



LAUGHLIN TOWN ADVISORY BOARD
REGIONAL GOVERNMENT CENTER
101 CIVIC WAY
LAUGHLIN, NEVADA 89029
(702) 298-0828
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MINUTES

LAUGHLIN TOWN ADVISORY BOARD

**January 27, 2015
1:30 P.M.**

**REGIONAL GOVERNMENT CENTER
101 CIVIC WAY, LAUGHLIN, NEVADA**

MEMBERS PRESENT: Fred Doten, Chair
Pamela Walker, Vice Chair
Kathleen Hoss
Kathy Ochs

MEMBERS ABSENT: David Brownlee (excused)

OTHERS PRESENT: Guests Signed In-12

1. **CALL TO ORDER** – Fred Doten called the meeting to order.

Please *turn off* all cell phones, pagers & other electronic devices.

Please take all private conversations outside the room.

- A. Conformance with the Nevada Open Meeting Law.
- B. Invocation was led by **Pastor Doug Westly** and the Pledge of Allegiance was led by **Fred Doten**
- C. Items on the agenda may be taken out of order.
- D. The Laughlin Town Advisory Board may combine two or more agenda items for consideration.
- E. The Laughlin Town Advisory Board may remove an item from the agenda or delay discussion relating to an item at any time.

2. **ORGANIZATIONAL ITEMS**

- A. Approval of the **January 27, 2015** Agenda.

For Possible Action

Pamela Walker moved, **Kathy Ochs** seconded to approve the **January 27, 2015** Laughlin Town Advisory Board Agenda as presented. Upon a voice vote, motion carried 4-0

3. **COMMENTS BY THE GENERAL PUBLIC:** This is a period devoted to comments by the general public about items on *this* agenda. If you wish to speak to the Board about items within its jurisdiction but not appearing on this agenda, you must wait until the “Comments by the General Public” period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker’s podium, clearly state your name and address and *spell* your last name for the record. If any member of the Board wishes to extend the length of a presentation, this will be done by the Chair or the Board by majority vote. The Board retains the discretion to take additional public comments during times other than during a Public Hearing or during the Public Comment Sessions. In all other instances, a citizen may speak on any matter before the Board for consideration, after receiving recognition and consent of the Chairman of the Board.

4. **ZONING:**

- A. **PREVIOUS ZONING ACTIONS: None**

Previous Zoning Actions. (For additional information see Clark County web site on the Internet at:

http://www.clarkcountynv.gov/Depts/public_communications/Pages/Agendas.aspx then go to NOFA (Notice of Final Action) on the month and date the item was heard and look for the item number (i.e. UC-0000-11). To hear the audio minutes go to the Clark County Website at:

http://www.clarkcountynv.gov/depts/admin_services/laughlin/Pages/LaughlinTownAdvisoryBoard.aspx

- B. **CURRENT ZONING ACTIONS:**

1.UC-1014-14 – TROPICANA EXPRESS, LLC:

USE PERMIT for deviations as shown per plans on file.

DEVIATIONS for the following: **1)** allow roof signs; **2)** increase the number of directional signs; **3)** increase the number of hanging signs; **4)** reduce the height of hanging signs from grade; **5)** allow temporary signs for a permanent time period; **6)** reduce the setback for temporary signs from a right-of-way (Casino Drive); and **7)** all other deviations as depicted per plans on file.

WAIVER OF DEVELOPMENT STANDARDS to reduce the setback from a right-of-way (Casino Drive).

DESIGN REVIEW for a comprehensive sign package in conjunction with an existing resort hotel (Tropicana Express) on 27.8 acres in an H-1 (Limited Resort and Apartment) Zone in the MUD-1 Overlay District. Generally located on the west side of Casino Drive, 1,000 feet south of Bruce Woodbury Drive within Laughlin. **To The BCC 02/18/2015**

Bonnie Egerton Sales Executive from ADS Companies on behalf of the applicant Tropicana Express. I represent the sign company that has been contracted to fabricate and install the new signage.

Bonnie Egerton provided a brief history of the signage and what is going to be replaced and the new signs to be installed.

Pamela Walker commented on the total of number of signs and if that excludes the temporary signs. **Bonnie Egerton** said that included all signs permanent and temporary signage. Out of the 41 signs only three are new and 14 to be replacements.

Kathy Ochs asked about the deviations, and the regulations. One of the concerns I like you to address is the 14 ft. sign will this be lower or the same on the porte-cochere. It shows 11ft 11in clearance.

Also is there a way to exit the property without going through that lane for high profile vehicle?

Bonnie Egerton said yes there is another exit. The text on the sign had to be a little larger to be legible from a distance so there is some difference in height.

Fred Doten asked about the signage at the back entrance of the Tropicana on Thomas Edison, **Bonnie Egerton** said she was not aware of the signs and will check in to it.

Deborah Murray Community Development Manager provided some history of the signage and what would be required by Tropicana to place signs on Thomas Edison. She also provided some clarity on the staff write up and recommendations.

Fred Doten made a motion for approval to include preliminary staff recommendations including, Condition of approval with preliminary staff recommendations including;

Approval of the use permit; deviations #1 through 4 , and #7, a portion of deviation #5 for temporary sign #38 and #39 only, and a portion of the design review for all signage except temporary sign #11,#12,#13,#14,#17,#20,#22, and #25, and denial of the portion of deviation #5, temporary signs #11,#12#13,#14,#17,#20,#22, and #25,deviation #6; waiver of development standards, and a portion of the design review for temporary Sign #11, #12, #13, #14, #17, #20, #22, and 25.

