



Enterprise Town Advisory Board

Windmill Library
7060 W. Windmill Ln.
Las Vegas, NV. 89133

September 28, 2016
6:00 p.m.

AGENDA

NOTE:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to Board of County Commissioners Zoning Commission (BCC) or Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With forty-eight (48) hour advance request, a sign language interpreter, or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling 702-455-3530 or TDD 702-385-7486 or Relay Nevada toll free 800-326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Maureen Helm at 702-606-0747 and is/will be available at the County's website at www.clarkcountynv.gov.

Board Members: Frank J. Kapriva – Chair
Cheryl Wilson- Vice Chair
David Chestnut
Laura Ring
Rocky Brandonisio

Secretary: Maureen Helm 702-606-0747 MHelmTAB@gmail.com

County Liaison: Tiffany Hesser 702-455-7388 tlh@ClarkCountyNV.gov

- I. Call to Order, Invocation, Pledge of Allegiance, Roll Call
- II. Public Comment - This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.
- III. Approval of September 14, 2016 Minutes (For possible action)
- IV. Approval of Agenda for September 28, 2016 and Hold, Combine or Delete Any Items (For possible action)

BOARD OF COUNTY COMMISSIONERS
STEVEN SISOLAK, CHAIR- LARRY BROWN, Vice- Chair
SUSAN BRAGER- CHRIS GIUNCHIGLIANI- MARILYN KIRKPATRICK- MARY BETH SCOW- LAWRENCE WEEKLY
DON BURNETTE, County Manager

V. Informational Items

1. Announcements of upcoming neighborhood meetings and County or community meetings and events. (For discussion)
 - a. Town Advisory Board applications are being accepted for the 2 year term beginning January 2017. Applications can be found at www.ClarkCountynv.gov.

VI. Planning & Zoning

1. **UC-0459-15 (AR-0124-16) – WJC, LLC:**
USE PERMIT FIRST APPLICATION FOR REVIEW of a food cart (shaved ice trailer) not located within an enclosed building.
DESIGN REVIEW for a food cart (shaved ice trailer) in conjunction with an existing convenience store and gasoline station on 1.8 acres in a C-1 (Local Business) Zone. Generally located on the northwest corner of Rainbow Boulevard and Windmill Lane within Enterprise. SS/co/raj (For possible action) **PC 10/18/16**

2. **DR-0628-16 – AZFD FAIRFIELD, LLC:**
DESIGN REVIEW for an addition to a private school on 4.4 acres in an R-3 (Multiple Family Residential) P-C (Planned Community Overlay District) Zone in the Southern Highlands Master Planned Community. Generally located on the northeast side of Southern Highlands Parkway, 625 feet north of Dean Martin Drive within Enterprise. SB/rk/ml (For possible action) **PC 10/18/16**

3. **UC-0613-14 (ET-0119-16) – OLYMPIC STORAGE SYSTEMS, LLC:**
USE PERMITS SECOND EXTENSION OF TIME to commence the following: **1)** Mini-warehouse (self-storage); **2)** watchman’s quarters; and **3)** increased wall height.
VARIANCES for the following: **1)** allow RV storage in a C-2 zone; and **2)** reduced landscaping.
DESIGN REVIEW for a proposed mini-warehouse and RV storage facility on 4.7 acres in a C-2 (General Commercial) P-C (Planned Community Overlay District) Zone in Southern Highlands Master Planned Community. Generally located on the west side of Interstate 15 and the south side of Robert Trent Jones Lane (alignment) within Enterprise. SB/co/raj (For possible action) **PC 10/18/16**

4. **NZC-0637-16 – HARRISON KEMP & JONES 401 PLAN, ET AL:**
ZONE CHANGE to reclassify 9.7 acres from R-E (Rural Estates Residential) Zone and C-1 (Local Business) Zone to C-2 (General Commercial) Zone for a proposed shopping center, veterinarian office and mini-warehouse facility.
DESIGN REVIEW for a shopping center, veterinarian office and mini-warehouse facility. Generally located on the north side of Cactus Avenue and the east side of Valley View Boulevard within Enterprise (description on file). SB/al/ml (For possible action) **PC 10/18/16**

5. **VS-0622-16 – RYAN, MARK:**
VACATE AND ABANDON easements of interest to Clark County located between Warbonnet Way and Miller Lane and between Torino Avenue and Ford Avenue within Enterprise (description on file). SB/jvm/ml (For possible action) **PC 10/18/16**

