



Laughlin Town Advisory Board

Laughlin Regional Government Center

101 Civic Way

Laughlin, NV 89029

August 8, 2017

1:30 p.m.

AGENDA

NOTE:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to Board of County Commissioners Zoning Commission (BCC) or Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With forty-eight (48) hour advance request, a sign language interpreter, or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling 702-455-3530 or TDD 702-385-7486 or Relay Nevada toll free 800-326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Laughlin Town Manager's Office at (702) 298-0828 and is/will be available at the County's website at www.clarkcountynv.gov.

Board Members: James Maniaci – Chair
 Kathy Ochs- Vice Chair
 Stephanie Bethards

Bruce Henry
 Gina Mackey

Secretary: Tammy Harris, (702) 298-0828, tammy.harris@clarkcountynv.gov

County Liaison: Dr. Brian Paulson, (702) 298-0828, bkp@clarkcountynv.gov

- I. Call to Order, Invocation, Pledge of Allegiance, Roll Call
- II. Public Comment - This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.
- III. Approval of Minutes for June 13, 2017 and July 11, 2017 (For possible action)
- IV. Approval of Agenda for August 8, 2017 and Hold, Combine or Delete Any Items (For possible action)

BOARD OF COUNTY COMMISSIONERS
 STEVEN SISOLAK, CHAIR - CHRIS GIUNCHIGLIANI, Vice-Chair
 SUSAN BRAGER - LARRY BROWN - JAMES GIBSON - MARILYN KIRKPATRICK - LAWRENCE WEEKLY
 YOLANDA KING, County Manager

V. Informational Items

1. Receive a report from Lt. Harry Fagel with Metro Police regarding activity and statistics during the past month and other area crime concerns (for discussion only)
2. Receive a report from Sgt. Raymond Hubbs with Nevada Highway Patrol regarding activity and statistics during the last month and other public safety concerns (for discussion only)
3. Receive a report from Asst. Chief Larry Haydu with Clark County Fire Department regarding calls for service during the past month and other fire prevention issues (for discussion only)
4. Receive a report from Greg Turner with Clark County Water Reclamation District regarding the status of the water system (for discussion only)
5. Receive a report from Chaunsey Chou-Duong with Big Bend Water District regarding the status of the water system (for discussion only)
6. Receive a report from Richard Declerq with Parks & Recreation regarding the status of programs and upcoming activities (for discussion only)
7. Receive a report from Laughlin school system regarding the status of programs and upcoming activities (for discussion only)
8. Receive a report from Tanya Brown-Wirth with Laughlin Library regarding current and upcoming activities (for discussion only)
9. Receive a report from Jackie Mazzeo with Laughlin Chamber of Commerce regarding current and upcoming events (for discussion only)
10. Receive a report from Will Douglas with University of Nevada Cooperative Extension regarding the status of programs and upcoming activities (for discussion only)
11. Receive a report from M.J. Smith with Laughlin Tourism Commission regarding current and upcoming events (for discussion only)
12. Announcements of upcoming neighborhood meetings and County or community meetings and events (for discussion only)
13. Receive an announcement and presentation by a representative of ResCare Workforce Services and Byron Goynes and Kenadie Richardson of Workforce Connections regarding new One Stop Career Center in Laughlin (for discussion only)

VI. Planning & Zoning

Current Zoning:

1. **UC-0592-17 – EDGEWATER GAMING LLC, ET AL:**

USE PERMIT for a gasoline station (alternative fuel/electric car charging station).

DESIGN REVIEW for proposed electric car charging stations in conjunction with existing resort hotels (Edgewater & Colorado Belle) on a portion of 39.7 acres in an H-1 (Limited Resort and Apartment) Zone in the MUD-1 Overlay District. Generally located on the east side of Casino Drive, north and south of Bruce Woodbury Drive (alignment) within Laughlin. (For possible action) To the BCC 09/06/2017

Previous Zoning:

1. **CP-0482-17** That the Laughlin Town Advisory Board hold a public hearing for an update to the Laughlin Land Use Plan, and after considering requests for changes, take appropriate testimony, and forward a recommendation to the Clark County Planning Commission. (For possible action) To the PC 06/20/2017

Approved – forwarded to the 07/19/17 BCC meeting.

Approved and adopted 07/19/2017

2. **UC-0394-17 – HAL HERRICK AND JAMES C. PERSON, JR., SUCCESSOR CO-TRUSTEES, ET**

AL: USE PERMIT for a marijuana establishment (retail marijuana store) in conjunction with an existing dispensary within an existing commercial building on a 0.7 acre portion of a 20.0 acre parcel in a C-2 (General Commercial) Zone in the MUD-1 Overlay District. Generally located on the northwest corner of Bruce Woodbury Drive and Casino Drive within Laughlin. (For possible action) To the BCC 06/21/2017

Approved per staff conditions

3. **UC-0328-17 – RIVERSIDE RESORT & CASINO, INC.:**

USE PERMIT for deviations as shown per plans on file for an existing resort hotel (Riverside).

DEVIATIONS for the following: **1)** allow primary access to a proposed outside drinking and dining areas (bars), swimming pool, and outdoor pool deck area from the exterior of a resort hotel; and **2)** all other deviations as shown per plans on file.

DESIGN REVIEWS for the following: **1)** exterior modifications to an existing resort hotel; **2)** a proposed swimming pool area with a bar and other accessory structures; and **3)** an outdoor pool deck area with outside dining and drinking areas in conjunction with the Riverside Resort Hotel on 18.4 acres in an H-1 (Limited Resort and Apartment) Zone in the MUD-1 Overlay District. Generally located on the east side of Casino Drive and the south side of Laughlin Civic Drive within Laughlin. (For possible action) To the BCC 07/05/2017

Approved per staff conditions

VII. General Business:

1. Approve a resolution taking position of prohibiting the use of Laughlin's Colorado River water rights allocation for cooling purposes for any gas-fired generating facility on or adjacent to the 2,500 acres of former Mohave Generating Station site, following presentation by Bob Bilbray. (for possible action)
2. Approve a resolution to deny any authorization for the use of an electric generation for a natural gas or coal-fired generating facility within the 2,500 acre site (formerly Mohave Generating Station) in Laughlin, following presentation by Bob Bilbray. (for possible action)

VIII. Comments by the General Public - A period devoted to comments by the general public about matters relevant to the Board's/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

IX. Next Meeting Date: September 12, 2017

X. Adjournment

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:

NAME OF LOCATION

Regional Government Center, 101 Civic Way, Laughlin, NV 89029

Laughlin Library, 2840 South Needles Highway, Laughlin, NV 89029

Spirit Mountain Activity Center, 1975 Arie Avenue, Laughlin, NV 89029

Southern Nevada Health District, 55 Civic Way, Laughlin, NV

<https://notice.nv.gov/>

To listen to the audio recording of the Laughlin Town Advisory Board go to:

<http://www.clarkcountynv.gov/administrative-services/laughlin/Pages/LaughlinTownAdvisoryBoard.aspx>

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