



**Searchlight Town Advisory Board**  
SEARCHLIGHT COMMUNITY CENTER  
200 MICHAEL WENDELL WAY  
P. O. BOX 949  
SEARCHLIGHT, NEVADA 89046  
(702) 298-0828  
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**NOTICE OF PUBLIC MEETING**

**AGENDA**

**SEARCHLIGHT TOWN ADVISORY BOARD**

**Wednesday, December 10, 2014**

**6:00 P.M. Searchlight Community Center**

**200 Michael Wendell Way, Searchlight, NV 89046**

**[http://www.clarkcountynv.gov/Depts/admin\\_services](http://www.clarkcountynv.gov/Depts/admin_services)**

**Members:**

**Sandra Walters, Chair**

**Bill Bodkin, Vice Chair**

**George Beyer**

**Mark Blair**

**Ellie Deever**

This meeting has been properly noticed and posted in the following locations:

**Searchlight Nugget**

Highway 95  
Searchlight, NV 89046

**United States Post Office**

Hobson & Main Street  
Searchlight, NV 89046

**Cottonwood Apartments**

350 Surprise St.  
Searchlight, NV 89046

**Searchlight Senior Center**

Hwy. 95  
Searchlight, NV 89046

**Searchlight Community Center**

200 Michael Wendell Way  
Searchlight, NV 89046

**PROCEDURES AND CONDUCT:**

**Please turn off or mute all cell phones, pagers & other electronic devices  
(except emergency personnel).**

**Please take all private conversations outside the room.**

**Please step up to the podium and state your name and address for the record.**

**Comments will not be reflected in the minutes if the speaker is not identified and heard clearly.**

1. **CALL TO ORDER:**

- A. Conformance with Nevada Open Meeting Law.
- B. Invocation led by **Pastor Runyon** and Pledge of Allegiance.
- C. Items on the agenda may be taken out of order.
- D. The Searchlight Town Advisory Board may combine two or more agenda items for consideration.
- E. The Searchlight Town Advisory Board may remove an item from the agenda or delay discussion relating to an item at any time.

2. **ORGANIZATIONAL ITEMS:**

- A. Approval of the December 10, 2014 Agenda.
- B. Approval of the November 12, 2014 Minutes

**For Possible Action**

**For Possible Action**

3. **PUBLIC COMMENT** - *This is a period devoted to comments by the general public about items on this agenda. If you wish to speak to the Board about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, clearly state your name and address and please spell your last name for the record. If any member of the Board wishes to extend the length of a presentation, this will be done by the Chair or the Board by majority vote.*

4. **CORRESPONDENCE:** None

5. **GOVERNMENT AGENCY REPORTS:**

- A. **Metropolitan Police Department:** Lt. John Healy, Commander
- B. **Nevada Highway Patrol:** Sgt. Yvan Pittmon
- C. **Las Vegas Valley Water District:** Kathy Flanagan

- D. **Clark County Water Reclamation District:** **Jake Jacobson**
- E. **Parks & Recreation:** **Carolynn Johnson**
- F. **Searchlight Volunteer Fire Department:** **Jon Palmer**
- G. **Justice Court:** **Judge Richard Hill**

**6. ZONING:**

- 1. **UC-0606-13 (ET-0128-14) – DOING, RILEY GENTRY:**  
**USE PERMITS FIRST EXTENSION OF TIME** to review the following: **1)** a watercraft repair business; and **2)** a watchman’s manufactured home.  
**WAIVERS OF DEVELOPMENT STANDARDS** for the following: **1)** a watercraft repair business without watercraft sales; **2)** allow service bay doors to face the street without screening; **3)** allow a watercraft repair business with a reduced separation to a residential use; **4)** allow outside storage in front of the building; **5)** eliminate perimeter landscaping; and **6)** eliminate parking lot landscaping.  
**DESIGN REVIEW** for a watercraft repair business with outside storage and a watchman’s manufactured home on 0.4 acres in a C-2 (General Commercial) Zone. Generally located on the southwest corner of US Highway 95 and Hobson Street within Searchlight.  
 TO THE PC 01/06/15 **For Possible Action**

