



# Enterprise Town Advisory Board

## AGENDA

Date & Time: August 26, 2015, 6:00 p.m.  
Location: Windmill Library, 7060 W. Windmill Ln., Las Vegas, NV.

Board Members: Frank J. Kapriva – Chair Cheryl Wilson– Vice-Chair  
David Chestnut Laura Ring Rocky Brandonisio

Secretary: Edie Krieger 702-361-2341, ediekrie@gmail.com

Posting Locations: Windmill Library, Einstein Bros. Bagels 3837 Blue Diamond Rd,  
Posted: August 20, 2015 Enterprise Library 25 E. Shelbourne Avenue, Whole Foods Market 6689 LVBS  
www.clarkcountynv.gov

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All items listed on the agenda are for action by the Enterprise Town Advisory Board unless otherwise noted. Action may consist of any of the following: recommend approval, recommend denial, and recommend conditions of approval hold or table.

The Windmill Library is accessible to individuals with disabilities. With forty-eight (48) hour advance request, a sign language interpreter may be made available by calling 702-455-3530 or TDD 702-385-7486 or Relay Nevada toll free 800-326-6868, TD/TDD.

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### **CALL TO ORDER:**

### **PLEDGE OF ALLEGIANCE:**

### **ROLL CALL:**

### **INTRODUCTION OF COUNTY STAFF:**

### **PROCEDURES & CONDUCT:**

1. This meeting has been duly notified and is conducted in conformance with open meeting law.
2. Please turn off or mute all cell phones, pagers & other electronic devices.
3. Please take all private conversations outside the room
4. Request all attendees sign in
5. Observe the protocol for speaking before the Board. The protocol is posted in the meeting room. Also see Public Comments guidelines below.

### **PUBLIC COMMENTS:**

This is a period devoted to comments by the general public about items on **this** agenda only. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Zoning Agenda Items at the time they are presented. If you wish to speak to the Board about items within its jurisdiction but not appearing on this agenda, you must wait until the "Public Comments" period listed at the end of this agenda. Comments will be limited to three minutes. Please step to the front of the room to address the Board, clearly state your name and address and please **spell** your last name for the record. If any member of the Board wishes to extend the length of a presentation this will be done by the Chair or the Board by majority vote.

### **REGULAR BUSINESS**

1. Approve the Minutes for the meeting held on August 12, 2015. (Requires a vote of the Board.)
2. Approve the Agenda with any corrections, deletions or changes. (Requires a vote of the Board.)
  1. Items on the agenda may be taken out of order.
  2. The Town Advisory Board may combine two or more agenda items for consideration.
  3. The Town Advisory Board may remove an item from the agenda or delay discussion relating to an item at any time.

BOARD OF COUNTY COMMISSIONERS  
STEVE SISOLAK, Chair – LAWRENCE L. BROWN III, Vice-Chair  
SUSAN BRAGER – TOM COLLINS – CHRIS GIUNCHIGLIANI – MARY BETH SCOW – LAWRENCE WEEKLY  
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## ANNOUNCEMENTS

1. Clark County's Neighborhood College is seeking residents interested in learning how County government works to better serve their neighborhoods and the community.

The Neighborhood College is a free, eight-week program of interactive workshops and hands-on learning experiences conducted for Clark County residents by subject matter experts from various County departments. Session topics will include, but are not limited to, Government 101, transportation, health, human and community services, public and neighborhood safety, public works, civic engagement and code enforcement.

The class starts on Sept. 21 and will meet from 6 to 9 p.m. on Mondays for eight weeks. Each night will begin with an informal "Power Hour" from 5 to 6 p.m. for networking. The classes will be held in the Pueblo Room on the first floor of the County Government Center, 500 S. Grand Central Parkway.

Applications are due by 5 p.m. on Monday, Aug. 31. Class size is limited to 28 students, so interested citizens are encouraged to apply soon.

To apply for the Neighborhood College:

Obtain an application from the Organizational Development Center located on the first floor of the Clark County Government Center at 500 S. Grand Central Parkway, or;

Complete an application online via this Web link, <https://www.surveymonkey.com/r/FNVTG96>, or;

[Download the application](#), then fax, mail or email the completed application to Tyrone Thompson at fax: (702) 455-3211, email: [tyt@clarkcountynv.gov](mailto:tyt@clarkcountynv.gov), or mail to:

Clark County Organizational Development Center

500 S. Grand Central Parkway

Las Vegas, NV 89155

## ZONING AGENDA:

1. **WS-0448-15 – 4 US ASSET PROTECTION IRREVOCABLE TRUST:**  
**WAIVERS OF DEVELOPMENT STANDARDS** for the following: **1)** increased fence height; and **2)** allow alternative screening (corrugated metal fence) in the front yard in conjunction with a future single family residence on 1.2 acres in an R-E (Rural Estates Residential) (AE-60) Zone. Generally located on the south side of Raven Avenue, 800 feet west of Valley View Boulevard within Enterprise. SB/gc/ml (For possible action) **09/01/15 PC**

