



V. Informational Items

1. Announcements of upcoming neighborhood meetings and County or community meetings and events.  
(for discussion)

VI. Planning & Zoning

1. **VS-0180-17 – CACTUS VILLAS, LLC:**

**VACATE AND ABANDON** easements of interest to Clark County located between Cactus Avenue and Lake Como Avenue, and between Dean Martin Drive and Interstate 15 within Enterprise (description on file). SB/co/ja (For possible action)

PREVIOUS ACTION Enterprise TAB April 12, 2017: Held to April 26, 2017, meeting per applicant to resolve conflict with previous condition. TAB Enterprise April 26 tab held till the May 10, 2017 per the applicant.  
**Withdrawn per applicant**

2. **ZC-0891-16 – SOUTHERN HIGHLANDS GOLF CLUB:**

**AMENDED HOLDOVER ZONE** CHANGE to reclassify a 3.2-acre (previously notified as 4.0 acre) portion of 150.1 acres from C-2 (General Commercial) P-C (Planned Community Overlay District) Zone, and R-2 (Medium Density Residential) P-C (Planned Community Overlay District) Zone to R-3 (Multiple Family Residential) P-C (Planned Community Overlay District) Zone.

**USE PERMIT** to modify residential development standards.

**DESIGN REVIEW** for a proposed multi-family development within the Southern Highlands Master Planned Community. Generally located on the north side of Robert Trent Jones Lane, 720 feet west of Oakland Hills Drive within Enterprise (description on file). SB/rk/mcb (For possible action)

PREVIOUS ACTION Enterprise TAB January 11, 2017: Held to February 15, 2017 TAB meeting.

Per the applicant. February 15, 2017 TAB meeting held per the applicant, return to the March 1, 2017 TAB meeting. March 1, 2017 TAB meeting held per the applicant, return to the March 15, 2017 TAB meeting. March 15, 2017 held per the applicant, return to the April 12, 2017 TAB meeting. April 12, 2017 held per the applicant, return to the April 26, 2017. TAB Enterprise April 26 tab held till the May 10, 2017 per the applicant. Held to May 26<sup>th</sup> Tab Enterprise meeting.

**BCC 5/17/17**

3. **UC-0263-17 – VERMILLION COMMERCIAL HOLDINGS, LLC:**

**USE PERMIT** to reduce the separation from an on-premises consumption of alcohol establishment (tavern) and a residential use.

**WAIVER OF CONDITIONS** of a zone change (ZC-1020-04) requiring right-of-way dedication of 30 feet for Tee Pee Lane.

**DESIGN REVIEW** for an on-premises consumption of alcohol establishment (tavern) on 1.5 acres in a C-2 (General Commercial) Zone within the MUD-3 Overlay District. Generally located on the north side of Blue Diamond Road, 350 feet west of Chieftain Street (alignment) within Enterprise. SB/dg/ja (For possible action)

TAB Enterprise April 26 tab held till the May 10, 2017 per the applicant.. **BCC 5/17/17**

4. **UC-0257-17 – FATHIE RAMIN A. & AREZO M., ET AL:**  
**USE PERMIT** for a proposed school (K through 8th grade).  
**DESIGN REVIEW** for a school on 10 acres in an R-E (Rural Estates Residential) RNP-I Zone. Generally located on the southeast corner of Wigwam Avenue and Montessouri Street (alignment) within Enterprise. SB/mk/ja (For possible action) TAB Enterprise April 26 tab held till the May 10, 2017 per the applicant. **PC 5/16/17**