**ZONING – NOTICES OF FINAL ACTION: None**

**7. COMMUNITY PROJECTS AND CONCERNS:**

- A. Discuss a request from **Debbie Dauenhauer**, Executive Director, Southern Nevada Transit Coalition (SNTC), Silver Rider, for a letter of support from the Searchlight Town Advisory Board that will accompany the SNTC’s request for continuation of Federal Transit Administration (FTA) funding for the community of Searchlight, and take any action deemed appropriate.  
**For Possible Action**

**8. STANDING COMMITTEES REPORTS:**

- A. **Capital Funds Committee**
- B. **Searchlight Heritage Partnership Trails Committee**

**9. COMMUNITY ORGANIZATION REPORTS:**

- A. **Public Works/Roads: Bill Bodkin**
- B. **Senior Center: Kate Dobbie**
- C. **Searchlight Wind Energy Project: Judy Bundorf**
- D. **Special Events**

**10. COMMENTS BY THE GENERAL PUBLIC:** *This is a period for the Public to comment on items within the jurisdiction of the Searchlight Town Advisory Board, but not appearing on this agenda. If any member of the Board wishes to extend the length of their comments, this will be done by the Chairman or the Board by majority vote. When speaking during a specific item or during the Public Comments sessions, please step up to the speaker's podium, clearly state your name and address – please spell your name for the record – and limit your comments to no more than three (3) minutes. No vote may be taken on any matter not listed on the posted agenda.*

**11. NEXT POSSIBLE MEETING DATE:**

The next regular scheduled meeting is Wednesday, January 14, 2015 at 6:00 P.M.  
Searchlight Community Center, 200 Michael Wendell Way, Searchlight, NV. 89046.  
Agenda items due no later than December 31, 2014

**12. ADJOURNMENT:**

I. THE REGULAR MEETING OF THE SEARCHLIGHT TOWN ADVISORY BOARD OF CLARK COUNTY, NEVADA, SHALL GENERALLY BE HELD ON THE SECOND WEDNESDAY OF EACH MONTH AND THE LAST WEDNESDAY OF EACH MONTH WHEN THERE ARE LAND USE ITEMS TO BE DISCUSSED.

II. THE SEARCHLIGHT TOWN BOARD KEEPS THE OFFICIAL RECORDS OF ALL PROCEEDINGS OF THE SEARCHLIGHT TOWN ADVISORY BOARD. IN ORDER TO MAINTAIN A COMPLETE AND ACCURATE RECORD OF ALL PROCEEDINGS, ANY PHOTOGRAPH, MAP, CHART, OR ANY OTHER DOCUMENT USED IN A PRESENTATION TO THE BOARD SHOULD BE SUBMITTED TO THE SEARCHLIGHT TOWN BOARD SECRETARY. IF MATERIALS ARE TO BE DISTRIBUTED TO THE SEARCHLIGHT TOWN ADVISORY BOARD, PLEASE PROVIDE SIX (6) COPIES FOR DISTRIBUTION TO THE SEARCHLIGHT TOWN ADVISORY BOARD.

III. THE SEARCHLIGHT COMMUNITY CENTER IS ACCESSIBLE TO INDIVIDUALS WITH DISABILITIES.

IV. COMMENTS BY THE GENERAL PUBLIC TWO PERIODS DEVOTED TO COMMENTS BY THE GENERAL PUBLIC ABOUT MATTERS RELEVANT TO THE BOARD'S JURISDICTION WILL BE HELD. NO VOTE MAY BE TAKEN ON A MATTER NOT LISTED ON THE POSTED AGENDA COMMENTS WILL BE LIMITED TO THREE MINUTES. PLEASE STEP UP TO THE SPEAKERS PODIUM, CLEARLY STATE YOUR NAME AND ADDRESS AND PLEASE SPELL YOUR LAST NAME FOR THE RECORD. IF ANY MEMBER OF THE BOARD WISHES TO EXTEND THE LENGTH OF A PRESENTATION, THIS WILL BE DONE BY THE CHAIRMAN, OR BY THE BOARD BY A MAJORITY VOTE. ALL COMMENTS BY SPEAKERS SHOULD BE RELEVANT TO THE BOARD ACTIVITY AND JURISDICTION.