### **PREVIOUS ACTION**

Enterprise TAB August 12, 2015: HELD to the August 26, 2015 TAB meeting per agreement with the applicant to present further documentation in form of photographs of proposed fencing. (Previously heard)

2. **DR-0408-15 – ZAK MAK, LLC, ET AL:**  
**DESIGN REVIEW** for a single family residential development on 37.5 acres in an R-E (Rural Estates Residential) (RNP-I) Zone. Generally located on the east and west sides of Tenaya Way and the north and south sides of Ford Avenue within Enterprise. SB/gc/ml (For possible action) **09/01/15 PC**

### **PREVIOUS ACTION**

Enterprise TAB July 15, 2015: HELD to the July 29, 2015 TAB meeting with the agreement of the applicant to meet with staff to clarify conditions related to equestrian trail along Cougar alignment and to hold neighborhood meeting to discuss design. (Previously heard)

Enterprise TAB July 29, 2015: HELD to the August 26, 2015 TAB meeting per prior request of the applicant.

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3. **TM-0122-15 – ZAK MAK, LLC, ET AL:**  
**TENTATIVE MAP** consisting of 65 single family residential lots on 37.5 acres in an R-E (Rural Estates Residential) (RNP-I) Zone. Generally located on the east and west sides of Tenaya Way and the north and south sides of Ford Avenue within Enterprise. SB/gc/ml (For possible action) **09/01/15 PC**  
**PREVIOUS ACTION**  
Enterprise TAB July 15, 2015: HELD to the July 29, 2015 TAB meeting with the agreement of the applicant to meet with staff to clarify conditions related to equestrian trail along Cougar alignment and to hold neighborhood meeting to discuss design. (Previously heard)  
Enterprise TAB July 29, 2015: HELD to the August 26, 2015 TAB meeting per prior request of the applicant.
4. **VS-0409-15 – ZAK MAK, LLC, ET AL:**  
**VACATE AND ABANDON** easements of interest to Clark County located between Wigwam Avenue and Ford Avenue (alignment), and between Monte Cristo Way (alignment) and Belcastro Street (alignment); and a portion of right-of-way being Cougar Avenue located between Monte Cristo Way and Tenaya Way (alignment) within Enterprise (description on file). SB/gc/ml (For possible action) **09/01/15 PC**  
**PREVIOUS ACTION**  
Enterprise TAB July 15, 2015: HELD to the July 29, 2015 TAB meeting with the agreement of the applicant to meet with staff to clarify conditions related to equestrian trail along Cougar alignment and to hold neighborhood meeting to discuss design. (Previously heard)  
Enterprise TAB July 29, 2015: HELD to the August 26, 2015 TAB meeting per prior request of the applicant.
5. **UC-0475-15 – 215 JONES, LLC, ET AL:**  
**USE PERMIT** to allow on-premises consumption of alcohol (service bar) in conjunction with an existing restaurant within an existing retail center on a portion of 0.5 acres in a C-1 (Local Business) Zone. Generally located on the north side Moberly Avenue, 200 feet east of Jones Boulevard within Enterprise. SS/dg/ml (For possible action) **09/15/15 PC**
6. **VS-0493-15 – CFT LANDS, LLC:**  
**VACATE AND ABANDON** easements of interest to Clark County located between Lindell Road and Edmond Street (alignment) and between Silverado Ranch Boulevard and Richmar Avenue within Enterprise (description on file). SB/co/ml (For possible action) **09/15/15 PC**
7. **WS-0483-15 – CASANOVA. JAVIER & SHANNON:**  
**WAIVER OF DEVELOPMENT STANDARDS** to increase wall height in conjunction with a single family lot on 0.2 acres in an R-3 (Multiple Family Residential) P-C (Planned Community Overlay District) Zone in the Southern Highlands Master Planned Community. Generally located 285 feet north of Piscadera Beach Avenue and 270 feet east of Southern Highlands Parkway on Vadella Sound Way within Enterprise. SB/rk/ml (For possible action) **09/15/15 PC**



