



**Searchlight Town Advisory Board**  
SEARCHLIGHT COMMUNITY CENTER  
200 MICHAEL WENDELL WAY  
P. O. BOX 949  
SEARCHLIGHT, NEVADA 89046  
(702) 298-0828  
Fax (702) 298-6132

**NOTICE OF PUBLIC MEETING**  
**AGENDA**  
**SEARCHLIGHT TOWN ADVISORY BOARD**  
**August 13, 2014**  
**6:00 P.M. Searchlight Community Center**  
**200 Michael Wendell Way, Searchlight, NV 89046**  
**[http://www.clarkcountynv.gov/Depts/admin\\_services](http://www.clarkcountynv.gov/Depts/admin_services)**

This meeting has been properly noticed and posted in the following locations:

**Searchlight Nugget**  
Highway 95  
Searchlight, NV 89046

**United States Post Office**  
Hobson & Main Street  
Searchlight, NV 89046

**Cottonwood Apartments**  
350 Surprise St.  
Searchlight, NV 89046

**Searchlight Senior Center**  
Hwy. 95  
Searchlight, NV 89046

**Searchlight Community Center**  
200 Michael Wendell Way  
Searchlight, NV 89046

**PROCEDURES AND CONDUCT:**

**Please turn off or mute all cell phones, pagers & other electronic devices  
(except emergency personnel).**

**Please take all private conversations outside the room.**

**Please step up to the podium and state your name and address for the record.**

**Comments will not be reflected in the minutes if the speaker is not identified and heard clearly.**

1. **CALL TO ORDER:**
  - A. Conformance with Nevada Open Meeting Law.
  - B. Invocation and Pledge of Allegiance.
  - C. Items on the agenda may be taken out of order.
  - D. The Searchlight Town Advisory Board may combine two or more agenda items for consideration.
  - E. The Searchlight Town Advisory Board may remove an item from the agenda or delay discussion relating to an item at any time.

2. **ORGANIZATIONAL ITEMS:**

A. Approval of the August 13, 2014 Agenda.

**For Possible Action**

B. Approval of the July 9, 2014 Minutes

**For Possible Action**

3. **COMMENTS BY THE GENERAL PUBLIC:** This is a period devoted to comments by the general public about items on *this* agenda. If you wish to speak to the Board about items within its jurisdiction but not appearing on this agenda, you must wait until the “Comments by the General Public” period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker’s podium, clearly state your name and address and *spell* your last name for the record. If any member of the Board wishes to extend the length of a presentation, this will be done by the Chair, or the Board by majority vote. The Board retains the discretion to take additional public comments during times other than during a Public Hearing or during the Public Comment Sessions. In all other instances, a citizen may speak on any matter before the Board for consideration, after receiving recognition and consent of the Chairman of the Board.

4. **CORRESPONDENCE:** None

5. **GOVERNMENT AGENCY REPORTS:**

- |   |                    |
|---|--------------------|
| A. Metropolitan Police Department:          | Lt. John Healy     |
| B. Nevada Highway Patrol:                   | Sgt. Yvan Pittmon  |
| C. Las Vegas Valley Water District:         | Kathy Flanagan     |
| D. Clark County Water Reclamation District: | Jake Jacobson      |
| E. Parks & Recreation:                      | Carolynn Johnson   |
| F. Searchlight Volunteer Fire Department:   | Jon Palmer         |
| G. Justice Court:                           | Judge Richard Hill |

6. **ZONING:**

1. **UC-0587-14 – AMERICAN CAPITAL ENERGY – SEARCHLIGHT SOLAR, LLC:**

**USE PERMIT** for a communication tower.

**DESIGN REVIEW** for a communication tower and associated equipment on a 0.1 acre portion of a 217 acre site in conjunction with an electric generating station (solar photovoltaic facility) in an R-U (Rural Open Land) Zone. Generally located 0.9 miles west of US 95 and 1 mile north of State Route 164 within Searchlight.

**To the PC 08/19/2014**

**For Possible Action**

**ZONING – NOTICES OF FINAL ACTION:**

1. **NZC-0155-13 (ET-0060-14) – NEVADA MILLING & MINING, LLC, ET AL:**

**ZONE CHANGE FIRST EXTENSION OF TIME** to reclassify 10.6 acres from H-2 (General Highway Frontage) Zone to R-U (Rural Open Land) Zone for a mining operation and all accessory uses. Generally located 400 feet west of US Highway 95 and 9,400 feet north of State Highway 164 within Searchlight

**To the BCC 07/02/2014**

**Approved with staff conditions**

2. **UC-0659-12 (ET-0061-14) – NEVADA MILLING & MINING, LLC, ET AL:**

**USE PERMIT FIRST EXTENSION OF TIME** to commence and review a mining operation and all accessory uses.

**WAIVER OF DEVELOPMENT STANDARDS** to reduce on-site parking.

**DESIGN REVIEWS** for the following: **1)** a mining site; **2)** modular building; **3)** alternative design standards for modular units per Table 30.56-2; and **4)** preliminary grading plan per 30.56.100 for hillside and foothills development in conjunction with mining operations on 88.0 acres in an R-U (Rural Open Land) Zone. Generally located 400 feet west of US Highway 95, and 9,400 feet north of State Highway 164 within Searchlight. ET-0062-14

**To the BCC 07/02/2014**

**Approved with staff conditions**

3. **WS-0684-12 (ET-0062-14) – SEARCHLIGHT DEVELOPMENT, INC., ET AL:**

**WAIVER OF DEVELOPMENT STANDARDS FIRST EXTENSION OF TIME** to commence and review waiving paving requirements for a proposed parking lot.

