



SEARCHLIGHT TOWN ADVISORY BOARD  
SEARCHLIGHT COMMUNITY CENTER  
200 MICHAEL WENDELL WAY  
SEARCHLIGHT, NEVADA 89046  
(702) 298-0828  
FAX (702) 298-6132

## MINUTES

**SEARCHLIGHT TOWN ADVISORY BOARD  
WEDNESDAY, JANUARY 13, 2016  
6:00 PM  
SEARCHLIGHT COMMUNITY CENTER  
200 MICHAEL WENDELL WAY, SEARCHLIGHT, NV 89046**

### **MEMBERS PRESENT:**

**Bill Bodkin, Chair  
George Beyer, Vice Chair  
Stanton Colton  
Ellie Deever  
Sandra Walters**

**ABSENT: 0**

**OTHERS PRESENT: 18** persons signed in.

### **1. CALL TO ORDER:**

- A. Conformance with Nevada Open Meeting Law.
- B. Pledge of Allegiance led by **George Beyer**
- C. Items on the agenda may be taken out of order.
- D. The Searchlight Town Advisory Board may combine two or more agenda items for consideration.
- E. The Searchlight Town Advisory Board may remove an item from the agenda or delay discussion relating to an item at any time.

2. **ORGANIZATIONAL ITEMS:**

A. **Approval of the January 13, 2016, Agenda.**

**For Possible Action**

**Stanton Colton** moved and **George Beyer** seconded to approve the **January 13, 2016**, Searchlight Town Advisory Board Agenda as presented. Upon a voice vote, motion carried 5-0-0

B. **Approval of the December 09, 2015, Minutes.**

**For Possible Action**

**Stanton Colton** moved and **Sandra Walters** seconded to approve the **December 09, 2015**, Minutes as presented to the Searchlight Town Advisory Board. Upon a voice vote, motion carried 5-0-0

3. **PUBLIC COMMENT** - *This is a period devoted to comments by the general public about items on this agenda. If you wish to speak to the Board about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, clearly state your name and address and please spell your last name for the record. If any member of the Board wishes to extend the length of a presentation, this will be done by the Chair or the Board by majority vote.*

4. **CORRESPONDENCE:** None

5. **GOVERNMENT AGENCY REPORTS:**

A. **Las Vegas Metropolitan Police Department:**

**Lt. John Healy**

**Sgt. Gino Briscoe** provided the December 2015 report.

**December 2015 Statistics:**

Calls for Service: 9

Traffic Citations: 67

DUI's: 1

Battery Domestic Violence Arrests: 0

Bookings: 2

Juvenile Citations: 0

**Sgt. Briscoe** announced three new officers; one will work in the Searchlight area.

- B. **Nevada Highway Patrol: No Report** **Sgt. Raymond Hubbs**
- C. **Las Vegas Valley Water District:** **Omar Saucedo, Assistant Management Analyst**  
**Omar Saucedo** reported the system is stable with no major leaks. Work on Well 1 will begin soon.  
**Ellie Deever** asked why there was work being done at E. Hobson, **Mr. Saucedo** said he would find out and report back at the next meeting.
- D. **Clark County Water Reclamation District:** **Greg Turner, Assistant Manager of Plant Operations**  
**December 2015 Statistics:**  
  
December 2015 treated an average of 38 Thousand Gallons per day.  
Decrease of flow by 10,000 gallons per day from last year at this time.  
  
**Sewer service complaints:** No sewer service complaints for the month of December.  
  
**Call Before You Dig:** 3- Call Before you Dig tickets received for December 2015.
- E. **Parks & Recreation:** **Trey Smith, Recreational Supervisor**  
**Sandra Walters** said the Christmas party in December was a success, and reported on upcoming events.
- F. **Searchlight Volunteer Fire Department Station 75:** **Bill McCombs, Secretary Treasurer**  
**No report**
- G. **Justice Court:** **Justice of the Peace Richard Hill**  
**No report**
- H. **U.S. Park Service:** **Warren Schlesinger, Supervisory Park Ranger**  
**Warren Schlesinger** reported Cottonwood cove had approximately 165,000 visitors for 2015.  
There is also planned clean ups in the near future. He will provide dates and times at a later date.

