



LAUGHLIN TOWN ADVISORY BOARD
REGIONAL GOVERNMENT CENTER
101 CIVIC WAY
LAUGHLIN, NEVADA 89029
(702) 298-0828
FAX (702) 298-6132

AGENDA

LAUGHLIN TOWN ADVISORY BOARD

**Tuesday, December 10, 2013
1:30 P.M.**

**REGIONAL GOVERNMENT CENTER
101 CIVIC WAY, LAUGHLIN, NEVADA**

This meeting has been properly noticed and posted at the following locations or on-line at www.clarkcountynv.gov

<u>Regional Government Center</u> 101 Civic Way Laughlin, Nevada	<u>Spirit Mountain Activity Center</u> 1975 Arie Avenue Laughlin, Nevada
<u>Laughlin Library</u> 2840 South Needles Highway Laughlin, Nevada	<u>Southern Nevada Health District</u> 3080 Needles Highway, Suite 1800 Laughlin, Nevada

1. CALL TO ORDER

Please *turn off* all cell phones, pagers & other electronic devices.

Please take all private conversations outside the room.

- A. Conformance with the Nevada Open Meeting Law.
- B. Invocation led by **Father Charles Urnick** and the Pledge of Allegiance.
- C. Items on the agenda may be taken out of order.
- D. The Laughlin Town Advisory Board may combine two or more agenda items for consideration.
- E. The Laughlin Town Advisory Board may remove an item from the agenda or delay discussion relating to an item at any time.

2. **ORGANIZATIONAL ITEMS**

- A. Approval of the December 10, 2013, Agenda. **For Possible Action**
- B. Approval of the November 12, 2013 Minutes **For Possible Action**

3. **COMMENTS BY THE GENERAL PUBLIC:** This is a period devoted to comments by the general public about items on *this* agenda. If you wish to speak to the Board about items within its jurisdiction but not appearing on this agenda, you must wait until the “Comments by the General Public” period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker’s podium, clearly state your name and address and *spell* your last name for the record. If any member of the Board wishes to extend the length of a presentation, this will be done by the Chair or the Board by majority vote. The Board retains the discretion to take additional public comments during times other than during a Public Hearing or during the Public Comment Sessions. In all other instances, a citizen may speak on any matter before the Board for consideration, after receiving recognition and consent of the Chairman of the Board.

4. **PUBLIC SAFETY AGENCY REPORTS**

- A. LV Metro Police, Laughlin Substation Report: **Lt. John Healy, Commander**
- B. Nevada Highway Patrol, Department of Public Safety Report:
- C. Clark County Fire Department:

5. **COMMUNITY REPORTS:**

- A. Clark County Water Reclamation Dist. Report: **Jake Jacobson, Assistant
Manager Laughlin Services**
- B. Big Bend Water District Report: **Bruno Bowles, Public Services**
- C. Bullhead City Report: **Brenda Richardson, Senior Administrative Analyst**
- D. Clark County Laughlin Senior Center Report: **Trey Smith, Recreation
Specialist**
- E. Laughlin Chamber of Commerce: **Connie Davis, Executive Director**
- F. Laughlin Library: **Mario Aguilar, Branch Manager**
- G. University of Nevada Cooperative Extension: **Debbie Marcusson, Extension
Educator**