**06/06/17 PC**

5. **DR-0294-17 – OPTIMUM REAL ESTATE HOLDINGS, LLC:**  
**DESIGN REVIEW** for a proposed comprehensive sign plan in conjunction with an approved tavern and convenience store with a gasoline station on 1.6 acres in a C-2 (General Commercial) Zone. Generally located on the south side of Warm Springs Road and the west side of Decatur Boulevard within Enterprise. SS/rk/ml (For possible action) **06/06/17 PC**
6. **VS-0940-14 (ET-0049-17) – AMERICAN WEST DEVELOPMENT, INC.:**  
**VACATE AND ABANDON FIRST EXTENSION** OF TIME for a portion of right-of-way being Rainbow Boulevard located between Ford Avenue and Torino Avenue (alignment) within Enterprise (description on file). SB/co/ja (For possible action) **06/06/17 PC**
7. **NZC-0292-17 – CACTUS D M 085, LLC, ET AL:**  
**ZONE CHANGE** to reclassify 1.6 acres from R-E (Rural Estates Residential) Zone to C-1 (Local Business) Zone for a proposed convenience store with a gasoline station and vehicle wash.  
**USE PERMITS** for the following: 1) a convenience store; 2) a gasoline station; and 3) a vehicle wash.  
**WAIVERS OF DEVELOPMENT STANDARDS** for the following: 1) reduced the separation from a convenience store to a residential use; 2) reduced the separation from a gasoline station to a residential use; 3) reduced the separation from a vehicle wash to a residential use; and 4) alternative commercial driveway geometrics.  
**DESIGN REVIEW** for a proposed convenience store with a gasoline station and vehicle wash. Generally located on the southwest corner of Cactus Avenue and Dean Martin Drive within Enterprise (description on file). SB/al/ja (For possible action) **06/06/17 PC”**
8. **NZC-0305-17 – MOSAIC SEVEN, LLC, ET AL:**  
**ZONE CHANGE** to reclassify 2.5 acres from an R-E (Rural Estates Residential) Zone and H-2 (General Highway Frontage) Zone to R-2 (Medium Density Residential) Zone.  
**DESIGN REVIEWS** for the following: 1) a proposed single family residential development; and 2) increased finished grade on 5.0 acres in the MUD-3 Overlay District. Generally located on the east and west sides of Chieftain Street and the south side of Serene Avenue within Enterprise (description on file). SB/dg/ml (For possible action) **06/06/17 PC**

9. **NZC-0308-17 – TESORI, LLC:**  
**ZONE CHANGE** to reclassify a 2.5 acre portion of an 18.8 acre parcel from an R-E (Rural Estates Residential) Zone to R-2 (Medium Density Residential) Zone for a single family residential development.  
**DESIGN REVIEWS** for the following: 1) a proposed single family residential development; and 2) increased finished grade. Generally located on the south side of Silverado Ranch Boulevard, 330 feet west of Valley View Boulevard within Enterprise (description on file). SB/al/ml (For possible action) **06/06/17 PC**
10. **NZC-0312-17 – TRAJAN HOLDINGS, LLC:**  
**ZONE CHANGE** to reclassify 6.5 acres from R-E (Rural Estates Residential) Zone to M-1 (Light Manufacturing) Zone.  
**WAIVERS OF DEVELOPMENT STANDARDS** for the following: 1) waive screening and buffering requirements; 2) reduce setbacks for a proposed structure (security fence); 3) reduce setbacks from rights-of-way for a proposed structure (security fence); and 4) waive full off-site improvements (partial paving, curb, gutter, sidewalk, and streetlights).  
**DESIGN REVIEW** for a semi-truck and trailer parking facility with employee parking lot. Generally located on the west side of Redwood Street and the north side of Richmar Avenue within Enterprise (description on file). SB/dg/ja (For possible action) **06/06/17 PC**
11. **TM-0067-17 – LH VENTURES, LLC:**  
**TENTATIVE MAP** consisting of 36 single family residential lots on a 20.0 acre portion of a 22.5 acre site in an R-E (Rural Estates Residential) (RNP-I) Zone. Generally located on the south side of Wigwam Avenue and the east side of Jerlyn Street within Enterprise. SB/pb/ml (For possible action) **06/06/17 PC**
12. **TM-0068-17 – MOSAIC SEVEN, LLC, ET AL:**  
**TENTATIVE MAP** consisting of 40 single family residential lots and common lots on 5.0 acres in an R-2 (Medium Density Residential) Zone in the MUD-3 Overlay District. Generally located on the east and west sides of Chieftain Street and the south side of Serene Avenue within Enterprise. SB/dg/ml (For possible action) **06/06/17 PC**
13. **UC-0304-17 – QUINN, DAVID:**  
**USE PERMIT** to allow a proposed accessory structure (outdoor living structure) prior to the principal use (parking for a recreational vehicle).  
**DESIGN REVIEW** for proposed accessory structure in conjunction with a recreational vehicle lot within an existing recreational vehicle resort on 0.1 acres in an RVP (Recreational Vehicle Park) Zone in the MUD-3 Overlay District. Generally located 670 feet south of Windmill Lane and 730 feet west of Arville Street within Enterprise. SB/rk/ml (For possible action) **06/06/17 PC**
14. **VS-0269-17 – APPLE PIE, LLC:**

**VACATE AND ABANDON** a portion of a right-of-way being Polaris Avenue located between Cactus Avenue and Irvin Avenue within Enterprise (description on file). SB/co/ja (For possible action) **06/06/17 PC**

15. **VS-0272-17 – KHUSROW ROOHANI:**

**VACATE AND ABANDON** a portion of right-of-way being Arville Street located between Blue Diamond Road and Wigwam Avenue and a portion of Wigwam Avenue located between Arville Street and Cameron Street within Enterprise (description on file). SB/tk/ml (For possible action) **06/06/17 PC**

16. **VS-0301-17 – STRA HOLDINGS, LLC:**

**VACATE AND ABANDON** easements of interest to Clark County located between Amigo Street and Bermuda Road, and between St. Rose Parkway and Abbeyfield Rose Drive within Enterprise (description on file). SS/co/ml (For possible action) **06/06/17 PC**

17. **VS-0307-17 – LH VENTURES, LLC:**

**VACATE AND ABANDON** easements of interest to Clark County located between Wigwam Avenue and Cougar Avenue (alignment), and between Jerlyn Street (alignment) and Monte Cristo Way (alignment) and a portion of a right-of-way being Pioneer Way (alignment) located between Wigwam Avenue and Cougar Avenue (alignment) within Enterprise (description on file). SB/pb/ml (For possible action) **06/06/17 PC**

18. **VS-309-17 – TESORI, LLC:**

**VACATE AND ABANDON** easements of interest to Clark County located between Silverado Ranch Boulevard and Landberg Avenue and, between Schuster Street (alignment) and Valley View Boulevard within Enterprise (description on file). SB/al/ml (For possible action) **06/06/17 PC**

19. **VS-0310-17 – MOSAIC SEVEN, LLC, ET AL:**

**VACATE AND ABANDON** easements of interest to Clark County located between Serene Avenue (alignment) and Meranto Avenue (alignment), and between Fort Apache Road (alignment) and Etrick Court and a portion of right-of-way being Serene Avenue located between Chieftain Street and Etrick Court within Enterprise (description on file). SB/dg/ml (For possible action) **06/06/17 PC**

20. **WS-0306-17 – LH VENTURES, LLC:**

**WAIVER OF DEVELOPMENT STANDARDS** for full off-site improvements (partial paving, curb, gutter, sidewalk, and streetlights) along Wigwam Avenue.  
**DESIGN REVIEW** for a proposed single family residential development on a 20.0 acre portion of a 22.5 acre site in an R-E (Rural Estates Residential) (RNP-I) Zone. Generally located on the south side of Wigwam Avenue and the east side of Jerlyn Street within Enterprise. SB/pb/ml (For possible action) **06/06/17 PC**

**06/07/17 BCC**

21. **DR - 0290-17 – LAS VEGAS COVENANT GROUP, LLC:**

**DESIGN REVIEWS** for the following: 1) a proposed commercial building within a retail center; and

BOARD OF COUNTY COMMISSIONERS  
STEVEN SISOLAK, CHAIR - CHRIS GIUNCHIGLIANI, Vice-Chair  
SUSAN BRAGER - LARRY BROWN - MARILYN KIRKPATRICK - MARY BETH SCOW - LAWRENCE WEEKLY  
YOLANDA KING, County Manager

2) a proposed lighting plan on a portion of 1.9 acres in a C-1 (Local Business) Zone. Generally located on the southwest corner of Rainbow Boulevard and Santoli Avenue within Enterprise. SS/lm/ml (For possible action) **06/07/17 BCC**

22. **UC-0094-15 (ET-0046-17) – TRACY INVESTMENTS, INC.:**

**USE PERMIT FIRST EXTENSION OF TIME** to commence a place of worship.

**WAIVER OF DEVELOPMENT STANDARDS** to waive off-site improvements (partial paving, curb, gutter, sidewalk, and streetlights).

