

**AGENDA**

**SOCIAL SERVICES COMMITTEE  
Standing Committee of the Laughlin Town Advisory Board**

**June 21, 2016  
8:30 AM**

**MEETING LOCATION CHANGED FROM**

**Laughlin Regional Government Center  
101 Civic Way, LAUGHLIN, NEVADA  
to**

**The Colorado River Food Bank  
240 East Laughlin Civic Drive, LAUGHLIN, NEVADA**

This meeting has been properly noticed and posted at the following locations:

**Regional Government Center**  
101 Civic Way  
Laughlin, Nevada

**Spirit Mountain Activity Center**  
1975 Arie Ave  
Laughlin, Nevada

**Laughlin Library**  
2840 South Needles Highway  
Laughlin, Nevada

**Southern Nevada Health District**  
55 Civic Way  
Laughlin, Nevada

**1. CALL TO ORDER**

- A. Conformance with the Nevada Open Meeting Law
- B. Items on the agenda may be taken out of order
- C. The Social Services Committee may combine two of more agenda item for consideration.
- D. The Social Services Committee may remove an item from the agenda or delay discussion to an item at any time.

2. **ORGANIZATIONAL ITEMS**

- A. Approval of June 21, 2016 Agenda. **FOR POSSIBLE ACTION**
- B. Approval of the May 17, 2016 Minutes. **FOR POSSIBLE ACTION**

3. **COMMENTS BY THE GENERAL PUBLIC:** *This is a period devoted to comments by the general public about items on this agenda. If you wish to speak to the committee about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, clearly state your name and address and spell your last name for the record. If any member of the committee wishes to extend the length of a presentation, this will be done by the Chair or the committee by majority vote. The committee retains the discretion to take additional public comments during times other than during a Public Hearing or during the Public Comment Sessions. In all other instances, a citizen may speak on any matter before the committee for consideration, after receiving recognition and consent of the Chairman of the committee.*

4. **COMMITTEE BUSINESS**

- A. Receive a tour and presentation from Paul Stubler, Colorado River Food Bank.
- FOR POSSIBLE ACTION**

5. **COMMENTS BY THE GENERAL PUBLIC:** *This is a period for the Public to comment on items within the jurisdiction of the Social Services Committee, but not appearing on this agenda. If any member of the committee wishes to extend the length of their comments, this will be done by the Chairman or the committee by majority vote. When speaking during a specific item or during the Public Comments sessions, please step up to the speaker's podium, clearly state your name and address – please spell you name for the record – and limit your comments to no more than three (3) minutes. No vote may be taken on any matter not listed on the posted agenda*

6. **NEXT MEETING DATE:** **July 19, 2016**, Laughlin Regional Government Center, 101 Civic Way, Laughlin, Nevada. Agenda items due no later than **July 8, 2016**

7. **ADJOURNMENT**

THE TOWN HALL IS ACCESSIBLE TO INDIVIDUALS WITH DISABILITIES.

**COMMENTS BY THE GENERAL PUBLIC**

A period devoted to comments by the general public about matters relevant to the Committee's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be *limited to three minutes*. Please step up to the speaker's podium. Clearly state your name and address and please spell your last name for the record. If any member of the Committee wishes to extend the length of a presentation, this will be done by the Chairman or by the Committee by majority vote.

All comments by speakers should be relevant to Committee action and jurisdiction. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken.