



LAUGHLIN TOWN ADVISORY BOARD  
REGIONAL GOVERNMENT CENTER  
101 CIVIC WAY  
LAUGHLIN, NEVADA 89029  
(702) 298-0828  
FAX (702) 298-6132

MINUTES

**LAUGHLIN TOWN ADVISORY BOARD**

**January 13, 2015  
1:30 P.M.**

**REGIONAL GOVERNMENT CENTER  
101 CIVIC WAY, LAUGHLIN, NEVADA**

*Judge Tim Atkins, Laughlin Justice Court,  
in and for Clark County, Nevada,  
to swear in new Laughlin Town Advisory Board members  
David Brownlee, Fred Doten, Kathleen Hoss, Kathy Ochs, Pamela Walker  
to the Laughlin Town Advisory Board to serve terms  
that will end on January 2, 2017.*

**MEMBERS PRESENT:** Fred Doten, Chair  
Pamela Walker, Vice-Chair  
David Brownlee  
Kathleen Hoss  
Kathy Ochs

**MEMBERS ABSENT:** None

**OTHERS PRESENT:** Guests Signed In: 20

1. **CALL TO ORDER** – Fred Doten called the meeting to order.

Please *turn off* all cell phones, pagers & other electronic devices.

Please take all private conversations outside the room.

- A. Conformance with the Nevada Open Meeting Law.
- B. Invocation was led by **Pastor Doug Westly** and the Pledge of Allegiance was led by **Fred Doten**
- C. Items on the agenda may be taken out of order.

- D. The Laughlin Town Advisory Board may combine two or more agenda items for consideration.
- E. The Laughlin Town Advisory Board may remove an item from the agenda or delay discussion relating to an item at any time.

2. **ORGANIZATIONAL ITEMS**

- A. Appoint a Laughlin Town Advisory Board Chair and Vice Chair to serve two year term and take any action deemed appropriate. **For Possible Action**

**Pamela Walker** moved to appoint **Fred Doten** as LTAB Chair, **Fred Doten** accepted **David Brownlee** seconded the motion; motion passed upon a voice vote 5-0

**David Brownlee** moved to appoint **Kathy Ochs** as Vice Chair, **Kathy Ochs** declined due to not serving on the Board in 7 years.

**Fred Doten** moved to appoint **Pamela Walker** as Vice Chair, **Pamela Walker** accepted **Kathleen Hoss** seconded the motion; motion passed upon a voice vote 5-0

- B. Approval of the **January 13, 2015** Agenda. **For Possible Action**

**Pamela Walker** moved, **Fred Doten** seconded to approve the **January 13, 2015** Laughlin Town Advisory Board Agenda as presented. Upon a voice vote, motion carried 5-0

- C. Approval of the **December 9, 2014** Minutes **For Possible Action**

**Pamela Walker** moved, **Fred Doten** seconded to approve as presented the **December 9, 2014** Laughlin Town Advisory Board minutes. Upon a voice vote, motion carried 5-0.

- 3. **COMMENTS BY THE GENERAL PUBLIC:** This is a period devoted to comments by the general public about items on *this* agenda. If you wish to speak to the Board about items within its jurisdiction but not appearing on this agenda, you must wait until the “Comments by the General Public” period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker’s podium, clearly state your name and address and *spell* your last name for the record. If any member of the Board wishes to extend the length of a presentation, this will be done by the Chair, or the Board by majority vote. The Board retains the discretion to take additional public comments during times other than during a Public Hearing or during the Public Comment Sessions. In all other instances, a citizen may speak on any matter before the Board for consideration, after receiving recognition and consent of the Chairman of the Board.

**4. PUBLIC SAFETY AGENCY REPORTS**

- A. LV Metro Police, Laughlin Substation Report: **Lt. John Healy, Commander**  
**Lt. Healy** was unable to attend meeting a report was provided to the LTAB members.

**December 2014 Statistics:**

Calls for Service: 358  
Traffic Citations: 465  
DUI's: 2  
Battery Domestic Violence Arrests: 5  
Bookings: 38  
Juvenile Citations: 0

- B. Nevada Highway Patrol, Department of Public Safety Report: **Sgt. Raymond Hubs**  
**Sgt. Hubs** was unable to attend meeting
- C. Clark County Fire Department:  
**Did not attend meeting**

**5. COMMUNITY REPORTS:**

- A. Clark County Water Reclamation Dist. Report: **Jake Jacobson, Assistant Manager**  
**Laughlin Services**

**Jake Jacobson** was unable to attend, report read by Fred Doten.

**Statistics: December 2014 – LWRC** treated an average of 1.67 MGD, producing clean water returned to the Colorado River.

Flow increased 160,000 gallons per day from last year at this time.

**Sewer service complaints:** None

**Odor Complaints:** None

**Call Before you dig:** 21 tickets for the month of December

- B. Big Bend Water District Report: **Bruno Bowles, Public Services**  
**Bruno Bowles** was unable to attend meeting
- C. University of Nevada Cooperative Extension: **Buddy Borden, Area Extension**  
**Specialist Community Economic Development**  
**Buddy Borden** was unable to attend meeting
- D. Clark County Laughlin Senior Center Report: **Trey Smith, Recreation Specialist**  
**Trey Smith** was unable to attend meeting
- E. Laughlin Chamber of Commerce: **Connie Davis, Executive Director**  
**Connie Davis** provided a report on the current activities.

Starting the year out with customer service classes, there was a great turnout. We are going to be offering a lot more classes for businesses and sending out a short survey to find out what businesses need and what they are looking for to grow.  
When you receive this survey please take a minute to fill it out and send it back to us.

There will be a ribbon cutting on February 2, 2015 for the new Montessori School at 9am. We are having a business and VIP appreciation mixer on February 5<sup>th</sup> at the Edgewater Hotel in the Rio Vista Room at 5:30pm.  
The VIP's have work extensively throughout last year with different organizations.

**Kathy Ochs** asked if there was a Chamber Schedule that could be distributed to the public. **Connie Davis** said she would provide a schedule for the public and put them on the back table during the TAB meetings.

**Pamela Walker** wanted to extend her thanks to the VIP's for their hard work in the community.

**F. Laughlin Library:** **Tanya Brown-Wirth, Branch Manager**  
**Tanya Brown-Wirth** was unable attend due to staffing shortages

**G. Bennett Elementary School:** **Dawn Estes, Principal**  
**Dawn Estes was unable to attend meeting**

**H. River Fund, Inc.** **Mike Conner, Executive Director**

**Mike Conner** provided a quarterly report and stated that the River Fund surpassed a Million dollars in aid to the community as of December 2014.

We extended the program grants this year and this will also help other non-profit agencies in the area. Our services include all outlying areas from Golden Valley to Golden Shores.

We were able to provide the food bank with \$39,000 for the Thanksgiving and Christmas Holidays.

The real impact of what is going on is the un-expected increase of the homelessness and people asking for rent money this past year.

The day of the snow storm we housed 9 people two of which were homeless veterans.

Last year River Fund received a Grant from Wal-Mart for \$75,000 which helped all the food banks including repairing freezers and refrigerators and a vehicle at the food banks.

We are so grateful to people on both sides of the river for their support and helping us to continue in helping the community.

**Mike Conner** wanted to express his thanks to **Connie Davis** and the **Laughlin Chamber Board** for all their support.

**I. East Valley Family Services** **Jessica Barris, FRC Assistant Manager**  
**Jessica Barris** was unable to attend the LTAB meeting.

Report was presented by Leah Guevara FRC Manager, Alicia Davisson, and Karla Escobar-Le Family support services.

**Alicia Davisson** is here to introduce two new people who will be in charge of the Laughlin area.

**Karla Escobar-Le** introduced herself and what Family services doe's and when they will be in Laughlin. Family Services will be in Laughlin Every Thursday.

**Leah Guevara** introduced herself and explained one of the many things that she does in Laughlin is a family educator and preventing child abuse.

She also has a class for parents and children to interact and give parents ideas and establishing goals and how to properly treat their children.

**6. COMMUNITY PROJECTS AND CONCERNS:**

- A. Appoint Laughlin Town Advisory Board members as Committee Co-Chairs for 2015-2016 for each Standing Committee and take any other action deemed appropriate.