**DESIGN REVIEW** for a place of worship on 4.3 acres in an R-E (Rural Estates Residential) (RNP-1) Zone. Generally located on the east side of Haven Street, 300 feet north of Robindale Road within Enterprise. SS/co/ja (For possible action) **06/07/17 BCC**

23. **NZC-0578-13 (ET-0048-17) – AMERICAN WEST DEVELOPMENT, INC.:**

**ZONE CHANGE FIRST EXTENSION OF TIME** to reclassify 5.6 acres from R-E (Rural Estates Residential) to R-2 (Medium Density Residential) Zone in the MUD-3 Overlay District.

**DESIGN REVIEW** for a single family residential development. Generally located on the east side of Rainbow Boulevard and the north side of Torino Avenue within Enterprise (description on file). SB/co/ja (For possible action) **06/07/17 BCC**

24. **VS-0913-14 (ET-0052-17) – AMERICAN WEST DEVELOPMENT, INC.:**

**VACATE AND ABANDON FIRST EXTENSION OF TIME** for easements of interest to Clark County located between Meranto Avenue and Sierra Medina Avenue, and between Jones Boulevard and Sycamore Ridge Street within Enterprise (description on file) SB/co/ml (For possible action) **06/07/17 BCC**

25. **TM-0065-17 – D. R. HORTON, INC.:**

**TENTATIVE MAP** consisting of 30 single family residential lots and common lots on 18.5 acres in an R-E (Rural Estates Residential) (RNP-I) Zone. Generally located on the east side of La Cienega Street and the north and south sides of Chartan Avenue within Enterprise. SS/pb/ml (For possible action) **06/07/17 BCC**

26. **UC-0298-17 – TEN 15 BLUE DIAMOND DECATUR, LLC:**

**USE PERMITS** for the following: 1) retail sales as a principal use; 2) restaurants; 3) outside dining and drinking areas; and 4) on-premises consumption of alcohol (service bar).

**WAIVERS OF DEVELOPMENT STANDARDS** for the following: 1) alternative landscaping; and 2) reduced driveway separation. **06/07/17 BCC**

**DESIGN REVIEW** for a proposed retail building on 1.0 acre in an M-D (Designed Manufacturing) Zone in the MUD-3 Overlay District. Generally located on the east side of Edmond Street and the north side of Blue Diamond Road within Enterprise. SB/pb/ja (For possible action) **06/07/17 BCC**

27. **VS-0300-17 – D. R. HORTON, INC.:**

**VACATE AND ABANDON** a portion of a right-of-way being Placid Street located between Chartan Avenue and Erie Avenue within Enterprise (description on file). SS/pb/ml (For possible action) **06/07/17 BCC**

28. **WS-0299-17 – D. R. HORTON, INC.:**

**WAIVER OF DEVELOPMENT STANDARDS** to allow modifications from standard drawings for cross gutters and driveway geometrics.

DESIGN REVIEWS for the following: 1) a proposed single family residential development; and 2) increased finished grade on 18.5 acres in an R-E (Rural Estates Residential) (RNP-I) Zone. Generally located on the east side of La Cienega Street and the north and south sides of Chartan Avenue within Enterprise. SS/pb/ml (For possible action) **06/07/17 BCC**

VII. General Business

**None**

VIII. Comments by the General Public - A period devoted to comments by the general public about matters relevant to the Board's/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

IX. Next Meeting Date: May 31, 2017

X. Adjournment

**POSTING LOCATIONS:** This meeting was legally noticed and posted at the following locations:

Windmill Library -7060 W. Windmill Lane  
Einstein Bros Bagels- 3837 Blue Diamond Rd.  
Enterprise Library- 25 E. Shelbourne Ave.  
Whole Foods Market- 6689 Las Vegas Blvd  
<https://notice.nv.gov/>