

MINUTES

Community Development Committee
Standing Committee of the Laughlin Town Advisory Board

3 P.M. Wednesday, October 22, 2014

Laughlin Regional Government Center
101 Civic Way Laughlin, Nevada 89029

This meeting has been properly noticed and posted at the following locations:

Regional Government Center

101 Civic Way
Laughlin, Nevada

Spirit Mountain Activity Center

1975 Arie Ave
Laughlin, Nevada

Laughlin Library

2840 South Needles Highway
Laughlin, Nevada

Southern Nevada Health District

3650 S. Pointe Circle, Suite 113
Laughlin, Nevada

1. **CALL TO ORDER** Trish Bleich called the meeting to order at 3:05PM as a quorum was present.
 - A. The meeting was conducted in conformance with the Nevada Open Meeting Law.
 - B. It was announced that items on the agenda may be taken out of order.
 - C. It was announced that the Community Development Committee may combine two of more agenda item for consideration.
 - D. It was announced that the Community Development Committee may remove an item from the agenda or delay discussion to an item at any time.
 - E. **PRESENT:** Citizen Co-Chair Trish Bleich, Secretary Sharon Davie, Members Jim Maniaci, C.W. Marvin, and Noel Petrohilos. Absent from the meeting was Rick Simmons. There is one vacancy for the Lead co- Chair at this time which no appointment has been made. Julie Fairman with Laughlin Times also signed the attendance roster.

2. **ORGANIZATIONAL ITEMS**

- A. Jim Maniaci moved with C.W. Marvin seconded, **passed 5-0**, to adopt agenda as is for October 22, 2014.
- B. Tabled for November 19, 2014 meeting will be the approval of the September 24, 2014 Minutes moved by Jim Maniaci with Trish Bleich seconding the motion, **passed 5-0**.

1. **COMMENTS BY THE GENERAL PUBLIC:** This is a period devoted to comments by the general public about items on *this* agenda. If you wish to speak to the committee about items within its jurisdiction but not appearing on this agenda, you must wait until the “Comments by the General Public” period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker’s podium, clearly state your name and address and *spell* your last name for the record. If any member of the committee wishes to extend the length of a presentation, this will be done by the Chair or the committee by majority vote. The committee retains the discretion to take additional public comments during times other than during a Public Hearing or during the Public Comment Sessions. In all other instances, a citizen may speak on any matter before the committee for consideration, after receiving recognition and consent of the Chairman of the committee.

2. **COMMITTEE BUSINESS**

- A. Discuss painting NV Energy utility boxes with artwork. More addresses for discussion of box locations. Due to the absence of Rick Simmons, members agreed to table topic till next meeting, November 19, 2014; **passed 5-0**.
- B. Suggestions for upcoming meeting topics were discussed by all members.

Sharon Davie suggested that the Interact Club from LHS come to the November 19, 2014 meeting to talk about their Interact Fall Leadership Conference that they would be attending on the 9th of November.

It was **passed 6-0** for the club to speak at the next meeting. Other suggestions included: LHS Key Club, Mrs. Dawn Estes, Principle of Bennett Elementary School, College of Southern Nevada, our new Laughlin doctors and the VA Clinic.

5. **COMMENTS BY THE GENERAL PUBLIC:** This is a period for the Public to comment on items within the jurisdiction of the Social Services Committee, but not appearing on this agenda. If any member of the committee wishes to extend the length of their comments, this will be done by the Chairman or the committee by majority vote. When speaking during a specific item or during the Public Comments sessions, please step up to the speaker’s podium, clearly state your name and address – please spell you name for the record – and limit your comments to no more than three (3) minutes. No vote may be taken on any matter not listed on the posted agenda.

Ms. Julie Fairman, a public citizen and newspaper reporter updated the committee on the problems with the VA Clinic having issues with the Federal ADA and the current building needing to resolve various concerns such as tiles, elevator and parking lot.

Noel Petrohilos talked about **Dr. Chew** leaving his practice to retire. Dr. Chew's nurse is continuing to work. Also, Dr. Dryer will be taking on Senior Dimensions Plan by end of year. Mr. Petrohilos also addressed his concern regarding no committee members showing up at Dr. Dryer's Doctors Office opening. He mentioned that that is a part of our duties as citizens of the community and representing the Standing Committee of the Laughlin Town Advisory Board.

6. **COMMUNITY INPUT/ PUBLIC COMMENT**

7. **NEXT MEETING DATE:** 3 P.M. Wednesday December 17, 2014, Clark County Regional Government Center, 101 Civic Way, Laughlin, Nevada. Agenda items due no later than December 5, 2014.

8. **ADJOURNMENT:** 4:00PM by Trish Bleich.

THE TOWN HALL IS ACCESSIBLE TO INDIVIDUALS WITH DISABILITIES.

COMMENTS BY THE GENERAL PUBLIC

A period devoted to comments by the general public about matters relevant to the Committee's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be *limited to three minutes*. Please step up to the speaker's podium. Clearly state your name and address and please spell your last name for the record. If any member of the Committee wishes to extend the length of a presentation, this will be done by the Chairman or by the Committee by majority vote.

All comments by speakers should be relevant to Committee action and jurisdiction. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken.

NOTE: These minutes are a draft and will be formally approved, amended, or tabled at the 19, November 2014 meeting.