



Searchlight Town Advisory Board  
SEARCHLIGHT COMMUNITY CENTER  
200 MICHAEL WENDELL WAY  
SEARCHLIGHT, NEVADA 89046  
(702) 298-0828  
FAX (702) 298-6132

## MINUTES

**SEARCHLIGHT TOWN ADVISORY BOARD  
WEDNESDAY, FEBRUARY 12, 2014  
6:00 P.M.  
SEARCHLIGHT COMMUNITY CENTER  
200 MICHAEL WENDELL WAY, SEARCHLIGHT, NV 89046**

### **MEMBERS PRESENT:**

**ABSENT: Mark Blair (un-excused)**

**OTHERS PRESENT: 18 persons signed in.**

### **1. CALL TO ORDER:**

- A. Conformance with Nevada Open Meeting Law.
- B. Invocation and Pledge of Allegiance led by **Bill Bodkin**.
- C. Items on the agenda may be taken out of order.
- D. The Searchlight Town Advisory Board may combine two or more agenda items for consideration.
- E. The Searchlight Town Advisory Board may remove an item from the agenda or delay discussion relating to an item at any time.

### **2. ORGANIZATIONAL ITEMS:**

- A. **Approval of the February 12, 2014 Agenda.**

#### **For Possible Action**

**Bill Bodkin** moved, **George Beyer** seconded to approve as presented the February 12, 2014 Agenda of the Searchlight Town Advisory Board.  
Upon a voice vote, motion carried 4-0-1 Mark Blair absent.

B. **Approval of the January 15, 2014 Minutes** **For Possible Action**

**George Beyer** moved, **Bill Bodkin** seconded to approve as presented the January 15, 2014 Minutes of the Searchlight Town Advisory Board. Upon a voice vote, motion carried 4-0-1 Mark Blair absent.

3. **COMMENTS BY THE GENERAL PUBLIC**

**This is a period devoted to comments by the general public about items on *this* agenda. If you wish to speak to the Board about items within its jurisdiction but not appearing on this agenda, you must wait until the “Comments by the General Public” period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up the speaker’s podium, clearly state your name and address and *spell* you last name for the record. If any member of the Board wishes to extend the length of a presentation, this will be done by the Chair or the Board by majority vote.**

4. **CORRESPONDENCE:** None

5. **GOVERNMENT AGENCY REPORTS:**

A. **Metropolitan Police Department:** **Lt. John Healy**  
Officer **Rich Johnson** provided the January monthly report.

**January 2014 Statistics:**

Calls for Service: 12  
Traffic Citations: 79  
DUI's: 0  
Battery Domestic Violence Arrests: 0  
Bookings: 1  
Juvenile Citations: 0

**Bill Bodkins** asked about the non-emergency 311 and if it was working. **Officer Johnson** said when ever 311 or 911 are called the calls will go to Henderson or Las Vegas first.

B. **Nevada Highway Patrol:** Did not attend

- C. **Las Vegas Valley Water District:** **Kathy Flanagan**  
**Kathy Flanagan** reported the system remains stable with no major leak or breaks.  
Well S-3 should be on line and in service by the first week of March 2014.

- D. **Clark County Water Reclamation District:** **Jake Jacobson**  
**Jake Jacobson** provided the January report for Searchlight.

**January Statistics:**

January 2014 treated an average of 45 thousand gallons per day.  
January 2013 had an average of 47 thousand gallons per day, flow decrease by 2000 gallons from last year at this time.

**Sewer Service Complaints: 0**  
**Call Before You Dig: 0**

**Collections cleaned** Lift stations 2 and 3. The wet wells and ponds from the pond inlet structure were cleaned as well.

- E. **Parks & Recreation:** **Carolynn Johnson**  
**Trey Smith** provided the current month activities schedule for Searchlight.

- F. **Searchlight Volunteer Fire Department Station 75: Jon Palmer,**  
**Assistant Fire Chief**  
**Jon Palmer** provided the monthly report.

Call report for January was 9 calls, 6 of those medical; one of the medical was an ATV rollover in Nelson.  
There was three fire calls. Two for motor home fires and a HAZMET situation at Cottonwood Cove. There was a report of a gasoline odor coming from the sewer system.  
Foam was sprayed into the sewer vault to prevent explosion.

Station 75 getting their new rescue unit after getting some 4wheel drive modifications, painted and radios installed.

