



LAUGHLIN TOWN ADVISORY BOARD
REGIONAL GOVERNMENT CENTER
101 CIVIC WAY
LAUGHLIN, NEVADA 89029
(702) 298-0828
FAX (702) 298-6132

MINUTES

LAUGHLIN TOWN ADVISORY BOARD
June 14, 2016
1:30 PM

REGIONAL GOVERNMENT CENTER
101 CIVIC WAY, LAUGHLIN, NEVADA

MEMBERS PRESENT:

Fred Doten, Chair
Pamela Walker, Vice Chair
David Brownlee
Kathleen Hoss
Kathy Ochs

MEMBERS ABSENT: None

OTHERS PRESENT: Guests Signed In-23

1. CALL TO ORDER Fred Doten called the meeting to order.

Please *turn off* all cell phones, pagers & other electronic devices.

Please take all private conversations outside the room.

- A. Conformance with the Nevada Open Meeting Law.
- B. Invocation was led by **Pastor Doug Westly** and the Pledge of Allegiance was led by **David Brownlee**.
- C. Items on the agenda may be taken out of order.
- D. The Laughlin Town Advisory Board may combine two or more agenda items for consideration.
- E. The Laughlin Town Advisory Board may remove an item from the agenda or delay discussion relating to an item at any time.

2. **ORGANIZATIONAL ITEMS**

- A. Approval of the **June 14, 2016**, Agenda. **For Possible Action**

Pamela Walker moved and **Kathleen Hoss** seconded to approve the **June 14, 2016**, Laughlin Town Advisory Board Agenda as presented.
Upon a voice vote, motion carried 5-0-0.

- B. Approval of the **May 10, 2016**, Minutes. **For Possible Action**

Pamela Walker moved and **David Brownlee** seconded to approve as presented the **May 10, 2016**, Laughlin Town Advisory Board minutes. Upon a voice vote, motion carried 5-0-0.

3. **COMMENTS BY THE GENERAL PUBLIC:** This is a period devoted to comments by the general public about items on *this* agenda. If you wish to speak to the Board about items within its jurisdiction but not appearing on this agenda, you must wait until the “Comments by the General Public” period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker’s podium, clearly state your name and address and *spell* your last name for the record. If any member of the Board wishes to extend the length of a presentation, this will be done by the Chair or the Board by majority vote. The Board retains the discretion to take additional public comments during times other than during a Public Hearing or during the Public Comment Sessions. In all other instances, a citizen may speak on any matter before the Board for consideration, after receiving recognition and consent of the Chairman of the Board.

4. **PUBLIC SAFETY AGENCY REPORTS**

- A. LV Metro Police, Laughlin Substation Report: **Lt. John Healy, Commander**
Lt Healy, provided the May report.

May 2016 Statistics:

Calls for Service: 379
Traffic Citations: 667
DUI’s: 1
Battery Domestic Violence Arrests: 15
Bookings: 79
Juvenile Citations: 5

Lt. Healy said Metro officers are preparing for the 4th of July weekend and the River Regatta in August. Both weekends are anticipated to be busy and additional officers are scheduled to be in the area and help as needed.

Lt. Healy also advised that National Night Out will have two different dates, one for Laughlin Monday August 1st, and one for Searchlight Tuesday August 2nd.

Lt. Healy provided updated information on the homicide death that occurred last week. Metro will increase patrol on the trails using Metro vehicles.

Lt. Healy stated there is a suspect in custody.

- B.** Nevada Highway Patrol, Department of Public Safety Report: **Sgt. Raymond Hubbs**
Sgt. Hubbs reported on the NHP activity.

5 crashes
2 arrest 2 were DUI
151 calls for service
506 stops
440 citations

Sgt. Hubbs said NHP is no longer at full staff at this time, they lost two troopers. NHP will focus the Direct Enforcements in Searchlight.

- C.** Clark County Fire Department: **Assistant Chief Larry Haydu**
Capt. Warren Whitney provided the report for the Clark County Fire Department.

5. COMMUNITY REPORTS:

- A.** Laughlin Town Manager: **Brian Paulson, Laughlin Town Manager**

Mr. Paulson provided a brief introduction of himself, with work history and background. **Mr. Paulson** talked about what he would like to see evolve in Laughlin.

- B.** Clark County Water Reclamation Dist. Report: **Greg Turner, Asst. Manager of Plant Operations**

Greg Turner provided the May report.

May 2016- Laughlin Water Reclamation Facility (LWRF) had an average of 2.04 million gallon per day, producing clean water returned to the Colorado River.

Flow decreased 130,000 gallons per day from last year at this time.