**For Possible Action**

**Community Development-Kathleen Hoss**

**Parks & Recreation-Pamela Walker**

**Public Safety- Kathy Ochs**

**Public Works-Fred Doten**

**Social Services-David Brownlee**

**Fred Doten** moved to appointment each Committee Co-Chair **Pamela Walker** seconded the motion. Motion passed upon a voice vote 5-0

- B. Applications for 2015 appointments to the Laughlin Town Advisory Board standing committees (Community Development, Parks & Recreation, Public Safety, Public Works and Social Services) are now available at the Laughlin Town Manager's Office, or on the Clark County Website at: [http://www.clarkcountynv.gov/Depts/admin\\_services/laughlin/Documents/Committee\\_Application.pdf](http://www.clarkcountynv.gov/Depts/admin_services/laughlin/Documents/Committee_Application.pdf)

Applications will be accepted at the Laughlin Town Manager's Office, 101 Civic Way, Laughlin, NV 89029, until 5:00 PM, January 16, 2014. **No Action**

**7. ZONING:**

**A. PREVIOUS ZONING ACTIONS:**

**1. ZC-0876-14 – BOX REVOCABLE LIVING TRUST:**

**ZONE CHANGE** to reclassify 12.6 acres from R-U (Rural Open Land) Zone to C-2 (General Commercial) Zone in the MUD-4 Overlay District.

**WAIVERS OF DEVELOPMENT STANDARDS** for the following: **1)** reduced parking; and **2)** allow alternative design standards.

**DESIGN REVIEW** for a grocery store on a 1.0 acre portion of a 12.6 acre parcel. Generally located on the west side of Needles Highway and the north side of El Mirage Way within Laughlin (description on file).

**This item went to the BCC on 12/17/2014 Item was held and to be heard at the BCC on January 21, 2015**

**2. VS-0839-14 – RIVERSIDE RESORT & CASINO, INC:**

**VACATE AND ABANDON** a portion of right-of-way (curb return driveways) located adjacent to Casino Drive between Laughlin Civic Drive and Bruce Woodbury Drive within Laughlin (description on file). **To the PC on 12/02/2014**

**Approved with staff conditions**

*Previous Zoning Actions.* (For additional information see Clark County web site on the Internet at:

[http://www.clarkcountynv.gov/Depts/public\\_communications/Pages/Agendas.aspx](http://www.clarkcountynv.gov/Depts/public_communications/Pages/Agendas.aspx) then go to NOFA (Notice of Final Action) on the month and date the item was heard and look for the item number (i.e. UC-0000-11). To hear the audio minutes go to the Clark County Website at:

[http://www.clarkcountynv.gov/depts/admin\\_services/laughlin/Pages/LaughlinTownAdvisoryBoard.aspx](http://www.clarkcountynv.gov/depts/admin_services/laughlin/Pages/LaughlinTownAdvisoryBoard.aspx)

**B. CURRENT ZONING ACTIONS: None**

**Zoning Appeal Process:** Planning Commission and Board of County Commission meetings are both held at the Clark County Government Center, Commission Chambers, 500 S. Grand Central Parkway, Las Vegas, NV 89155-1841. Planning Commission Meetings are scheduled on the first & third Tuesdays of each month and the following Thursdays at 7:00 PM. Board of County Commissioners Zoning Meetings is scheduled on Wednesdays at 9:00 AM following the first & third Tuesdays of each month. *If you appeal a Planning Commission action, you must be present at the Board of County Commissioners meeting to present your appeal.* Appeals are made by filling out a "Filing an Appeal" form, available from the Department of Comprehensive Planning, Current Planning Division. You may call Current Planning at (702) 455-4314 to request the form. Once in the automated phone system, press Option #2, listen closely to the options and press Option #2 again. This will connect you to a person who can help you with the appeal form. Once you have filled out the appeal form, fax it to (702) 455-3271, then call (702) 455-4314 to verify the appeal form was received and ask when it will be heard by the Board of County Commissioners. *Appeals must be done within five (5) judicial (business) days from the time the item was heard by the Planning Commission.*

**8. COMMITTEE REPORTS:**

- A. Community Development: Kathleen Hoss, Co-Chair**  
**No report**
- B. Parks & Recreation: Pamela Walker, Co-Chair**  
**Pamela Walker** reported that they served approximately 40 people for the Christmas Brunch, it was well attended and people seemed to enjoy it. Also wanted to thank all the help; it was appreciated.
- C. Public Safety: Kathy Ochs, Co-Chair**  
**No report**
- D. Public Works: Fred Doten, Co-Chair**  
**No report-** Did not have a meeting in December.

E. Social Services:  
No report

David Brownlee, Co-Chair

9. **COMMENTS BY THE GENERAL PUBLIC:** This is a period for the Public to comment on items within the jurisdiction of the Laughlin Town Advisory Board, but not appearing on this agenda. If any member of the Board wishes to extend the length of their comments, this will be done by the Chairperson or the Board by majority vote. When speaking during a specific item or during the Public Comments sessions, please step up to the speaker's podium, clearly state your name and address – please spell your name for the record – and limit your comments to no more than three (3) minutes. No vote may be taken on any matter not listed on the posted agenda.

Jim Maniaci- Laughlin asked if the committee appointments are next month. TAB Chair Fred Doten let him know the selections would be February 10, 2015 at the next TAB meeting.

10. **NEXT POSSIBLE MEETING DATE:** The next possible scheduled meeting date is January 27, 2015 the next regular scheduled meeting is Tuesday, February 10, 2015 at 1:30 P.M., Regional Government Center, 101 Civic Way, Laughlin, Nevada. Agenda items due no later than January 14, 2015 and January 29, 2015 respectively.

11. **ADJOURNMENT** Pamela Walker motioned to adjourn the meeting David Brownlee seconded the motion; meeting adjourned at 2:06 pm

- 
- I. THE REGULAR MEETINGS OF THE LAUGHLIN TOWN ADVISORY BOARD OF CLARK COUNTY, NEVADA, SHALL GENERALLY BE HELD ON THE SECOND TUESDAY OF EACH MONTH. ADDITIONALLY A MEETING NORMALLY SHALL OCCUR ON THE LAST TUESDAY OF EACH MONTH UNLESS FORMALLY CHANGED TO ANOTHER DAY OF THE WEEK, WHEN THERE ARE LAND USE ITEMS TO BE DISCUSSED. THE MEETINGS ARE VIDEO-TAPED BY THE LAUGHLIN TOWN MANAGER'S OFFICE AND SHOWN ON CHANNEL 14. FOR PROGRAMMING INFORMATION, CALL THE LAUGHLIN TOWN MANAGER'S OFFICE AT (702) 298-0828. THE LAUGHLIN TOWN MANAGER'S OFFICE KEEPS THE OFFICIAL RECORD OF ALL PROCEEDINGS OF THE LAUGHLIN TOWN ADVISORY BOARD.
  - II. IN ORDER TO MAINTAIN A COMPLETE AND ACCURATE RECORD OF ALL PROCEEDINGS, ANY PHOTOGRAPH, MAP, CHART, OR ANY OTHER DOCUMENT USED IN ANY PRESENTATION TO THE BOARD SHOULD BE SUBMITTED TO THE LAUGHLIN TOWN MANAGER'S OFFICE. IF MATERIALS ARE TO BE DISTRIBUTED TO THE LAUGHLIN TOWN ADVISORY BOARD, PLEASE PROVIDE SEVEN (7) COPIES FOR DISTRIBUTION TO THE LAUGHLIN TOWN ADVISORY BOARD (FIVE COPIES), AND THE LAUGHLIN STAFF TABLE (TWO COPIES).
  - III. THE TOWN HALL IS ACCESSIBLE TO INDIVIDUALS WITH DISABILITIES.
  - IV. **COMMENTS BY THE GENERAL PUBLIC:** A PERIOD DEVOTED TO COMMENTS BY THE GENERAL PUBLIC ABOUT MATTERS RELEVANT TO THE BOARD'S JURISDICTION WILL BE HELD. NO VOTE MAY BE TAKEN ON A MATTER NOT LISTED ON THE POSTED AGENDA. COMMENTS WILL BE LIMITED TO THREE MINUTES. PLEASE STEP UP TO THE SPEAKER'S PODIUM, CLEARLY STATE YOUR NAME AND ADDRESS AND PLEASE SPELL YOUR LAST NAME FOR THE RECORD. IF ANY MEMBER OF THE BOARD WISHES TO EXTEND THE LENGTH OF A PRESENTATION, THIS WILL BE DONE BY THE CHAIRMAN OR BY THE BOARD BY A MAJORITY VOTE. ALL COMMENTS BY SPEAKERS SHOULD BE RELEVANT TO BOARD ACTION AND JURISDICTION.

*These minutes are in draft form and will be formally approved at the February 10, 2015 meeting.  
Any corrections to these minutes will be reflected in the meeting minutes of the March 10, 2015 meeting.*