

AGENDA
of the COMMUNITY DEVELOPMENT COMMITTEE
(Standing Committee of the Laughlin Town Advisory Board)
For 3 p.m. Wednesday 23 January 2013 at the Clark County
Regional Government Center at 101 Civic Way, Laughlin, Nevada

This meeting has been properly noticed and posted at the following locations:

Regional Government Center
101 Civic Way
Laughlin, Nevada

Spirit Mountain Activity Center
1975 Arie Ave
Laughlin, Nevada

Laughlin Library
2840 South Needles Highway
Laughlin, Nevada

Southern Nevada Health District
3080 Needles Highway, Suite 1800
Laughlin, NV 89029

1. CALL TO ORDER

- A. Announcement of conformance with the Nevada Open Meeting Law.
- B. Roll call to establish quorum to conduct business.
- C. Agenda items may be taken out of order, combined, or deleted if deemed necessary.

2. ORGANIZATIONAL ITEMS

- A. Approval of the 23 January 2013 Agenda. **FOR POSSIBLE ACTION**
- B. Approval of the 19 December 2012 Minutes. **FOR POSSIBLE ACTION**

3. COMMENTS BY THE GENERAL PUBLIC:

This is a period devoted to comments by the general public about items on *this* agenda. If you wish to speak to the committee about items within its jurisdiction but not appearing on this agenda, you must wait until the “Comments by the General Public” period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker’s podium, clearly state your name and address and *spell* your last name for the record. If any member of the committee wishes to extend the length of a presentation, this will be done by the Chair, or the committee by majority vote. The committee retains the discretion to take additional public comments during times other than during a Public Hearing or during the Public Comment Sessions. In all other instances, a citizen may speak on any matter before the committee for consideration, after receiving recognition and consent of the Chairman of the committee.

4. COMMITTEE BUSINESS

- A. Express appreciation to outgoing lead Co-Chair of the Laughlin Town Advisory Board, Mike Bekoff. **FOR POSSIBLE ACTION**
- B. Consider ideas from committee members about projects to improve the quality of local life through economic development. **FOR POSSIBLE ACTION**
- C. Request report as soon as possible from Clark County Water Reclamation District and its consultant(s) about Pump Station 2, its existing forced main and additional lines to the treatment plant it wants to construct across the Mohave Generating Station. **FOR POSSIBLE ACTION**
- D. Review suggestions for upcoming speakers. **FOR POSSIBLE ACTION**

5. COMMUNITY INPUT/ PUBLIC COMMENT

COMMENTS BY THE GENERAL PUBLIC

A period devoted to comments by the general public about matters relevant to the Committee's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be *limited to three minutes*. Please step up to the speaker's podium. Clearly state your name and address and please spell your last name for the record. If any member of the Committee wishes to extend the length of a presentation, this will be done by the Chairman, or by the Committee by majority vote.

All comments by speakers should be relevant to Committee action and jurisdiction. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken.

- 6. NEXT MEETING:** 3 p.m. Wed. 27 Feb. 2013, Regional Government Center, 101 Civic Way, Laughlin, Nevada. Agenda items due to Secretary or Chair no later than Monday 18 Feb. 2013.

7. ADJOURNMENT

THE TOWN HALL IS ACCESSIBLE TO INDIVIDUALS WITH DISABILITIES.

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