**DESIGN REVIEW** for a parking lot on 0.4 acres in a C-2 (General Commercial) Zone. Generally located on the east side of Highway 95 and the north side of Gaviland Street within Searchlight.

**To the BCC 07/02/2014**

**Approved with staff conditions**

**4. UC-0492-14 – FRAIJO, ARTHUR A.:**

**USE PERMIT** to allow an accessory structure (fence) prior to a principal structure on 0.4 acres in an R-T (Manufactured Home Residential) Zone. Generally located on the southeast corner of Encinitas Street and Lincoln Street within Searchlight.

TO THE PC 07/15/2014

**Approved with staff conditions**

**7. COMMUNITY PROJECTS AND CONCERNS:**

**A. CDAC Nomination**

Nominate a representative and an alternate to serve on the Community Development Advisory Committee (CDAC), and take any action deemed appropriate.

**For Possible Action**

**B.** To consider writing a letter to **Commissioner Sisolak** concerning the flooding problems in Searchlight.

**For Possible Action**

**8. STANDING COMMITTEES REPORTS:**

A. **Capital Funds Committee**

B. **Searchlight Heritage Partnership Trails Committee**

**9. COMMUNITY ORGANIZATION REPORTS:**

A. **Public Works/Roads: Bill Bodkin**

B. **Senior Center: Kate Dobbie**

C. **Searchlight Wind Energy Project: Judy Bundorf**

D. **Special Events**

**10. COMMENTS BY THE GENERAL PUBLIC:** This is a period for the Public to comment on items within the jurisdiction of the Searchlight Town Advisory Board, but not appearing on this agenda. If any member of the Board wishes to extend the length of their comments, this will be done by the Chairman, or the Board by majority vote. When speaking during a specific item or during the Public Comments sessions, please step up to the speaker's podium, clearly state your name and address – please spell your name for the record – and limit your comments to no more than three (3) minutes. No vote may be taken on any matter not listed on the posted agenda.

**11. NEXT POSSIBLE MEETING DATE:**

The next possible meeting date is Wednesday, August 27, 2014, at 6:00 P.M. The next regular scheduled meeting is Wednesday, September 10, 2014 at 6:00 P.M. Searchlight Community Center, 200 Michael Wendell Way, Searchlight, NV. 89046. Agenda items due no later than August 15, 2014 and August 29, 2014, respectively.

**12. ADJOURNMENT:**

I. THE REGULAR MEETING OF THE SEARCHLIGHT TOWN ADVISORY BOARD OF CLARK COUNTY, NEVADA, SHALL GENERALLY BE HELD ON THE SECOND WEDNESDAY OF EACH MONTH AND THE LAST WEDNESDAY OF EACH MONTH WHEN THERE ARE LAND USE ITEMS TO BE DISCUSSED.

II. THE SEARCHLIGHT TOWN BOARD KEEPS THE OFFICIAL RECORDS OF ALL PROCEEDINGS OF THE SEARCHLIGHT TOWN ADVISORY BOARD. IN ORDER TO MAINTAIN A COMPLETE AND ACCURATE RECORD OF ALL PROCEEDINGS, ANY PHOTOGRAPH, MAP, CHART, OR ANY OTHER DOCUMENT USED IN ANY PRESENTATION TO THE BOARD SHOULD BE SUBMITTED TO THE SEARCHLIGHT TOWN BOARD SECRETARY. IF MATERIALS ARE TO BE DISTRIBUTED TO THE SEARCHLIGHT TOWN ADVISORY BOARD, PLEASE PROVIDE SIX (6) COPIES FOR DISTRIBUTION TO THE SEARCHLIGHT TOWN ADVISORY BOARD.

III. THE SEARCHLIGHT COMMUNITY CENTER IS ACCESSIBLE TO INDIVIDUALS WITH DISABILITIES.

IV. COMMENTS BY THE GENERAL PUBLIC TWO PERIODS DEVOTED TO COMMENTS BY THE GENERAL PUBLIC ABOUT MATTERS RELEVANT TO THE BOARD'S JURISDICTION WILL BE HELD. NO VOTE MAY BE TAKEN ON A MATTER NOT LISTED ON THE POSTED AGENDA COMMENTS WILL BE LIMITED TO THREE MINUTES. PLEASE STEP UP TO THE SPEAKERS PODIUM, CLEARLY STATE YOUR NAME AND ADDRESS AND PLEASE SPELL YOUR LAST NAME FOR THE RECORD. IF ANY MEMBER OF THE BOARD WISHES TO EXTEND THE LENGTH OF A PRESENTATION, THIS WILL BE DONE BY THE CHAIRMAN, OR BY THE BOARD BY A MAJORITY VOTE. ALL COMMENTS BY SPEAKERS SHOULD BE RELEVANT TO THE BOARD ACTIVITY AND JURISDICTION.