



LAUGHLIN TOWN ADVISORY BOARD
REGIONAL GOVERNMENT CENTER
101 CIVIC WAY
LAUGHLIN, NEVADA 89029
(702) 298-0828
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MINUTES

LAUGHLIN TOWN ADVISORY BOARD

**APRIL 14, 2015
1:30 P.M.**

**REGIONAL GOVERNMENT CENTER
101 CIVIC WAY, LAUGHLIN, NEVADA**

MEMBERS PRESENT:

**Fred Doten, Chair
Pamela Walker, Vice Chair
David Brownlee
Kathleen Hoss
Kathy Ochs**

MEMBERS ABSENT: None

OTHERS PRESENT: Guests Signed In-15

1. CALL TO ORDER – Fred Doten called the meeting to order.

Please *turn off* all cell phones, pagers & other electronic devices.

Please take all private conversations outside the room.

- A.** Conformance with the Nevada Open Meeting Law.
- B.** Invocation was led by **Pastor Doug Westly** and the Pledge of Allegiance was led by **Fred Doten**.
- C.** Items on the agenda may be taken out of order.
- D.** The Laughlin Town Advisory Board may combine two or more agenda items for consideration.
- E.** The Laughlin Town Advisory Board may remove an item from the agenda or delay discussion relating to an item at any time.

2. **ORGANIZATIONAL ITEMS**

- A. Approval of the **April 14, 2015**, Agenda. **For Possible Action**
Pamela Walker moved, and **Kathy Ochs** seconded to approve the **April 14, 2015**, Laughlin Town Advisory Board Agenda as presented. Upon a voice vote, motion carried 5-0-0.
- B. Approval of the **March 10, 2015**, Minutes. **For Possible Action**
Pamela Walker moved, and **Kathleen Hoss** seconded to approve as presented the **March 10, 2015**, Laughlin Town Advisory Board minutes. Upon a voice vote, motion carried 5-0-0.
- C. Review and approve the 2015-2016 Bylaws of the Laughlin Town Advisory Board, and take any action deemed appropriate. **For Possible Action**
David Brownlee moved to approve the Laughlin 2015-2016 Bylaws as written and **Pamela Walker** seconded the motion. Motion passed upon a voice vote 5-0-0.

3. **COMMENTS BY THE GENERAL PUBLIC:** This is a period devoted to comments by the general public about items on *this* agenda. If you wish to speak to the Board about items within its jurisdiction but not appearing on this agenda, you must wait until the “Comments by the General Public” period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker’s podium, clearly state your name and address and *spell* your last name for the record. If any member of the Board wishes to extend the length of a presentation, this will be done by the Chair or the Board by majority vote. The Board retains the discretion to take additional public comments during times other than during a Public Hearing or during the Public Comment Sessions. In all other instances, a citizen may speak on any matter before the Board for consideration, after receiving recognition and consent of the Chairman of the Board.

4. **PUBLIC SAFETY AGENCY REPORTS**

- A. LV Metro Police, Laughlin Substation Report: **Lt. John Healy, Commander**
Sgt. Dakuginow provided the March report for Laughlin.
- March 2015 Statistics:**
- Calls for Service: 420
Traffic Citations: 531
DUI’s: 2
Battery Domestic Violence Arrests: 7
Bookings: 44
Juvenile Citations: 0

Sgt. Dakuginow announced the Laughlin River Run starts next week. A curfew will be in effect for minors starting Wednesday April 22nd at 6pm and ending Sunday April 26th at 5am.

There is an ordinance prohibiting cans and glass containers outside, also a policy prohibiting the wearing of gang colors.

Fred Doten asked about the increase in the Calls for Service. **Sgt. Dakuginow** said it could be attributed to the weather and more people being outside.

Kathy Ochs asked could it be due to an early spring break this year and **Sgt. Dakuginow** said it could.

- B. Nevada Highway Patrol, Department of Public Safety Report: **Sgt. Raymond Hubbs Trooper Jordan** provided the Laughlin report.

March 2015 Statistics:

7 crashes – 3 injury, and 4 property crashes
360 Traffic stops and a total of 292 violations
117 calls for service
7 arrests

- C. Clark County Fire Department: **Greg Cassell, Clark County Fire Chief**
Deputy Chief **Kelly Blackmon** provided the Laughlin report.