6. **ZONING:**

A. **CURRENT ZONING ACTIONS:**

1. **VS-0819-15 – YOUNG, MARIAN B. 1996 LIVING TRUST:**  
**VACATE AND ABANDON** a portion of 2 unnamed rights-of-way located between Hobson Street and Gaviland Street and a portion of rights-of-way being Valley Street, Buffalo Street, and Searchlight Street located between Hobson Street and Gaviland Street, and portions of an unnamed alley located between Hobson Street and Gaviland Street within Searchlight (description on file).  
To the PC on 01/19/16 **FOR POSSIBLE ACTION**

The applicant, **James Young** explained the areas that he is requesting for vacation. A discussion was held between the STAB members and the residents concerning the vacation and if it would affect their properties, and what impact, if any, it would have in the neighborhood. After reviewing a map and coming to a satisfactory conclusion the STAB members and the residents concurred in favor of the vacation.

**Sandra Walters** moved to approve with staff conditions and **George Beyer** seconded the approval. Upon a voice vote the item was approved 4-0-1. One board member (**Stanton Colton**) abstained from voting because his property was part of what was being vacated.

7. **ZONING – NOTICES OF FINAL ACTION:**

- A. **UC-0621-13 (ET-0149-15) - NEVADA MILLING & MINING, LLC, ET AL:**  
USE PERMITS FIRST EXTENSION OF TIME to commence the following: 1) allow public utility structures with overhead transmission lines; 2) increased height of public utility structures; and 3) waive development standards for a public utility facility.  
WAIVERS OF DEVELOPMENT STANDARDS for the following: 1) allow overhead utility and transmission lines less than 34.5kV; and 2) allow increased height for power poles.  
DESIGN REVIEW for public utility structures, including an electrical switch station, and utility lines in conjunction with an approved mining operation on a portion of 140.0 acres in an R-U (Rural Open Land) Zone. Generally located 400 feet west of US Highway 95, 9,400 feet north of State Highway 164 within Searchlight.

**Approve with staff conditions.**

8. **COMMUNITY PROJECTS AND CONCERNS:** None

9. **STANDING COMMITTEES REPORTS:**

- A. **Capital Funds Committee:**  
**Jane Overy** reported on the Committee meeting from December 1, 2015 and provided the minutes.  
**The Capital Funds Committee** requested a meeting with Clark County Real Property Management to get an estimate for an expansion to provide additional storage for the museum archives. There was also a request for a new roof and painting the exterior of the community center building.

The committee is requesting a new poster board to be placed on the right side wall of the restrooms for public notices.

The committee is requesting the meeting time to be changed from 6:00 P.M. to 3:00 P.M. and asked for this request to be on February's agenda.

- B. **Searchlight Heritage Partnership Trails Committee: No report**

10. **COMMUNITY ORGANIZATION REPORTS:**

A. **Public Works/Roads:**

**Bill Bodkin**

No report

**Bill Bodkin** requested to resign this position and asked if there would be anyone else to take it. **George Beyer** volunteered to take the position.

B. **Senior Center:**

**Kate Colton**

**Kate Colton** reported on current activities and also announced a Parenting Class beginning January 22, 2016 at 5pm.

C. **Searchlight Wind Energy Project:**

**Judy Bundorf**

**Judy Bundorf** updated the status of APEX Energy and provided additional information concerning the Wind Energy project.

D. **Special Events:**

**Sandy Walters** announced the Ladies Tea Party

11. **COMMENTS BY THE GENERAL PUBLIC:** This is a period for the Public to comment on items within the jurisdiction of the Searchlight Town Advisory Board, but not appearing on this agenda. If any member of the Board wishes to extend the length of their comments, this will be done by the Chairman or the Board by majority vote. When speaking during a specific item or during the Public Comments sessions, please step up to the speaker's podium, clearly state your name and address – please spell your name for the record – and limit your comments to no more than three (3) minutes. No vote may be taken on any matter not listed on the posted agenda.

12. **NEXT POSSIBLE MEETING DATE:**

The next possible meeting date is Wednesday, **January 27, 2016**, at 6:00 P.M.

The next regular scheduled meeting is Wednesday **February 10, 2016**, at 6:00 P.M. 200 Michael Wendell Way, Searchlight, NV 89046.

Agenda items due no later than January 14, 2016, and January 28, 2016, respectively.

13. **ADJOURNMENT:** 6:54 P.M.

**For Possible Action**

*These minutes are in draft form and will be formally approved at the February 10, 2016, meeting. Any corrections to these minutes will be reflected in the meeting minutes of the March 9, 2016, meeting.*