

IV. Planning & Zoning

1. **TM-0053-17 – D.R. HORTON, INC:**

TENTATIVE MAP consisting of 108 single family residential lots and common lots on 15.3 acres in an R-3 (Multiple Family Residential) Zone. Generally located on the north side of Brookings Bay Avenue between James A Bilbray Parkway and El Mirage Way, and 850 feet west of Needles Highway within Laughlin. (For possible action) To the PC 05/16/17

2. **UC-0255-17 – D.R. HORTON, INC:**

USE PERMIT for a single family attached residential development (duplexes).

WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** reduced setbacks; **2)** reduced lot size; and **3)** modified private street standards.

DESIGN REVIEW for a single family attached residential development (duplexes) on 15.3 acres in an R-3 (Multiple Family Residential) Zone. Generally located on the north side of Brookings Bay Avenue between James A Bilbray Parkway and El Mirage Way, and 850 feet west of Needles Highway within Laughlin. (For possible action) To the PC 05/16/17

V. General Business

1. Receive a report from Bob Bilbray and discuss support for SB 347 which imposes enforcement procedures of electric utilities that fail to comply with provisions governing surplus assets. (for possible action)

VI. Comments by the General Public - A period devoted to comments by the general public about matters relevant to the Board's/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

VII. Next Meeting Date: May 9, 2017

VIII. Adjournment

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:

NAME OF LOCATION

Regional Government Center, 101 Civic Way, Laughlin, NV 89029

Laughlin Library, 2840 South Needles Highway, Laughlin, NV 89029

Spirit Mountain Activity Center, 1975 Arie Avenue, Laughlin, NV 89029

Southern Nevada Health District, 55 Civic Way, Laughlin, NV 89029

<https://notice.nv.gov/>

To listen to the audio recording of the Laughlin Town Advisory Board go to:

<http://www.clarkcountynv.gov/administrative-services/laughlin/Pages/LaughlinTownAdvisoryBoard.aspx>

BOARD OF COUNTY COMMISSIONERS
STEVEN SISOLAK, CHAIR - CHRIS GIUNCHIGLIANI, Vice-Chair
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