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8. **WS-0487-15 – CENTURY COMMUNITIES OF NEVADA, LLC:**  
**WAIVER OF DEVELOPMENT STANDARDS** for reduced front setback.  
**DESIGN REVIEW** for revised home models in conjunction with an approved single family residential development on 5.0 acres in an R-2 (Medium Density Residential) Zone. Generally located on the west side of El Capitan Way and the north side of Le Baron Avenue within Enterprise. SB/gc/ml (For possible action) **09/15/15 PC**
9. **DR-0489-15 – BLM USA AND CLARK COUNTY PARKS AND RECREATION:**  
**DESIGN REVIEW** for a public park and all associated uses including, but not limited to, soccer fields, basketball courts, restrooms, shade structures, splash pad, playground equipment, and walking trail on a 17.0 acre portion of an 80.3 acre site in a P-F (Public Facility) Zone. Generally located the south side of Starr Hills Avenue and the east side of Decatur Boulevard (alignment) within Enterprise. SB/rk/ml (For possible action) **09/16/15 BCC**
10. **WS-0494-15 – TSLV, LLC:**  
**WAIVERS OF DEVELOPMENT STANDARDS** for the following: **1)** permit encroachment into airspace; and **2)** allow a roof sign.  
**DESIGN REVIEWS** for the following: **1)** a proposed restaurant; and **2)** signage for a proposed restaurant in conjunction with an existing shopping center on a portion of 94.5 acres in an H-1 (Limited Resort and Apartment) (AE-65 & AE-70) Zone. Generally located on the southwest corner of Las Vegas Boulevard South and Sunset Road within Enterprise. SS/jt/ml (For possible action) **09/16/15 BCC**
11. **WS-0510-15 – VAG HOLDINGS II, LLC:**  
**WAIVER OF DEVELOPMENT STANDARDS** for increased wall height.  
**WAIVER OF CONDITIONS** of a waiver of development standards (WS-0042-13) requiring per revised plans dated 03/20/13.  
**DESIGN REVIEW** for an expansion to a previously approved parking lot on 5.0 acres in a C-2 (General Commercial) Zone in the CMA Design and MUD-3 Overlay Districts. Generally located on the south side of Maule Avenue, 330 feet east of Redwood Street within Enterprise. SS/pb/ml (For possible action) **09/16/15 BCC**
12. **ZC-0333-15 – CSA DEVELOPMENT, LLC:**  
**HOLDOVER ZONE CHANGE** to reclassify 2.5 acres from R-E (Rural Estates Residential) (RNP-I) Zone to R-D (Suburban Estates Residential) Zone.  
**DESIGN REVIEW** for a single family residential subdivision. Generally located on the northeast corner of Haven Street and Frias Avenue within Enterprise (description on file). SS/al/ml (For possible action) **09/16/15 BCC**
13. **TM-0141-15 - LEWIS INVESTMENT COMPANY OF NEVADA, LLC, ET AL:**  
**TENTATIVE MAP** consisting of 53 single family residential lots and common lots on 8.0 acres in an R-2 (Medium Density Residential) Zone in the MUD-4 Overlay District. Generally located on the north side of Serene Avenue (alignment), 540 feet east of Hualapai Way within Enterprise. SB/pb/ml (For possible action) **09/02/15 BCC**  
**PREVIOUS ACTION:**  
Enterprise TAB August 12, 2015: HELD to the August 26, 2015 TAB meeting per prior request of the applicant. (Not previously heard)

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14. **VS-0467-15 – FERN LILY FAWN, LLC:**  
**VACATE AND ABANDON** easements of interest to Clark County located between Hualapai Way and Conquistador Street (alignment) and between Serene Avenue (alignment) and Blue Diamond Road within Enterprise (description on file). SB/pb/ml (For possible action) **09/02/15 BCC**  
**PREVIOUS ACTION:**  
Enterprise TAB August 12, 2015: HELD to the August 26, 2015 TAB meeting per prior request of the applicant. (Not previously heard)
15. **ZC-0466-15 – LEWIS INVESTMENT COMPANY OF NEVADA, LLC, ET AL:**  
**ZONE CHANGE** to reclassify 2.5 acres from R-E (Rural Estates Residential) Zone to R-2 (Medium Density Residential) Zone in the MUD-4 Overlay District.  
**WAIVER OF CONDITIONS** of a zone change (ZC-0030-15) and tentative map (TM-0007-15) requiring per revised plans dated March 17, 2015.  
**DESIGN REVIEWS** for the following: **1)** a single family residential development; and **2)** increased finished grade on 8.0 acres. Generally located on the north side of Serene Avenue (alignment), 540 feet east of Hualapai Way within Enterprise (description on file). SB/pb/ml (For possible action) **09/02/15 BCC**  
**PREVIOUS ACTION:**  
Enterprise TAB August 12, 2015: HELD to the August 26, 2015 TAB meeting per prior request of the applicant. (Not previously heard)

## **GENERAL BUSINESS:**

1. TAB discuss and take public input regarding suggestions for next funding year budget requests. (For possible action)
2. TAB to discuss Title 30 standards on accessory structures in residential zones. (For possible action)
3. The Enterprise TAB to determine the number of committee members for the Traffic Sub-Committee and appoint individuals to the Traffic Sub-Committee. (For possible action)

## **PUBLIC COMMENTS**

No discussion, action, or vote may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on a future agenda. Comments will be limited to three minutes. Please step to the front of the room to address the Board, clearly state your name and address and please **spell** your last name for the record. If any member of the Board wishes to extend the length of a presentation this will be done by the Chair or the Board by majority vote.

**NEXT MEETING DATE:** September 9, 2015, 6:00 pm

## **ADJOURNMENT:**

BOARD OF COUNTY COMMISSIONERS  
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