- H.** Bennett Elementary School: **Dawn Estes, Principal**
- 6. COMMUNITY PROJECTS AND CONCERNS:**
- A.** Receive a report from the Towns Manager's Office. **No Action**
- B.** **Gaelen Lamb** and **Steven Jackson**, NDOT will present information on the proposed urban boundary for Laughlin in accordance with the U.S. Census Bureau and federal guidelines and regulations. The LTAB may take any action deemed appropriate. **For Possible Action**
- C.** Announcement that applications for 2014 appointments to the Laughlin Town Advisory Board standing committees (Community Development, Parks & Recreation, Public Safety, Public Works and Social Services) are now available at the Laughlin Town Manager's Office or on the Clark County Website at:
http://www.clarkcountynv.gov/Depts/admin_services/laughlin/Documents/Committee_Application.pdf
Applications will be accepted at the Laughlin Town Manager's Office, 101 Civic Way, Laughlin, NV 89029, until 5:00 PM, January 17, 2014. **No Action**
- D.** Announcement that applications for 2014 Laughlin Citizen of the Year are now available at the Laughlin Town Manager's Office, Spirit Mountain Activity Center, Community Resource Center, the Laughlin Library and on the Clark County Website at
http://www.clarkcountynv.gov/depts/admin_services/laughlin/Documents/Laughlin%20Citizen%20of%20the%20Year%20Nomination%20Form.pdf
Applications will be accepted at the Laughlin Town Manager's Office, 101 Civic Way, Laughlin, NV 89029, until 5:00 PM, January 10, 2012. **No Action**
- E.** Nominate and appoint members for the Citizen of the Year Review Committee, and take any other action deemed appropriate. **For Possible Action**

7. **ZONING**

A. **PREVIOUS ZONING ACTIONS:**

1. **ZC-0712-13 – RIVERSIDE RESORT & CASINO, INC:**

ZONE CHANGE to reclassify 3.6 acres from H-1 (Limited Resort and Apartment) Zone to C-2 (General Commercial) Zone in the MUD-1 Overlay District.

USE PERMIT for recreational vehicle sales.

WAIVER OF DEVELOPMENT STANDARDS for alternative street landscaping.

DESIGN REVIEW for a recreational vehicle sales lot. Generally located on the west side of Casino Drive, 800 feet north of Bruce Woodbury Drive within Laughlin (description on file).
TO THE BCC ON 12/04/2013

Previous Zoning Actions. (For additional information see Clark County web site on the Internet at

<http://www.clarkcountynv.gov/Depts/pulicommunications/Pages/Agendas.aspx>, then go to NOFA (Notice of Final Action) on the month and date the item was heard and look for the item number (i.e. UC-0000-11).

To hear the audio minutes go to the Clark County Website at:

http://www.clarkcountynv.gov/depts/admin_services/laughlin/Pages/LaughlinTownAdvisoryBoard.aspx

B. **CURRENT ZONING ACTIONS:**

1. **UC-0753-13 – BAYSHORE SUITES, LLC:**

USE PERMIT for an assisted living facility.

DESIGN REVIEW for an assisted living facility in conjunction with an existing hotel on 3.3 acres in an H-1 (Limited Resort and Apartment) Zone in the MUD-1 Overlay District. Generally located on the south side of Casino Drive, 2,700 feet east of Needles Highway within Laughlin. TO THE PLANNING COMMISSION ON 01/07/2014

For Possible Action

Zoning Appeal Process: Planning Commission and Board of County Commission meetings are both held at the Clark County Government Center, Commission Chambers, 500 S. Grand Central Parkway, Las Vegas, NV 89155-1841. Planning Commission Meetings are scheduled on the first & third Tuesdays of each month and the following Thursdays at 7:00 PM. Board of County Commissioners Zoning Meetings is scheduled on Wednesdays at 9:00 AM following the first & third Tuesdays of each month. *If you appeal a Planning Commission action, you must be present at the Board of County Commissioners meeting to present your appeal.* Appeals are made by filling out a "Filing an Appeal" form, available from the Department of Comprehensive Planning, Current Planning Division. You may call Current Planning at (702) 455-4314 to request the form. Once in the automated phone system, press Option #2, listen closely to the options and press Option #2 again. This will connect you to a person who can help you with the appeal form. Once you have filled out the appeal form, fax it to (702) 455-3271, then call (702) 455-4314 to verify the appeal form was received and ask when it will be heard by the Board of County Commissioners. *Appeals must be done within five (5) judicial (business)*

days from the time the item was heard by the Planning Commission.

8. COMMITTEE REPORTS:

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| A. | Community Development: | James Vincent, Co Chair |
| B. | Parks & Recreation: | Pamela Walker, Co Chair |
| C. | Public Safety: | Chuck Minerman, Co Chair |
| D. | Public Works: | Fred Doten, Co Chair |
| E. | Social Services: | Roger Burtraw, Co Chair |

9. COMMENTS BY THE GENERAL PUBLIC: This is a period for the Public to comment on items within the jurisdiction of the Laughlin Town Advisory Board, but not appearing on this agenda. If any member of the Board wishes to extend the length of their comments, this will be done by the Chairman or the Board by majority vote. When speaking during a specific Item or during the Public Comments sessions, please step up to the speaker's podium, clearly state your name and address – please spell your name for the record – and limit your comments to no more than three (3) minutes. No vote may be taken on any matter not listed on the posted agenda.

10. NEXT POSSIBLE MEETING DATE: The next regular scheduled meeting is Tuesday, January 14, 2014, at 1:30 P.M., Regional Government Center, 101 Civic Way, Laughlin, Nevada. Agenda items due no later than January 2, 2014.

11. ADJOURNMENT

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- I. THE REGULAR MEETINGS OF THE LAUGHLIN TOWN ADVISORY BOARD OF CLARK COUNTY, NEVADA, SHALL GENERALLY BE HELD ON THE SECOND TUESDAY OF EACH MONTH. ADDITIONALLY A MEETING NORMALLY SHALL OCCUR ON THE LAST TUESDAY OF EACH MONTH UNLESS FORMALLY CHANGED TO ANOTHER DAY OF THE WEEK. WHEN THERE ARE LAND USE ITEMS TO BE DISCUSSED, THE MEETINGS ARE VIDEO-TAPED BY THE LAUGHLIN TOWN MANAGER'S OFFICE AND SHOWN ON CHANNEL 14. FOR PROGRAMMING INFORMATION, CALL THE LAUGHLIN TOWN MANAGER'S OFFICE AT (702) 298-0828. THE LAUGHLIN TOWN MANAGER'S OFFICE KEEPS THE OFFICIAL RECORD OF ALL PROCEEDINGS OF THE LAUGHLIN TOWN ADVISORY BOARD.
- II. IN ORDER TO MAINTAIN A COMPLETE AND ACCURATE RECORD OF ALL PROCEEDINGS, ANY PHOTOGRAPH, MAP, CHART, OR ANY OTHER DOCUMENT USED IN ANY PRESENTATION TO THE BOARD SHOULD BE SUBMITTED TO THE LAUGHLIN TOWN MANAGER'S OFFICE. IF MATERIALS ARE TO BE DISTRIBUTED TO THE LAUGHLIN TOWN ADVISORY BOARD, PLEASE PROVIDE SEVEN (7) COPIES FOR DISTRIBUTION TO THE LAUGHLIN TOWN ADVISORY BOARD (FIVE COPIES), AND THE LAUGHLIN STAFF TABLE (TWO COPIES).
- III. THE TOWN HALL IS ACCESSIBLE TO INDIVIDUALS WITH DISABILITIES.
- IV. **COMMENTS BY THE GENERAL PUBLIC:** A PERIOD DEVOTED TO COMMENTS BY THE GENERAL PUBLIC ABOUT MATTERS RELEVANT TO THE BOARD'S JURISDICTION WILL BE HELD. NO VOTE MAY BE TAKEN ON A MATTER NOT LISTED ON THE POSTED AGENDA. COMMENTS WILL BE *LIMITED TO THREE MINUTES*. PLEASE STEP UP TO THE SPEAKER'S PODIUM, CLEARLY STATE YOUR NAME AND ADDRESS AND PLEASE SPELL YOUR LAST NAME FOR THE RECORD. IF ANY MEMBER OF THE BOARD WISHES TO EXTEND THE LENGTH OF A PRESENTATION, THIS WILL BE DONE BY THE CHAIRMAN, OR BY THE BOARD BY A MAJORITY VOTE. *ALL COMMENTS BY SPEAKERS SHOULD BE RELEVANT TO BOARD ACTION AND JURISDICTION.*