Pamela Walker seconded the motion for approval. Motion approved upon a voice vote 4-0

Zoning Appeal Process: Planning Commission and Board of County Commission meetings are both held at the Clark County Government Center, Commission Chambers, 500 S. Grand Central Parkway, Las Vegas, NV 89155-1841. Planning Commission Meetings are scheduled on the first & third Tuesdays of each month and the following Thursdays at 7:00 PM. Board of County Commissioners Zoning Meetings is scheduled on Wednesdays at 9:00 AM following the first & third Tuesdays of each month. *If you appeal a Planning Commission action, you must be present at the Board of County Commissioners meeting to present your appeal.* Appeals are made by filling out a "Filing an Appeal" form, available from the Department of Comprehensive Planning, Current Planning Division. You may call Current Planning at (702) 455-4314 to request the form. Once in the automated phone system, press Option #2, listen closely to the options and press Option #2 again. This will connect you to a person who can help you with the appeal form. Once you have filled out the appeal form, fax it to (702) 455-3271, then call (702) 455-4314 to verify the appeal form was received and ask when it will be heard by the Board of County Commissioners. *Appeals must be done within five (5) judicial (business) days from the time the item was heard by the Planning Commission.*

5. **COMMENTS BY THE GENERAL PUBLIC:** This is a period for the Public to comment on items within the jurisdiction of the Laughlin Town Advisory Board, but not appearing on this agenda. If any member of the Board wishes to extend the length of their comments, this will be done by the Chairman, or the Board by majority vote. When speaking during a specific item or during the Public Comments sessions, please step up to the speaker's podium, clearly state your name and address – please spell your name for the record – and limit your comments to no more than three (3) minutes. No vote may be taken on any matter not listed on the posted agenda.

6. **NEXT POSSIBLE MEETING DATE:** The next regular scheduled meeting is Tuesday, February 10, 2015 at 1:30 P.M., Regional Government Center, 101 Civic Way, Laughlin, Nevada. Agenda items due no later than January 28, 2015

7. **ADJOURNMENT** Fred Doten asked for a motion to adjourn Pamela Walker moved to adjourn Kathy Ochs seconded the motion. Meeting adjourned at 01:58pm

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- I. THE REGULAR MEETINGS OF THE LAUGHLIN TOWN ADVISORY BOARD OF CLARK COUNTY, NEVADA, SHALL GENERALLY BE HELD ON THE SECOND TUESDAY OF EACH MONTH. ADDITIONALLY A MEETING NORMALLY SHALL OCCUR ON THE LAST TUESDAY OF EACH MONTH UNLESS FORMALLY CHANGED TO ANOTHER DAY OF THE WEEK. WHEN THERE ARE LAND USE ITEMS TO BE DISCUSSED. THE MEETINGS ARE VIDEO-TAPED BY THE LAUGHLIN TOWN MANAGER'S OFFICE AND SHOWN ON CHANNEL 14. FOR PROGRAMMING INFORMATION, CALL THE LAUGHLIN TOWN MANAGER'S OFFICE AT (702) 298-0828. THE LAUGHLIN TOWN MANAGER'S OFFICE KEEPS THE OFFICIAL RECORD OF ALL PROCEEDINGS OF THE LAUGHLIN TOWN ADVISORY BOARD.
 - II. IN ORDER TO MAINTAIN A COMPLETE AND ACCURATE RECORD OF ALL PROCEEDINGS, ANY PHOTOGRAPH, MAP, CHART, OR ANY OTHER DOCUMENT USED IN ANY PRESENTATION TO THE BOARD SHOULD BE SUBMITTED TO THE LAUGHLIN TOWN MANAGER'S OFFICE. IF MATERIALS ARE TO BE DISTRIBUTED TO THE LAUGHLIN TOWN ADVISORY BOARD, PLEASE PROVIDE SEVEN (7) COPIES FOR DISTRIBUTION TO THE LAUGHLIN TOWN ADVISORY BOARD (FIVE COPIES), AND THE LAUGHLIN STAFF TABLE (TWO COPIES).
 - III. THE TOWN HALL IS ACCESSIBLE TO INDIVIDUALS WITH DISABILITIES.
 - IV. **COMMENTS BY THE GENERAL PUBLIC:** A PERIOD DEVOTED TO COMMENTS BY THE GENERAL PUBLIC ABOUT MATTERS RELEVANT TO THE BOARD'S JURISDICTION WILL BE HELD. NO VOTE MAY BE TAKEN ON A MATTER NOT LISTED ON THE POSTED AGENDA. COMMENTS WILL BE LIMITED TO THREE MINUTES. PLEASE STEP UP TO THE SPEAKER'S PODIUM, CLEARLY STATE YOUR NAME AND ADDRESS AND PLEASE SPELL YOUR LAST NAME FOR THE RECORD. IF ANY MEMBER OF THE BOARD WISHES TO EXTEND THE LENGTH OF A PRESENTATION, THIS WILL BE DONE BY THE CHAIRMAN OR BY THE BOARD BY A MAJORITY VOTE. ALL COMMENTS BY SPEAKERS SHOULD BE RELEVANT TO BOARD ACTION AND JURISDICTION.

*These minutes are in draft form and will be formally approved at the February 10, 2015 meeting.
Any corrections to these minutes will be reflected in the meeting minutes of the March 10, 2015 meeting.*