6. **VS-0623-16 – D.R. HORTON, INC.:**
VACATE AND ABANDON easements of interest to Clark County located between Erie Avenue and Chartan Avenue, and between Bermuda Road and La Cienega Street and portion of a right-of-way being Siddall Avenue located between Bermuda Road and La Cienega Street and portion of a right-of-way being Fairfield Avenue located between Erie Avenue and Chartan Avenue within Enterprise (description on file). SS/co/ml (For possible action) **PC 10/18/16**

7. **DR-0635-16 – RAINSPRINGS, LLC:**
DESIGN REVIEW for a proposed comprehensive sign plan for an approved retail center on a portion of 1.4 acres in a C-2 (General Commercial) Zone within the CMA Design and MUD-3 Overlay Districts. Generally located on the east side of Rainbow Boulevard and the south side of Capovilla Avenue within Enterprise. SS/lm/mcb (For possible action) **BCC 10/19/16**

8. **DR-0636-16 – ECW INVESTMENTS, LLC:**
DESIGN REVIEW for a drive-thru in conjunction with an existing restaurant (Tropical Smoothie Café) on a portion of 1.2 acres within a 71.0 acre shopping center in an H-1 (Limited Resort and Apartment) (AE-60) Zone within the MUD-1 Overlay District. Generally located on the east side of Las Vegas Boulevard South and approximately 750 feet north of Robindale Road within Enterprise. SS/lm/ml (For possible action) **BCC 10/19/16**

9. **VS-0632-16 - PRECEDENT PROPERTIES, LLC, ET AL:**
VACATE AND ABANDON easements of interest to Clark County located between Parvin Street and Interstate 15, and between Welpman Way and Rettig Avenue and a portion of right-of-way being Parvin Street located between Welpman Way and Rettig Avenue within Enterprise (description on file). SS/dg/ml (For possible action) **BCC 10/19/16**

10. **WS-0939-14 (WC-0121-16) – LH VENTURES, LLC:**
WAIVERS OF CONDITIONS of a waiver of development standards requiring the following: **1)** Full off-site improvements for Torino Avenue; and **2)** Right-of-way dedication to include 30 feet for Ford Avenue in conjunction with a single family residential development on 5.6 acres in an R-2 (Medium Density Residential) Zone in the MUD-3 Overlay District. Generally located on the east side of Rainbow Boulevard and the north side of Torino Avenue within Enterprise. SB/jvm/raj (For possible action) **BCC 10/19/16**

11. **VS-0940-14 (WC-0122-16) – LH VENTURES, LLC:**
WAIVER OF CONDITIONS of a vacation and abandonment requiring right-of-way dedication to include 30 feet for Ford Avenue in conjunction with a single family residential development. Generally located on the east side of Rainbow Boulevard and the south side of Ford Avenue within Enterprise (description on file). SB/jvm/raj (For possible action) **BCC 10/19/16**

12. **TM-0208-14 (WC-0123-16) – LH VENTURES, LLC:**
WAIVERS OF CONDITIONS of a Tentative Map requiring the following: **1)** Full off-site improvements; and **2)** Right-of-way dedication to include 30 feet for Ford Avenue in conjunction with a single family residential development on 5.6 acres in an R-2 (Medium Density Residential) Zone in the MUD-3 Overlay District. Generally located on the east side of Rainbow Boulevard and the north side of Torino Avenue within Enterprise. SB/jvm/raj (For possible action) **BCC 10/19/16**
13. **ZC-0631-16 – PRECEDENT PROPERTIES, LLC, ET AL:**
ZONE CHANGE to reclassify 5.0 acres from H-1 (Limited Resort and Apartment) Zone to C-2 (General Commercial) Zone.
USE PERMIT for an off-highway vehicle, recreational vehicle, and boat storage facility.
DESIGN REVIEWS for the following: **1)** a proposed mini-warehouse facility; **2)** a proposed recreational vehicle and boat storage facility; and **3)** a project of regional significance (adjacent to the City of Henderson) in the MUD-1 Overlay District. Generally located on the north side of Welpman Way and the west side of Parvin Street within Enterprise (description on file). SS/dg/ml (For possible action) **BCC 10/19/16**

VII. General Business

1. Discuss and review a proposed Enterprise Land Use Vision Statement for possible inclusion in the Enterprise Land Use Annual Update. No Vision Statement currently exists for Enterprise.
(For possible action)
2. Review 2015/2016 budget requests and take public input regarding suggestions for next funding budget requests. (For possible action)

VIII. Comments by the General Public - A period devoted to comments by the general public about matters relevant to the Board's/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

IX. Next Meeting Date: October 12, 2016

X. Adjournment

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:
Windmill Library, Einstein Bros. Bagels 3837 Blue Diamond Rd.
Enterprise Library 25 E. Shelbourne Ave. Whole Foods Market 6689 Las Vegas Blvd.
<https://notice.nv.gov/>

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