

AGENDA

COMMUNITY DEVELOPMENT COMMITTEE

**August 24, 2011
3:00 p.m.**

**Government Center
101 Civic Way, LAUGHLIN, NEVADA**

This meeting has been properly noticed and posted at the following locations:

Regional Government Center

101 Civic Way
Laughlin, Nevada

Spirit Mountain Activity Center

1975 Arie Ave
Laughlin, Nevada

Laughlin Library

2840 South Needles Highway
Laughlin, Nevada

Southern Nevada Health District

3080 Needles Highway, Suite 1800
Laughlin, NV 89029

1. **CALL TO ORDER**

- A. Conformance with the Nevada Open Meeting Law.
- B. Items on the agenda may be taken out of order.
- C. The Community Development Committee may combine two or more agenda items for consideration.
- D. The Community Development Committee may remove an item from the agenda or delay discussion relating to an item at any time.

2. **ORGANIZATIONAL ITEMS**

- A. Approval of the August 24, 2011 Agenda. **FOR POSSIBLE ACTION**
- B. Approval of the July 27, 2011, Meeting Minutes **FOR POSSIBLE ACTION**

3. **COMMENTS BY THE GENERAL PUBLIC:** This is a period devoted to comments by the general public about items on *this* agenda. If you wish to speak to the Board about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, clearly state your name and address and *spell* your last name for the record. If any member of the Board wishes to extend the length of a presentation, this will be done by the Chair, or the Board by majority vote. The Board retains the discretion to take additional public comments during times other than during a Public Hearing or during the Public Comment Sessions. In all other instances, a citizen may speak on any matter before the Board for consideration, after receiving recognition and consent of the Chairman of the Board.

4. **COMMITTEE BUSINESS**

- A. Receive a report on North Reach Trail project including sneak peek and grand opening ceremony plans and continue to discuss the plans for mural on S.N.T.C. retaining wall with Sharon Davie, and take any action deemed appropriate **FOR POSSIBLE ACTION**
- B. Receive a report from Debbie Marcusson on progress for a Community Garden at Mountain View Park and identify any areas Committee may provide assistance, and take any action deemed appropriate. **FOR POSSIBLE ACTION**
- C. Receive a report about the on-line Community Calendar under development on www.laughlinchamber.com, and take any action deemed appropriate. **FOR POSSIBLE ACTION**
- D. Discuss the open position of Community Development Committee Secretary and the filling of the position from within the committee members. **FOR POSSIBLE ACTION**

5. **COMMENTS BY THE GENERAL PUBLIC:** This is a period for the Public to comment on items within the jurisdiction of the Laughlin Town Advisory Board, but not appearing on this agenda. If any member of the Board wishes to extend the length of their comments, this will be done by the Chairman, or the Board by majority vote. When speaking during a specific item or during the Public Comments sessions, please step up to the speaker's podium, clearly state your name and address – please spell your name for the record – and limit your comments to no more than three (3) minutes. No vote may be taken on any matter not listed on the posted agenda.

6. **NEXT MEETING DATE:** September 28, 2011, Laughlin Regional Government Center, 101 Civic Way, Laughlin, Nevada. Agenda items are due no later than September 19, 2011.

7. **ADJOURNMENT**

THE TOWN HALL IS ACCESSIBLE TO INDIVIDUALS WITH DISABILITIES.

COMMENTS BY THE GENERAL PUBLIC

A period devoted to comments by the general public about matters relevant to the Committee's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be *limited to three minutes*. Please step up to the speaker's podium. Clearly state your name and address and please spell your last name for the record. If any member of the Committee wishes to extend the length of a presentation, this will be done by the Chairman, or by the Committee by majority vote.

All comments by speakers should be relevant to Committee action and jurisdiction. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken.