



Searchlight Town Advisory Board
SEARCHLIGHT COMMUNITY CENTER
200 MICHAEL WENDELL WAY
P. O. BOX 949
SEARCHLIGHT, NEVADA 89046
(702) 298-0828
Fax (702) 298-6132

NOTICE OF PUBLIC MEETING

AGENDA

SEARCHLIGHT TOWN ADVISORY BOARD

Wednesday, December 11, 2013

6:00 P.M. Searchlight Community Center

200 Michael Wendell Way, Searchlight, NV 89046

http://www.clarkcountynv.gov/Depts/admin_services

This meeting has been properly noticed and posted in the following locations:

Searchlight Nugget

Highway 95
Searchlight, NV 89046

United States Post Office

Hobson & Main Street
Searchlight, NV 89046

Cottonwood Apartments

350 Surprise St.
Searchlight, NV 89046

Searchlight Senior Center

Hwy. 95
Searchlight, NV 89046

Searchlight Community Center

200 Michael Wendell Way
Searchlight, NV 89046

PROCEDURES AND CONDUCT:

**Please turn off or mute all cell phones, pagers & other electronic devices
(except emergency personnel).**

Please take all private conversations outside the room.

Please step up to the podium and state your name and address for the record.

Comments will not be reflected in the minutes if the speaker is not identified and heard clearly.

1. **CALL TO ORDER:**

- A. Conformance with Nevada Open Meeting Law.
- B. Invocation and Pledge of Allegiance.
- C. Items on the agenda may be taken out of order.
- D. The Searchlight Town Advisory Board may combine two or more agenda items for consideration.
- E. The Searchlight Town Advisory Board may remove an item from the agenda or delay discussion relating to an item at any time.

2. **ORGANIZATIONAL ITEMS:**

A. Approval of the December 11, 2013 Agenda.

For Possible Action

B. Approval of the November 13, 2013 Minutes

For Possible Action

3. **COMMENTS BY THE GENERAL PUBLIC:** This is a period devoted to comments by the general public about items on *this* agenda. If you wish to speak to the Board about items within its jurisdiction but not appearing on this agenda, you must wait until the “Comments by the General Public” period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker’s podium, clearly state your name and address and *spell* your last name for the record. If any member of the Board wishes to extend the length of a presentation, this will be done by the Chair, or the Board by majority vote. The Board retains the discretion to take additional public comments during times other than during a Public Hearing or during the Public Comment Sessions. In all other instances, a citizen may speak on any matter before the Board for consideration, after receiving recognition and consent of the Chairman of the Board.

4. **CORRESPONDENCE:** None

5. **GOVERNMENT AGENCY REPORTS:**

A. Metropolitan Police Department:

B. Nevada Highway Patrol:

C. Las Vegas Valley Water District: Kathy Flanagan

D. Clark County Water Reclamation District: Jake Jacobson

E. Parks & Recreation: Carolynn Johnson

F. Searchlight Volunteer Fire Department: Jon Palmer

G. Justice Court: Judge Richard Hill

6. **ZONING:** None

ZONING – NOTICES OF FINAL ACTION:

A. UC-0581-13 – FRAIJO, ARTHUR A., ET AL:

USE PERMITS for the following: **1)** expansion of an approved electric generating station (solar photovoltaic facility); and **2)** public utility structures (electric switching/substation) with all ancillary utility structures and overhead transmission lines.

WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** eliminate required setback from a non-industrial development; **2)** eliminate landscaping and buffering requirements; and **3)** eliminate trash enclosure requirements.

DESIGN REVIEWS for the following: **1)** electric generating station (solar photovoltaic facility) with all ancillary structures and uses; **2)** public utility structures (electric switching/substation) including all ancillary structures and facilities; and **3)** preliminary grading plan per 30.56.100 for hillside and foothills development on a 52.0 acre portion of the 269.2 acre overall site in an R-U (Rural Open Land) Zone. Generally located 4,000 feet north of State Route 164, and 2,000 feet west of US Highway 95 within Searchlight. **To the PC on 11/05/13**

APPROVED with staff conditions

B. UC-0621-13 – NEVADA MILLING & MINING, LLC, ET AL:

USE PERMITS for the following: **1)** allow public utility structures with overhead transmission lines; **2)** increased height of public utility structures; and **3)** waive development standards for a public utility facility.

WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** allow overhead utility and transmission lines less than 34.5kV; and **2)** allow increased height for power poles.

DESIGN REVIEW for public utility structures, including an electric switch station, and utility lines in conjunction with an approved mining operation on a portion of 140.0 acres in an R-U (Rural Open Land) Zone. Generally located 400 feet west of US Highway 95, and 9,400 feet north of State Highway 164 within Searchlight. **To the PC on 11/05/13**

APPROVED with staff conditions

C. UC-0606-13 – DOING, RILEY GENTRY:

USE PERMITS for the following: **1)** a watercraft repair business; and **2)** a watchman's manufactured home.

WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** a watercraft repair business without watercraft sales; **2)** allow service bay doors to face a street without screening; **3)** allow a watercraft repair business with a reduced separation to a residential use; **4)** permit outside storage in front of the building; **5)** allow outside storage with no screening; **6)** eliminate perimeter landscaping; and **7)** eliminate parking lot landscaping.

DESIGN REVIEW for a watercraft repair business with outside storage and a watchman's manufactured home on 0.4 acres in a C-2 (General Commercial) Zone. Generally located on the southwest corner of US Highway 95 and Hobson Street within Searchlight. To the PC on 11/19/13

APPROVED with staff conditions

7. **COMMUNITY PROJECTS AND CONCERNS:**

A. Discuss and recommend potential Public Works Projects for Searchlight.

For Possible Action

8. **STANDING COMMITTEES REPORTS:**

A. **Capital Funds Committee**

B. **Searchlight Heritage Partnership Trails Committee**

9. **COMMUNITY ORGANIZATION REPORTS:**

A. **Public Works/Roads: Bill Bodkin**

B. **Senior Center: Kate Dobbie**

C. **Searchlight Wind Energy Project: Judy Bundorf**

D. **Special Events**

10. **COMMENTS BY THE GENERAL PUBLIC:** This is a period for the Public to comment on items within the jurisdiction of the Searchlight Town Advisory Board, but not appearing on this agenda. If any member of the Board wishes to extend the length of their comments, this will be done by the Chairman, or the Board by majority vote. When speaking during a specific item or during the Public Comments sessions, please step up to the speaker's podium, clearly state your name and address – please spell your name for the record – and limit your comments to no more than three (3) minutes. No vote may be taken on any matter not listed on the posted agenda.

11. **NEXT POSSIBLE MEETING DATE:**

The next regular scheduled meeting date is Wednesday, January 15, 2014, at 6:00 P.M.
Searchlight Community Center, 200 Michael Wendell Way, Searchlight, NV. 89046.
Agenda items due no later than January 2, 2014.

12. **ADJOURNMENT:**

I. THE REGULAR MEETING OF THE SEARCHLIGHT TOWN ADVISORY BOARD OF CLARK COUNTY, NEVADA, SHALL GENERALLY BE HELD ON THE SECOND WEDNESDAY OF EACH MONTH AND THE LAST WEDNESDAY OF EACH MONTH WHEN THERE ARE LAND USE ITEMS TO BE DISCUSSED.

II. THE SEARCHLIGHT TOWN BOARD KEEPS THE OFFICIAL RECORDS OF ALL PROCEEDINGS OF THE SEARCHLIGHT TOWN ADVISORY BOARD. IN ORDER TO MAINTAIN A COMPLETE AND ACCURATE RECORD OF ALL PROCEEDINGS, ANY PHOTOGRAPH, MAP, CHART, OR ANY OTHER DOCUMENT USED IN ANY PRESENTATION TO THE BOARD SHOULD BE SUBMITTED TO THE SEARCHLIGHT TOWN BOARD SECRETARY. IF MATERIALS ARE TO BE DISTRIBUTED TO THE SEARCHLIGHT TOWN ADVISORY BOARD, PLEASE PROVIDE SIX (6) COPIES FOR DISTRIBUTION TO THE SEARCHLIGHT TOWN ADVISORY BOARD.

III. THE SEARCHLIGHT COMMUNITY CENTER IS ACCESSIBLE TO INDIVIDUALS WITH DISABILITIES.

IV. **COMMENTS BY THE GENERAL PUBLIC** TWO PERIODS DEVOTED TO COMMENTS BY THE GENERAL PUBLIC ABOUT MATTERS RELEVANT TO THE BOARD'S JURISDICTION WILL BE HELD. NO VOTE MAY BE TAKEN ON A MATTER NOT LISTED ON THE POSTED AGENDA COMMENTS WILL BE LIMITED TO THREE MINUTES. PLEASE STEP UP TO THE SPEAKERS PODIUM, CLEARLY STATE YOUR NAME AND ADDRESS AND PLEASE SPELL YOUR LAST NAME FOR THE RECORD. IF ANY MEMBER OF THE BOARD WISHES TO EXTEND THE LENGTH OF A PRESENTATION, THIS WILL BE DONE BY THE CHAIRMAN, OR BY THE BOARD BY A MAJORITY VOTE. ALL COMMENTS BY SPEAKERS SHOULD BE RELEVANT TO THE BOARD ACTIVITY AND JURISDICTION.