

**MINUTES**  
*of the meeting of the*  
**COMMUNITY DEVELOPMENT COMMITTEE**  
*(Standing Committee of the Laughlin Town Advisory Board)*  
**Wednesday 25 September 2013**

*at the Clark County Regional Government Center, 101 Civic Way, Laughlin, Nevada*

**Attendance:** **Present:** James Vincent, Trish Bleich, Jim Maniaci, Sharon Davie, and Mike Bekoff. **Excused absence:** C.W. Marvin. **Unexcused absence:** Rick Simmons. **Others Present:** Julie Fairman (Laughlin Times.)

**1. CALL TO ORDER**

Citizen Co-Chair Bleich called the meeting to order at 3:02 P.M. She announced conformance with the Nevada Open Meeting Law, said agenda items may be taken out of order, combined, or removed, if deemed necessary. It was announced that this would be Bekoff's final meeting as he is moving from Laughlin.

**2. ORGANIZATIONAL ITEMS**

- A. **Vincent moved, Davie seconded, passed 5-0, to adopt agenda.**
- B. **Vincent moved, Bekoff seconded, passed, 5-0, to approve minutes of 28 August 2013 as amended to correct heading of Committee Business, Item 4-B, to read: "General Discussion of Agenda Items 4-A, B, C. "**

**3. COMMENTS BY THE GENERAL PUBLIC**

None about agenda items.

**4. COMMITTEE BUSINESS**

- A. Vincent said he learned more about the October Fest and it would be beneficial to committees to participate especially as volunteers helping Roger Burtraw Social Services Standing Committee staff the table. Members asked to submit their times to Tammy Harris at the Town Manager's office to give to Burtraw. **Vincent moved Bekoff seconded to have the Secretary contact Burtraw to let him know this.**
- B. **Discussion only.** It was explained that the Laughlin Town Fest in March has its own committee, separate from the October Fest panel. Vincent said Davie suggested last year that the Community Development Standing Committee take part. He said residents need to pursue healing by working together because we all have the same goal for Laughlin. In an e-mail, LTF spearhead Lin Clark said her greatest need is money. Vincent pointed out that as a sub-committee of Clark County's government; the CDC is not allowed to raise money as it also is not a U.S. I.R.S. 501(c) 3 non-profit corporation. That leaves the committee with helping to staff the event as individual volunteers. Davie said Clark said she would send the committee a letter listing volunteer duties that needed to be filled.

**C. Discussion only of possible future topics and speakers.** Vincent said Meg McDaniel could not be present today to present her program on the Laughlin Visitors Bureau of the Las Vegas Convention-Visitors Authority. He said opportunities include financial support for the spring Laughlin Town Fest, art on utility boxes in neighborhoods and that paint costs money. Davie said that Lowe's in Bullhead City donated the paint for the Laughlin High School floats. The committee would need the four primary colors plus black to mix and that NV Energy should be approached to obtain the guidelines and permission to decorate the neighborhood boxes. For students to do the work, a high school art club would need to be formed, which she is not able to do because of time. It was suggested local adult artists be contacted. It was noted that unopened cans of paint can be returned to be resold at steep discounts. Davie also described Christmas for Kids to allow parents to shop for their sons and daughters without the children being present to see what gifts they would be receiving. The Secretary said this sounded more appropriate for the Parks-Recreation Standing Committee. Other possible activities involved an Arbor Day, and miscellaneous events for youth. Davie said other ideas include jumping in July, Friday night concerts at different locations and free picnics.

**5. COMMENTS BY THE GENERAL PUBLIC**

None.

**6. NEXT MEETING DATE:**

Wednesday 23 October 2013 at 3 p.m. Regional Government Center, 101 Civic Way, Laughlin, Nevada. Agenda items due to Chair by Monday 14 October 2013.

**6. ADJOURNMENT:**

**Bekoff moved, Bleich seconded, approved 5-0, to adjourn at 3:35 p.m.**

***NOTE: These minutes are a draft and will be formally approved or amended at the 23 October 2013 meeting.***