Deputy Chief Blackmon said in the future, various people will do the Clark County Fire Department (CCFD) reports depending on availability and scheduling. In the month of March there were 300 calls for service year to date, a 4% decrease from this time last year.

There has also been an increase in “Spice” (Synthetic Marijuana) related calls. **Deputy Chief Blackmon** said this is a popular drug among young people.

5. COMMUNITY REPORTS:

- A. Clark County Water Reclamation Dist. Report: **Jake Jacobson, Assistant Manager**
Laughlin Services

March 2015 Statistics:

Laughlin Water Reclamation treated an average of 2.32 million gallons per day (MGD) , producing clean water returned to the Colorado River. The Laughlin Water Reclamation had an average of 1.82 MGD; flow increased 500,000 gallons per day from this time last year.

Sewer service complaints: None

Odor Complaints: None

Call Before you dig: 14 Laughlin tickets received for March 2015

Jake Jacobson provided a presentation and some handouts for the public entitled “Doing Your Part for Clean Water” and what can be flushed and what cannot be flushed.

He also explained how Laughlin is different than the Las Vegas area. The treatment plants in Las Vegas use gravity to move the waste water, but Laughlin’s facility is on a hill so everything needs to be pumped up hill to the facility. When material like dental floss gets caught in the pipes it can clog the pumps. **Mr. Jacobson** asked for residents to be aware of what they are putting down the drains.

Jackie Brady asked why tissue cannot be flushed and **Mr. Jacobson** explained it does not break down the way toilet paper does and can clog the lines.

- B. Big Bend Water District Report:** **Bruno Bowles, Public Services**
No report
- C. University of Nevada Cooperative Extension:** **Buddy Borden, Area Extension Specialist Community Economic Development**
No report
- D. Clark County Laughlin Senior Center Report:** **Trey Smith, Recreation Specialist**
No report
- E. Laughlin Chamber of Commerce:** **Connie Davis, Executive Director**
No report

- F. Laughlin Library:** **Tanya Brown-Wirth, Branch Manager**
Tanya Brown-Wirth reported on the activities at the Library.
The Library is hosting a Blood drive today. Over the next two weeks until April 25, 2015, the Library is doing a program called “Food For Thought”.

Bring in your overdue LVCCLD material and for each consumable, non-perishable, unopened can or packaged food item you bring to the Library, up to \$2 will be waived in LVCCLD fines. The public can donate food and money even if there are no fines involved. All donations collected will go to the Three Square Food Bank.

On Friday April 17, 2015, at 10:30 am there will be a class on how to use Brain Fuse which is a free web based tool that offers live, on-line tutoring and resume assistance and GED preparation will also be available.

On Saturday April 18, 2015, at 1:30pm a local historian will present the history of Oatman, AZ.

On Monday April 27, 2015, from 11:00am till 2:00pm, the library will host a health fair for NCPC. There will be tables and booths providing information for the community. Some of the agencies at the fair will include the Social Security Administration, Valley View Medical Center, Senior Medicare Patrol, a representative from the office of Congressman Joe Heck, and the State Health Insurance

assistance program.

G. Bennett Elementary School:
No report

Dawn Estes, Principal

H. River Fund, Inc.:
No report

Mike Conner, Executive Director

6. COMMUNITY PROJECTS AND CONCERNS:

- A.** Receive an update report from Community Development Manager, **Deborah Murray**, regarding the Colorado River Heritage Greenway Park and Trails. **No Action**

The opening of the Trail was July 27, 2012, and **Deborah Murray** said there are still aspects of the Trail that is ongoing.

Deborah Murray provided some history and current information on the Heritage Trails starting with Town's Manager's Office involvement in 1998 in which she has been actively involved for approximately 16 years.

Jackie Brady announced that **Commissioner Sisolak** placed a plaque in the park honoring **Deborah Murray** for her level of commitment, talent, and the magnitude of the project, the complexity of the partnerships involved and the awards of national importance.

- B.** Consider appointment of **Patricia Walker** to the Parks and Recreation Committee, and take any action deemed appropriate. **For Possible Action**

Fred Doten motioned to approve **Patricia Walker's** application for the Parks & Recreation committee and **Pamela Walker** seconded the motion. Motion passed upon a voice vote 5-0-0.