May 2016 Statistics:

Sewer service complaints: None

Odor Complaints: None

Call Before you dig: 18 Call Before You Dig tickets

- C. Big Bend Water District Report: **Chaunsey Chau-Duong, Management Analyst**
Chaunsey Chau-Duong provided the May report.

Mr. Chau-Duong advised there were no complaints or leaks to report.

- D. University of Nevada Cooperative Extension: **Buddy Borden, Area Extension Community Economic Development Specialist**

Buddy Borden provided current information and updates for the programs in the community.

Mr. Borden stated they finished the first year pilot program with the Laughlin Career/Jobs preparedness with the Laughlin High school and the Chamber of Commerce.

Eleven students made it through all three phases.

4-H summer camps have started, community garden is moving forward and workshops will be set up in the future.

- E. Clark County Laughlin Senior Center Report: **Trey Smith, Recreation Supervisor**
Trey Smith reported on the current activities and said there were two new classes and a field trip planned for Sunset Station in Las Vegas.

Mr. Smith advised that voting is no longer at the Spirit Mountain Activity Center but was now at the Library.

- F. Laughlin Chamber of Commerce: **Connie Davis, Executive Director**

Connie Davis reported on the current activities and said the Chef Food Fest was a sellout stating the event raised \$15,000 for the River Fund.

Ms. Davis also reported that the Chamber building is in the process of getting an update after 14 years.

- G. Laughlin Library: **Tanya Brown-Wirth, Branch Manager**
No Report

- H. River Fund, Inc.: **Mike Conner, Executive Director**

Mike Conner provided a report with current information and where the money was spent in the community.

Mr. Conner said they are very busy right now helping people with the cost of electric bills and applying for new grants.

6. **COMMUNITY PROJECTS AND CONCERNS:**

- A. **Dawn Vidal**, Director of Operations, SuddenLink Communications, or representative, to provide current information regarding the closure of the Laughlin business office and what options the Laughlin residents will have for future services. **No Action**

Ms. Vidal and **Mr. John Sullivan** provided the Laughlin residents with information concerning their services with SuddenLink. SuddenLink is still working in Laughlin but won't have an office here. The next closest office is on Miracle Mile in Bullhead City. Customers still have the option to go on-line or call.

7. **ZONING:**

A. **PREVIOUS ZONING ACTIONS:**

1. **UC-0053-14 (AR-0028-16) – RIVERSIDE RESORT AND CASINO, INC:**
USE PERMITS FIRST APPLICATION FOR REVIEW for the following: **1)** allow temporary events longer than 10 days per event; and **2)** deviations to development standards as shown per plans on file.

DEVIATIONS for the following: **1)** conduct live entertainment beyond daytime hours for a temporary outdoor commercial event; **2)** permit primary means of access to an outdoor drinking area from the exterior of the resort hotel; **3)** allow an outdoor concert area with a stage; **4)** reduced separation from a residential development for live entertainment in conjunction with temporary outdoor events; and **5)** all other deviations per plans on file in conjunction with a resort hotel (Riverside Resort Hotel).

DESIGN REVIEWS for the following: **1)** a temporary stage and sitting area with bar and concessions; and **2)** temporary structures (decorative screen, bleachers, barricades, and lights) on a portion of 69.2 acres in an H-1 (Limited Resort and Apartment) zone in the MUD-1 Overlay District. Generally located on the southwest and southeast corners of Casino Drive and Laughlin Civic Drive within Laughlin. **To the PC 05/03/2016**

Approved per staff conditions

- B. **CURRENT ZONING ACTIONS:** None

Zoning Appeal Process: Planning Commission and Board of County Commission meetings are both held at the Clark County Government Center, Commission Chambers, 500 S. Grand Central Parkway, Las Vegas, NV 89155-1841. Planning Commission Meetings are scheduled on the first & third Tuesdays of each month and the following Thursdays at 7:00 PM. Board of County Commissioners Zoning Meetings is scheduled on Wednesdays at 9:00 AM following the first & third Tuesdays of each month. *If you appeal a Planning Commission action, you must be present at the Board of County Commissioners meeting to present your appeal.* Appeals are made by filling out a "Filing an Appeal" form, available from the Department of Comprehensive Planning, Current Planning Division. You may call Current Planning at (702) 455-4314 to request the form. Once in the automated phone system, press Option #2, listen closely to the options and press Option #2 again. This will connect you to a person who can help you with the appeal form. Once you have filled out the appeal form, fax it to (702) 455-3271, then call (702) 455-4314 to verify the appeal form was received and ask when it will be heard by the Board of County Commissioners. *Appeals must be done within five (5) judicial (business) days from the time the item was heard by the Planning Commission.*

8. COMMITTEE REPORTS:

- A. Community Development: **Kathleen Hoss, Co-Chair**
Kathleen Hoss said the current project of painting the utility boxes is coming to a conclusion.
- B. Parks & Recreation: **Pamela Walker, Co-Chair**
No report
- C. Public Safety: **Kathy Ochs, Co-Chair**
Kathy Ochs said she will provide updated information on the Emergency Evacuation Plan when received from Irene Navis and possibly schedule a special call meeting at that time.
- D. Public Works: **Fred Doten, Co-Chair**
No meeting due to not having a quorum last month.
- E. Social Services: **David Brownlee, Co-Chair**
David Brownlee announced the next Social Service meeting will be held at the Colorado River Food Bank on June 21, 2016.