- G. **Justice Court:** **Judge Richard Hill**  
**Judge Hill** reported the January Court Calendar;

**January Court Calendar:**

Arraignments – 1  
Status Checks -4  
In Custody – 0  
Preliminary Hearing -0

Trials -3  
Traffic – 6

**Actions Taken:**

Warrants- 86  
Protection Orders – 0  
Total Citations – 238

**Court Dates: Criminal**

February 25  
March 8

**Traffic:**

February 26  
March 9

6. **ZONING:**

1. **UC-0024-04 (ET-0002-14) – STARTEL, INC:**

**USE PERMIT FIRST EXTENSION OF TIME** to review a mining operation, including rock crushing, sand processing, concrete batch plant, and accessory uses on 160.0 acres in an R-U (Rural Open Land) Zone and an H-2 (General Highway Frontage) Zone. Generally located on the west side of US Highway 95, 2.5 miles north of State Highway 68 within Searchlight. TO THE PC ON 03/04/2014

**For Possible Action**

**T.D. Barnes** Representative for Startel, INC. provided additional information and advised there would be no change in operations.

**Jane Overy** noted the highway was incorrect on the zoning agenda. Highway 68 should read State Highway 164.

**Diane Kendal** moved to approve George Beyer asked about the staff conditions and the ten year review.

**George Beyer** moved to approve with staff recommendations for a ten (10) year review. **Bill Bodkin** seconded the motion for approval. Motion passed upon a voice vote 4-0-1 Mark Blair absent.

7. **ZONING – NOTICES OF FINAL ACTION:** None

**8. COMMUNITY PROJECTS AND CONCERNS:**

A. Receive a request from **Debbie Dauenhauer**, Executive Director, Southern Nevada Transit Coalition (SNTC), Silver Rider, for a letter of support from the Searchlight Town Advisory Board that will accompany the SNTC's request for continuation of Federal Transit Administration (FTA) funding for the community of Searchlight, and take any other action deemed appropriate.

**For Possible Action**

**Deb Dauenhauer** provided information regarding the grant she is requesting the STAB members to support.

**Diane Kendall** motion to approve this request **George Beyer** seconded the motion. Motion carried upon a voice vote for approval 4-0-1 Mark Blair absent **Sandra Walters** signed the approved support letter and the letter was presented to **Deb Dauenhauer** at the end of the meeting.

**9. STANDING COMMITTEES REPORTS:**

- A. **Capital Funds Committee**  
Next Bi-annual meeting in June 2014  
Clark County Fund 422 Monthly report balance \$154,989.69.
- B. **Searchlight Heritage Partnership Trails Committee**  
No committee meeting held.

**10. COMMUNITY ORGANIZATION REPORTS:**

- A. **Public Works/Roads:** **Bill Bodkin**  
No Report
- B. **Senior Center:** **Kate Dobbie**  
**Kate Dobbie** reported on the current activities at the Searchlight senior center.  
St. Patrick's Pot luck March 15<sup>th</sup> at 4:00pm  
There will be tax help for seniors at the senior's center. Call 297-1614 to make an appointment.
- C. **Searchlight Wind Energy Project:** **Judy Bundorf**  
**Judy Bundorf** provided current information regarding the Wind Energy Project.

D. **Special Events**

**Sharon Overy** announced the community garden project. There will be a planning meeting on Sunday February 16<sup>th</sup> at 2:00pm here at the community center. Everyone is welcome to attend. We are looking for Master Gardeners', experienced gardeners, general helpers, supplies and material. Fund raising ideas and more.

11. **COMMENTS BY THE GENERAL PUBLIC:** This is a period for the Public to comment on items within the jurisdiction of the Searchlight Town Advisory Board, but not appearing on this agenda. If any member of the Board wishes to extend the length of their comments, this will be done by the Chairman or the Board by majority vote. When speaking during a specific item or during the Public Comments sessions, please step up to the speaker's podium, clearly state your name and address – please spell you name for the record – and limit your comments to no more than three (3) minutes. No vote may be taken on any matter not listed on the posted agenda.

**Sandra Walters** advised parents need to sign their children in and out during the upcoming dance. Parent or guardian cannot drop the kids off and leave.

**Judy Bundorf** asked for an update on the grating of Grandpa's road.  
**Jackie Brady** advised a call will be made to get the current information.

**Bill Bodkin** voiced his concern of over grown weeds on the runway air strip and offered a solution for removal.

**Jon Palmer** offered to do the weed removal but he was advised he can't because he would be trespassing on the property. He would need to get written approval.

12. **NEXT POSSIBLE MEETING DATE:** The next possible meeting date is Wednesday, **March 26, 2014**, at 6:00pm the next regular scheduled meeting is Wednesday, **April 9, 2014** at 6:00pm Searchlight Community Center, 200 Michael Wendell Way, Searchlight, NV. 89046. Agenda items due no later than **March 14, 2014** and **March 28, 2014**, respectively.

13. **ADJOURNMENT:** **For Possible Action**

**Sandra Walters adjourned at 6:47pm**

*These minutes are in draft form and will be formally approved at the March 12, 2014 meeting. Any corrections to these minutes will be reflected in the meeting minutes of the April 9, 2014 meeting.*

