

## AGENDA

### COMMUNITY DEVELOPMENT Standing Committee of the Laughlin Town Advisory Board

24 April 2013  
3:00 p.m.

Laughlin Regional Government Center  
101 Civic Way, Laughlin Nevada

This meeting has been properly noticed and posted at the following locations:

**Regional Government Center**

101 Civic Way  
Laughlin, Nevada

**Spirit Mountain Activity Center**

1975 Arie Ave  
Laughlin, Nevada

**Laughlin Library**

2840 South Needles Highway  
Laughlin, Nevada

**Southern Nevada Health District**

3080 Needles Highway, Suite 1800  
Laughlin, NV 89029

1. **CALL TO ORDER**

- A. Conformance with the Nevada Open Meeting Law.
- B. Items may be taken out of order.
- C. The Community Development Committee may combine two or more agenda items for consideration.
- D. The Community Development Committee may remove an item from the agenda or delay discussion relating to an item at any time.

2. **ORGANIZATIONAL ITEMS**

- A. Approval of the April 24, 2013 Agenda. **FOR POSSIBLE ACTION**
- B. Approval of the March 27, 2013 Minutes **FOR POSSIBLE ACTION**

3. **COMMENTS BY THE GENERAL PUBLIC:** *This is a period devoted to comments by the general public about items on this agenda. If you wish to speak to the Board about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, clearly state your name and address and *spell* your last name for the record. If any member of the committee wishes to extend the length of a presentation, this will be done by a Chair or the committee by majority vote. The committee retains the discretion to take additional public comments during times other than during a Public Hearing or during the Public Comment Sessions. In all other instances, a citizen may speak on any matter before the committee for consideration, after receiving recognition and consent of the Chairman of the committee.*

4. **COMMITTEE BUSINESS**

- A. Receive 2<sup>nd</sup> report of academic year by Dr. Lynne Ruegamer, Laughlin Junior-Senior High School and take any action deemed appropriate. **FOR POSSIBLE ACTION**
- B. Continue to discuss applying utility box art in the community and take any action deemed appropriate. **FOR POSSIBLE ACTION**
- C. Continue to discuss possible committee participation in future Laughlin Town Fest events and take any action deemed appropriate. **FOR POSSIBLE ACTION**
- D. Discuss ideas for upcoming meeting agendas and take any action deemed appropriate. **FOR POSSIBLE ACTION**

5. **COMMENTS BY THE GENERAL PUBLIC:** This is a period for the Public to comment on items within the jurisdiction of the Committee, but not on this agenda. If any member of the committee wishes to extend the length of the comments, this will be done by the Chair or the committee by majority vote. When speaking during a specific item or during the Public Comments sessions, please step up to the speaker's podium, clearly state your name and address – please spell you name for the record – and limit your comments to no more than three (3) minutes. No vote may be taken on any matter not listed on the posted agenda.

6. **NEXT MEETING DATE:** 3 p.m., 22 May 2013, Clark County Regional Government Center, 101 Civic Way, Laughlin, Nevada. Agenda items due no later than 13 May 2013.

7. **ADJOURNMENT**