9. COMMENTS BY THE GENERAL PUBLIC: This is a period for the Public to comment on items within the jurisdiction of the Laughlin Town Advisory Board, but not appearing on this agenda. If any member of the Board wishes to extend the length of their comments, this will be done by the Chairman or the Board by majority vote. When speaking during a specific item or during the Public Comments sessions, please step up to the speaker's podium, clearly state your name and address – please spell your name for the record – and limit your comments to no more than three (3) minutes. No vote may be taken on any matter not listed on the posted agenda.

10. NEXT POSSIBLE MEETING DATE: The next possible scheduled meeting date is June 28, 2016. The next regular scheduled meeting is Tuesday, July 12, 2016, at 1:30 p.m., Regional Government Center, 101 Civic Way, Laughlin, Nevada. Agenda items are due no later than June 16, 2016, and June 29, 2016, respectively.

11. **ADJOURNMENT** 2:22 p.m.

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- I. THE REGULAR MEETINGS OF THE LAUGHLIN TOWN ADVISORY BOARD OF CLARK COUNTY, NEVADA, SHALL GENERALLY BE HELD ON THE SECOND TUESDAY OF EACH MONTH. ADDITIONALLY A MEETING NORMALLY SHALL OCCUR ON THE LAST TUESDAY OF EACH MONTH UNLESS FORMALLY CHANGED TO ANOTHER DAY OF THE WEEK, WHEN THERE ARE LAND USE ITEMS TO BE DISCUSSED. THE MEETINGS ARE VIDEO-TAPED BY THE LAUGHLIN TOWN MANAGER'S OFFICE AND SHOWN ON CHANNEL 14. FOR PROGRAMMING INFORMATION, CALL THE LAUGHLIN TOWN MANAGER'S OFFICE AT (702) 298-0828. THE LAUGHLIN TOWN MANAGER'S OFFICE KEEPS THE OFFICIAL RECORD OF ALL PROCEEDINGS OF THE LAUGHLIN TOWN ADVISORY BOARD.
- II. IN ORDER TO MAINTAIN A COMPLETE AND ACCURATE RECORD OF ALL PROCEEDINGS, ANY PHOTOGRAPH, MAP, CHART, OR ANY OTHER DOCUMENT USED IN ANY PRESENTATION TO THE BOARD SHOULD BE SUBMITTED TO THE LAUGHLIN TOWN MANAGER'S OFFICE. IF MATERIALS ARE TO BE DISTRIBUTED TO THE LAUGHLIN TOWN ADVISORY BOARD, PLEASE PROVIDE SEVEN (7) COPIES FOR DISTRIBUTION TO THE LAUGHLIN TOWN ADVISORY BOARD (FIVE COPIES), AND THE LAUGHLIN STAFF TABLE (TWO COPIES).
- III. THE TOWN HALL IS ACCESSIBLE TO INDIVIDUALS WITH DISABILITIES.
- IV. **COMMENTS BY THE GENERAL PUBLIC:** A PERIOD DEVOTED TO COMMENTS BY THE GENERAL PUBLIC ABOUT MATTERS RELEVANT TO THE BOARD'S JURISDICTION WILL BE HELD. NO VOTE MAY BE TAKEN ON A MATTER NOT LISTED ON THE POSTED AGENDA. COMMENTS WILL BE *LIMITED TO THREE MINUTES*. PLEASE STEP UP TO THE SPEAKER'S PODIUM, CLEARLY STATE YOUR NAME AND ADDRESS AND PLEASE SPELL YOUR LAST NAME FOR THE RECORD. IF ANY MEMBER OF THE BOARD WISHES TO EXTEND THE LENGTH OF A PRESENTATION, THIS WILL BE DONE BY THE CHAIRMAN OR BY THE BOARD BY A MAJORITY VOTE. *ALL COMMENTS BY SPEAKERS SHOULD BE RELEVANT TO BOARD ACTION AND JURISDICTION.*

***These minutes are in draft form and will be formally approved at the July 12, 2016, meeting.
Any corrections to these minutes will be reflected in the meeting minutes of the August 9, 2016 meeting.***