

## AGENDA

### **Parks & Recreation Standing Committee of the Laughlin Town Advisory Board**

**June 20, 2011  
9:00 a.m.**

**Laughlin Regional Government Center  
101 Civic Way, Laughlin Nevada**

This meeting has been properly noticed and posted at the following locations:

**Regional Government Center**

101 Civic Way  
Laughlin, Nevada

**Spirit Mountain Activity Center**

1975 Arie Ave  
Laughlin, Nevada

**Laughlin Library**

2840 South Needles Highway  
Laughlin, Nevada

**Southern Nevada Health District**

3080 Needles Highway, Suite 1800  
Laughlin, NV 89029

1. **CALL TO ORDER**

- A. Conformance with the Nevada Open Meeting Law.
- B. Agenda items may be taken out of order if deemed necessary.

2. **ORGANIZATIONAL ITEMS**

- A. Approval of the June 20, 2011 Agenda. **ACTION**
- B. Approval of the April 18, 2011 Minutes **ACTION**

3. **COMMITTEE BUSINESS**

- A. Set date and discuss Dog Run ribbon cutting ceremony and take any action deemed appropriate. **ACTION**
- B. Debrief any ending programs and take any action deemed appropriate. **ACTION**
- C. Discuss PSA broadcasts for upcoming events and take and action deemed appropriate. **ACTION**
- D. Receive a report from Debbie Pinkerton Clark County Rec/ Cultural Program Supervisor.
- E. Discuss ideas for next meeting agenda and take any action deemed appropriate.

4. **COMMUNITY INPUT/ PUBLIC COMMENT**
5. **NEXT MEETING DATE:** July 18, 2011, Laughlin Regional Government Center, 101 Civic Way, Laughlin, Nevada. Agenda items due no later than July 11, 2011.
6. **ADJOURNMENT**

THE TOWN HALL IS ACCESSIBLE TO INDIVIDUALS WITH DISABILITIES.

**COMMENTS BY THE GENERAL PUBLIC**

A period devoted to comments by the general public about matters relevant to the Committee's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be *limited to three minutes*. Please step up to the speaker's podium. Clearly state your name and address and please spell your last name for the record. If any member of the Committee wishes to extend the length of a presentation, this will be done by the Chairman, or by the Committee by majority vote.

All comments by speakers should be relevant to Committee action and jurisdiction. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken.