

Minutes

COMMUNITY DEVELOPMENT COMMITTEE Standing Committee of the Laughlin Town Advisory Board

June 22, 2016
3:00 PM

Laughlin Regional Government Center
101 Civic Way, LAUGHLIN, NEVADA

This meeting has been properly noticed and posted at the following locations:

Regional Government Center

101 Civic Way
Laughlin, Nevada

Spirit Mountain Activity Center

1975 Arie Ave
Laughlin, Nevada

Laughlin Library

2840 South Needles Highway
Laughlin, Nevada

Southern Nevada Health District

55 Civic Way
Laughlin, Nevada

Members in Attendance

Co-Chair/Secretary Kathleen Hoss
C.W. Marvin,
Sharon Davie **Excused**

Co-Chair Trish Bleich
Jim Maniaci,

With Guess Brian Paulson Town Manager

Chair declared a quorum was present

CALL TO ORDER Meeting was called to order by Kathleen Hoss. Round table roll call was given.

1.

- A. The meeting was conducted in conformance with the Nevada Open Meeting Law
- B. Items on the agenda may be taken out of order
- C. The Community Development Committee may combine two or more agenda item for consideration.
- D. The Community Development Committee may remove an item from the agenda or delay discussion to an item at any time.

2. ORGANIZATIONAL ITEMS

Motion was made to accept the June 22, 2016 agenda by C.W. Marvin motion was second by Jim Maniaci motion passed with no oppose

Motion was made to accept the April 27, 2016 Minutes with correction by C.W. Marvin second by Jim Maniaci motion passed with no oppose

Motion was made to accept the January 27, 2016, Minutes by Jim Maniaci with correction motion was second by C.W. Marvin motion passed with no oppose.

Motion was made to accepted the December 16, 2015, Minutes with corrections by C.W. Marvin and second by Trish Bleich motion passed with no oppose.

COMMENTS BY THE GENERAL PUBLIC: *This is a period devoted to comments by the general public about items on this agenda. If you wish to speak to the committee about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please clearly state your name and address and spell your last name for the record. If any member of the committee wishes to extend the length of a presentation, this will be done by the Chair or the committee by majority vote. The committee retains the discretion to take additional public comments during times other than during a Public Hearing or during the Public Comment Sessions. In all other instances, a citizen may speak on any matter before the committee for consideration, after receiving recognition and consent of the Chairman of the committee.*

3. COMMITTEE BUSINESS

Update on the current projects the completion of the painting of the utilities. The will be a luncheon and a presentation of the final art work. The committee is asked to be there. As a future project Kathleen suggest we look into planting the bushes and shrubs for the high schools. The bushes would be planted where sprinklers are already installed. We would talk to the nursery about donating the plants. An inquiry on the planting was discussed as a concern of whether or not we needed permission to planet new shrubs but we would only be replacing shrubs that died in the area.

A future project to look into would be a welcome to Laughlin organization sign at each end of town.

Discussion was held on the possibility of the kitchen at the Senior Center being extended along with the food bank added storage on the corner adjacent to the food bank. Jim reviewed the possibility of moving the Senior Center down to the pool area, Kathleen stated that according to a conversation with Jackie Brady prior to her leaving that the Senior Center would not be able to remove. Conversations were held with Trey from the Senior Center and he has ideas they would like to research for different grants rather than the kitchen. The suggestion was made that the idea of a structured survey be used to see what the community would be thinking would be great enhancement to Laughlin. He

was also suggested that the committee might be jumping ahead of the time and should wait to the grant deadlines get closer being they are done every five years and the deadline is still four years away. It was explained we were looking for possible ideas of projects to research and be ready when the deadline does get closer.

4. **COMMENTS BY THE GENERAL PUBLIC:** *This is a period for the Public to comment on items within the jurisdiction of the Community Development Committee, but not appearing on this agenda. If any member of the committee wishes to extend the length of their comments, this will be done by the Chairman or the committee by majority vote. When speaking during a specific item or during the Public Comments sessions, please clearly state your name and address – please spell you name for the record – and limit your comments to no more than three (3) minutes. No vote may be taken on any matter not listed on the posted agenda*

Brian Paulson Town Manager was invited to the meeting to meet the committee. Brian is scheduling trips to see what is being done in Laughlin and settling in his new position. Brian inquired in what community organizations were in Laughlin. Discussion was held on the different organizations.

Jim inquired about the possible elimination of the sub committees. Kathleen explained that this is coming from above the town level and is not a local decision. Details will follow later in the year.

5. **NEXT MEETING DATE:** **July 25, 2016**, Laughlin Regional Government Center, 101 Civic Way, Laughlin, Nevada. Agenda items due no later than July 15, 2016
6. **ADJOURNMENT** Motion made to adjourn by C.W. Marvin and seconded by Jim Maniaci motion passed no oppose. Meeting adjourn.

THE TOWN HALL IS ACCESSIBLE TO INDIVIDUALS WITH DISABILITIES.

COMMENTS BY THE GENERAL PUBLIC

A period devoted to comments by the general public about matters relevant to the Committee's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be *limited to three minutes*. Please step up to the speaker's podium. Clearly state your name and address and please spell your last name for the record. If any member of the Committee wishes to extend the length of a presentation, this will be done by the Chairman or by the Committee by majority vote.

All comments by speakers should be relevant to Committee action and jurisdiction. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken.