlin school system regarding the status of programs and upcoming activities (for discussion only)
11. Receive a report from Buddy Borden with University of Nevada Cooperative Extension regarding the status of programs and upcoming activities (for discussion only)
12. Announcements of upcoming neighborhood meetings and County or community meetings and events. (for discussion only)
13. Receive a report from C.W. Marvin regarding Community Development Advisory Committee recommendations. (For discussion only)

14. Receive an informational report from Kate Knister, Executive Director, Silver State Fair Housing Council, regarding the importance of our federal and state fair housing laws and present a resolution in observance of “April is Fair Housing” Month. (for discussion only)
15. Receive update from Bob Stiens, Government Affairs Representative, Southern California Edison, and Keith Spencer, First Vice President, CBRE, Inc., regarding Mohave Generating Station site proposed land sale. (for discussion only)
16. Receive report from Bob Bilbray on SB 138 regarding maintenance of the Laughlin Lagoon. (for discussion only)
17. Receive financial report from Town Manager Brian Paulson regarding Fort Mohave Valley Development Fund. (for discussion only)

VI. Planning & Zoning

1. **VS-0034-17 – BOX REVOCABLE LIVING TRUST:**
VACATE AND ABANDON a portion of a right-of-way being El Mirage Way located between Needles Highway and Banyon Drive within Laughlin (description on file).

APPROVED –

Current Planning

- Satisfy utility companies' requirements.
- Applicant is advised that a substantial change in circumstances or regulations may warrant denial or added conditions to an extension of time; the extension of time may be denied if the project has not commenced or there has been no substantial work towards completion within the time specified; and that the recording of the order of vacation in the Office of the County Recorder must be completed within 2 years of the approval date or the application will expire.

Public Works – Development Review

- Compliance with previously approved drainage study;
- Vacation to be recordable prior to building permit issuance or applicable map submittal;
- Revise legal description, if necessary, prior to recording.

Building/Fire Prevention

- Applicant will be required to provide Fire Department access and water.

2. **WS-0033-17 – BOX REVOCABLE LIVING TRUST:**
WAIVER OF DEVELOPMENT STANDARDS to defer landscaping in conjunction with an approved retail building on a portion of 12.6 acres in a C-2 (General Commercial) Zone in the MUD-4 Overlay District. Generally located on the west side of Needles Highway and the north side of El Mirage Way within Laughlin.

APPROVED –

Current Planning

- Applicant is advised that a substantial change in circumstances or regulations may warrant denial or added conditions to an extension of time and application for review; the extension of time may be denied if the project has not commenced or there has been no substantial work towards completion within the time specified; and that this application must commence within 2 years of approval date or it will expire.

Building/Fire Prevention

- Applicant will provide adequate Fire Department access and water supply.

3. **UC-0089-17 – PRICELESS OUTLETS LAS VEGAS AT LAUGHLIN, LLC:**

USE PERMIT for a proposed watercraft (Jet Ski) rental business within in existing shopping center (outlet mall) on 10.8 acres in an H-1 (Limited Resort and Apartment) Zone and a C-2 (General Commercial) Zone in the MUD-1 Overlay District. Generally located on the northwest corner of Casino Drive and Bruce Woodbury Drive within Laughlin.

APPROVED –

Current Planning

- Applicant is advised that a substantial change in circumstances or regulations may warrant denial or added conditions to an extension of time; the extension of time may be denied if the project has not commenced or there has been no substantial work towards completion within the time specified; and that this application must commence within 2 years of approval date or it will expire.

Building/Fire Prevention

- Applicant is advised that operational permits may be required for this facility; and to contact Fire Prevention for further information at (702) 455-7316.

Clark County Water Reclamation District (CCWRD)

- Applicant is advised that the property is already connected to the CCWRD sewer system; and that if any existing plumbing fixtures are modified in the future, then additional capacity and connection fees will need to be addressed.

VII. General Business:

1. Discuss and determine short-term and long-term community priorities, projects, and programs for the town of Laughlin. (for possible action)
2. Discuss and review an ordinance to update the parking requirements and parking lot design standards in the Unified Development Code; and direct staff accordingly. (for possible action)

VIII. Comments by the General Public - A period devoted to comments by the general public about matters relevant to the Board's/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

IX. Next Meeting Date: May 9, 2017

X. Adjournment

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:

NAME OF LOCATION

Regional Government Center, 101 Civic Way, Laughlin, NV 89029

Laughlin Library, 2840 South Needles Highway, Laughlin, NV 89029

Spirit Mountain Activity Center, 1975 Arie Avenue, Laughlin, NV 89029

Southern Nevada Health District, 55 Civic Way, Laughlin, NV 89029

<https://notice.nv.gov/>

To listen to the audio recording of the Laughlin Town Advisory Board go to:

<http://www.clarkcountynv.gov/administrative-services/laughlin/Pages/LaughlinTownAdvisoryBoard.aspx>

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