

IV. Approval of Agenda for December 13, 2017 and Hold, Combine or Delete Any Items (For possible action)

V. Informational Items

1. Announcements of upcoming neighborhood meetings and County or community meetings and events. (for discussion)

VI. Planning & Zoning

1. **VS-0955-17 – CHRISTOPHER STIMSON FAMILY TRUST, ET AL:**
VACATE AND ABANDON a portion of a right-of-way being Cactus Avenue located between Maryland Parkway and Escondido Street and a portion of Maryland Parkway located between Cactus Avenue and Sun Village Avenue within Enterprise (description on file). SS/co/ja (For possible action) **12/19/17 PC**
2. **UC-0885-17 – WARM SPRINGS LINDELL INVEST, LLC:**
AMENDED HOLDOVER USE PERMITS for the following: **1)** grocery store; **2)** gasoline station; and **3)** vehicle wash.
WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** reduce driveway approach and departure distances from the intersection; and **2)** reduce driveway throat depth (previously not notified).
DESIGN REVIEW for a commercial development consisting of a grocery store, gasoline station, and vehicle wash on 2.5 acres in an M-D (Designed Manufacturing) Zone in the CMA Design Overlay District. Generally located on the northwest corner of Warm Springs Road and Lindell Road within Enterprise. SS/rk/ja (For possible action) **12/20/17 BCC**
3. **UC-0968-17 – 318 BLUE DIAMOND VENTURE, LLC:**
USE PERMIT to reduce the separation for a proposed outside dining area from a residential use.
WAIVER OF DEVELOPMENT STANDARDS to permit alternative landscaping along Blue Diamond Road.
DESIGN REVIEW for a proposed restaurant with outside dining and drinking area on a 0.7 acre portion of 3.2 acres in a C-2 (General Commercial) Zone in the MUD-3 Overlay District. Generally located on the south side of Blue Diamond Road, 400 feet east of Decatur Boulevard within Enterprise. SB/dg/ja (For possible action) **12/20/17 BCC**
4. **WS-0944-17 – AMERICAN WEST DEVELOPMENT, INC:**
WAIVER OF DEVELOPMENT STANDARDS to reduce roof pitch.
DESIGN REVIEW for proposed additional model homes in conjunction with an existing single family residential development on 10.1 acres in an R-2 (Medium Density Residential) Zone. Generally located on the north and south sides of Windmill Lane and the west side of Jones Boulevard within Enterprise. SB/SS/md/ja (For possible action) **12/20/17 BCC**
5. **UC-1018-17 – ANDAYA, ERIK J. & KRISTINA A.:**
USE PERMITS for the following: **1)** allow a proposed accessory structure (workshop/storage building) not architecturally compatible with the principal structure (residence); and **2)** allow a proposed accessory structure (workshop/storage building) to exceed one-half the footprint of the principal structure (residence) on 0.7 acres in an R-E (Rural Estates Residential) (RNP-I) Zone. Generally located on the north side of Arby Avenue, 200 feet east of Arville Street within Enterprise. SS/gc/ja (For possible action) **01/02/18 PC**

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6. **VS-1010-17 – BOULEVARD BABY, LLC:**
VACATE AND ABANDON a portion of a right-of-way being Barbara Lane located between Las Vegas Boulevard South and Giles Street within Enterprise (description on file). SS/tk/ja (For possible action) **01/02/18 PC**
7. **VS-1011-17 – VEGAS MUD, LLC:**
VACATE AND ABANDON a portion of a right-of-way being Barbara Lane located between Las Vegas Boulevard South and Giles Street within Enterprise (description on file). SS/tk/ja (For possible action) **01/02/18 PC**
8. **WS-0986-17 – ALON & ROSANA MILLER FAMILY TRUST OF 1992:**
WAIVER OF DEVELOPMENT STANDARDS to reduce a setback for single family residences within an approved single family residential development on 5.2 acres in an R-2 (Medium Density Residential) Zone. Generally located on the south side of Andermatt Lane, 700 feet east of Quarterhorse Lane within Enterprise. SB/lm/ja (For possible action) **01/02/18 PC**
9. **WS-1005-17 – CORONA, OSWALDO & VIOLETA:**
WAIVER OF DEVELOPMENT STANDARDS to reduce lot area for a proposed single family residential minor subdivision on 1.2 acres in an R-E (Rural Estates Residential) (RNP-I) Zone. Generally located on the north side of Ford Avenue and the west side of Polaris Avenue within Enterprise. SB/lm/ja (For possible action) **01/02/18 PC**
10. **TM-0203-17 - LH VENTURES, LLC:**
TENTATIVE MAP consisting of 16 single family residential lots on 8.7 acres in an R-E (Rural Estates Residential) (RNP-I) Zone. Generally located on the east side of Torrey Pines Drive and the north side of Torino Avenue within Enterprise. SB/pb/ja (For possible action) **01/03/18 BCC**
11. **WS-1032-17 – LH VENTURES, LLC:**
WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** establish alternative yards for residential lots; **2)** increase wall height; and **3)** waive off-sites (street lights, sidewalk, curb, and gutter).
DESIGN REVIEWS for the following: **1)** building orientation of 1 proposed single family residence; and **2)** a proposed single family residential subdivision on 8.7 acres in an R-E (Rural Estates Residential) (RNP-I) Zone. Generally located on the east side of Torrey Pines Drive and the north side of Torino Avenue within Enterprise. SB/pb/ja (For possible action) **01/03/18 BCC**

VII. General Business

1. TAB to solicit and develop questions for a meeting with Clark County Public Works' managers. (For possible action)

VIII. Comments by the General Public - A period devoted to comments by the general public about matters relevant to the Board's/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your

name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

IX. Next Meeting Date: January 10, 2018

X. Adjournment

POSTING LOCATIONS:

Windmill Library -7060 W. Windmill Lane
Einstein Bros Bagels- 3837 Blue Diamond Rd.
Enterprise Library- 25 E. Shelbourne Ave.
Whole Foods Market- 6689 Las Vegas Blvd

<https://notice.nv.gov/>

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