

A G E N D A

Community Development Standing Committee of the Laughlin Town Advisory Board

**Wednesday, 28 May, 3:00 p.m. (Pacific Time) Laughlin Regional Government
Center, 101 Civic Way, Laughlin Nevada**

1. CALL TO ORDER

- A. Conformance with the Nevada Open Meeting Law.
- B. Items may be taken out of order.
- C. Community Development Committee may combine two or more agenda items for consideration.
- D. Community Development Committee may remove an item from the agenda or delay discussion relating to an item at any time.
- E. Roll call to determine quorum.

2. ORGANIZATIONAL ITEMS

- A. Approval of the 28 May 2014 Agenda. **FOR POSSIBLE ACTION**
- B. Approve or amend the 26 March 2014 Minutes. **FOR POSSIBLE ACTION**

3. COMMENTS BY THE GENERAL PUBLIC: *This is a period devoted to comments by the general public about items on this agenda. If you wish to speak to the committee about items within its jurisdiction but not appearing on this agenda, you must wait until the “Comments by the General Public” listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker’s podium, clearly state your name and address and spell your last name for the record. If any member of the committee wishes to extend the length of a presentation, this will be done by a chair or the committee by majority vote. The committee retains the discretion to take additional public comments during times other than during a Public Hearing or during the Public Comment Sessions. In all other instances, a citizen may speak on any matter before the committee for consideration, after receiving recognition and consent of the committee chair.*

This meeting has been properly noticed and posted at the following locations:

Regional Government Center 101 Civic Way Laughlin, Nevada

Laughlin Library 2840 South Needles Highway Laughlin, Nevada

Spirit Mountain Activity Center 1975 Arie Ave Laughlin, Nevada

Southern Nevada Health District 3650 S. Pointe Circle, Suite 113 Laughlin, Nevada

4. COMMITTEE BUSINESS

A. Elect Secretary to serve through January 2015.

FOR POSSIBLE ACTION

B. Consider, if needed, election of Citizen Co-Chair to serve through January 2015.

FOR POSSIBLE ACTION

C. Receive update from **Sharon Davie** on NV Energy neighborhood utility boxes being painted artistically.

FOR POSSIBLE ACTION

D. Receive update on LaughlinLive.com by **Rick Simmons**.

FOR POSSIBLE ACTION

E. Make suggestions for upcoming meetings and take any action deemed appropriate.

FOR POSSIBLE ACTION

5. COMMENTS BY THE GENERAL PUBLIC: *This is a period for the public to comment on items within the jurisdiction of the Community Development Committee, but not appearing on this agenda. If any member of the committee wishes to extend the length of their comments, this will be done by the chair or the committee by majority vote. When speaking during a specific item or during the Public Comments sessions, please step up to the speaker's podium, clearly state your name and address – please spell you name for the record – and limit your comments to no more than three (3) minutes. No vote may be taken on any matter not listed on the posted agenda.*

6. NEXT MEETING DATE: Wednesday 25 June 2014 at 3 p.m., Clark County Regional Government Center, 101 Civic Way, Laughlin, Nevada. Agenda items are due to the Lead Co-Chair by two Mondays before meeting.

7. ADJOURNMENT

THE TOWN HALL IS ACCESSIBLE TO INDIVIDUALS WITH DISABILITIES.