

AGENDA
of the COMMUNITY DEVELOPMENT COMMITTEE
(Standing Committee of the Laughlin Town Advisory Board)
For 3 p.m. Wednesday 24 October 2012 at the Clark County
Regional Government Center at 101 Civic Way, Laughlin, Nevada

This meeting has been properly noticed and posted at the following locations:

Regional Government Center
101 Civic Way
Laughlin, Nevada

Spirit Mountain Activity Center
1975 Arie Ave
Laughlin, Nevada

Laughlin Library
2840 South Needles Highway
Laughlin, Nevada

Southern Nevada Health District
3080 Needles Highway, Suite 1800
Laughlin, NV 89029

1. **CALL TO ORDER**

- A. Announcement of conformance with the Nevada Open Meeting Law.
- B. Roll call to establish quorum to conduct business.
- C. Agenda items may be taken out of order if deemed necessary.

2. **ORGANIZATIONAL ITEMS**

- A. Approval of the 24 October 2012 Agenda. **FOR POSSIBLE ACTION**
- B. Approval of the 26 September 2012 Minutes. **FOR POSSIBLE ACTION**

3. **COMMITTEE BUSINESS**

- A. Possible presentation on Laughlin Junior-Senior High School programs and policies by Principal Dr. Lynne Ruegamer. **FOR POSSIBLE ACTION**
- B. Determine December 2012 meeting date as regular schedule will be the day after Christmas. **FOR POSSIBLE ACTION**
- C. Consider ideas from committee members about a list of projects to be initiated to improve the quality of local life through economic development, since the committee's term will expire in January 2013 and its successor will begin its 1-year term in February 2013. **FOR POSSIBLE ACTION**
- D. Receive a report by Paul Phelan of Southern California Edison, or his representative(s), on the future use of the empty land at the Mohave Generating station's 2,500 acres after the current decommissioning is completed. **FOR POSSIBLE ACTION**

4. **COMMUNITY INPUT/ PUBLIC COMMENT**

COMMENTS BY THE GENERAL PUBLIC

A period devoted to comments by the general public about matters relevant to the Committee's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be *limited to three minutes*. Please step up to the speaker's podium. Clearly state your name and address and please spell your last name for the record. If any member of the Committee wishes to extend the length of a presentation, this will be done by the Chairman, or by the Committee by majority vote.

All comments by speakers should be relevant to Committee action and jurisdiction. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken.

5. **NEXT MEETING:** 3 p.m. Wed. 21 Nov. 2012, Regional Government Center, 101 Civic Way, Laughlin, Nevada. Agenda items due no later than Monday 12 November 2012.
6. **ADJOURNMENT**

THE TOWN HALL IS ACCESSIBLE TO INDIVIDUALS WITH DISABILITIES.