- C.** Consider appointment of **Paul Radder** to the Community Development Committee, and take any action deemed appropriate. **For Possible Action**

Kathleen Hoss requested **Paul Radder's** application to be tabled until May 12, 2015 Laughlin Town Advisory Board meeting.

Kathleen Hoss said she would like the opportunity to meet **Mr. Radder** at the next Community Development meeting on April 22, 2015.

Fred Doten moved to table **Paul Radder's** application until the May 12, 2015 LTAB meeting. **Pamela Walker** seconded the motion, motion passed upon a voice vote 5-0-0.

7. ZONING:

- A. PREVIOUS ZONING ACTIONS: None**

Previous Zoning Actions. (For additional information see Clark County web site on the Internet at:

http://www.clarkcountynv.gov/Depts/public_communications/Pages/Agendas.aspx then go to NOFA (Notice of Final Action) on the month and date the item was heard and look for the item number (i.e. UC-0000-11). To hear the audio minutes go to the Clark County Website: http://www.clarkcountynv.gov/depts/admin_services/laughlin/Pages/LaughlinTownAdvisoryBoard.aspx

B. CURRENT ZONING ACTIONS: None

Zoning Appeal Process: Planning Commission and Board of County Commission meetings are both held at the Clark County Government Center, Commission Chambers, 500 S. Grand Central Parkway, Las Vegas, NV 89155-1841. Planning Commission Meetings are scheduled on the first & third Tuesdays of each month and the following Thursdays at 7:00 PM. Board of County Commissioners Zoning Meetings is scheduled on Wednesdays at 9:00 AM following the first & third Tuesdays of each month. *If you appeal a Planning Commission action, you must be present at the Board of County Commissioners meeting to present your appeal.* Appeals are made by filling out a "Filing an Appeal" form, available from the Department of Comprehensive Planning, Current Planning Division. You may call Current Planning at (702) 455-4314 to request the form. Once in the automated phone system, press Option #2, listen closely to the options and press Option #2 again. This will connect you to a person who can help you with the appeal form. Once you have filled out the appeal form, fax it to (702) 455-3271, then call (702) 455-4314 to verify the appeal form was received and ask when it will be heard by the Board of County Commissioners. *Appeals must be done within five (5) judicial (business) days from the time the item was heard by the Planning Commission.*

8. COMMITTEE REPORTS:

A. Community Development: **Kathleen Hoss, Co Chair**
Kathleen Hoss was unable to attend last month's meeting but said **Jackie Brady**, Laughlin Town Manager and **Deborah Murray**, Community Development Manager attended as guest speakers. The committee was also able to learn more about the horse trails and what is available at the park.

B. Parks & Recreation: **Pamela Walker, Co Chair**
Pamela Walker said last month **State Farm** was running a program where forty communities can apply for \$25,000 grants. **Pamela Walker** said she submitted a grant application for the park (Spirit Mountain) here in Laughlin for a new splash pad and equipment.

The grant application process ended on March 29, 2015. The way the process will work is the committee will meet and select 200 communities, each community will be notified and then the residents can go on-line and vote.

Pamela Walker said she was notified by **State Farm** that the application was received and is being considered. She said hopefully by the next LTAB meeting she will know if her application was selected.

C. Public Safety: **Kathy Ochs, Co Chair**
The committee discussed the future development of emergency operation procedures. **Kathy Ochs** said they would not have a meeting this month since the agencies that are needed to attend

the meeting are busy with the upcoming Biker weekend.

D. Public Works:

Fred Doten, Co Chair

Fred Doten said they were covering the work orders around town and the activities he mentioned last month. The committee members are doing their daytime and nighttime checks around town and notifying Clark County Public Works (CCPW) with any problems or concerns.

Fred Doten said **Jim Bodley** brought up a concern about the street sweepers. Trash pick-up is every Friday in Laughlin and most people have their two trash cans sitting on the side of the curb.

The street sweepers were going around the trash cans and not able to sweep the gutters. Public Works committee made as call to CCPW and they have changed their schedule to not sweep the streets in the residential areas on Friday.

E. Social Services:

David Brownlee, Co-Chair

David Brownlee said the committee discussed the Laughlin Town Fest.

He said they were able to have two people from the five Laughlin committees there from 10am till 4pm working two hour shifts each and Mr. Brownlee said that worked out well.

Another discussion the committee had was up-dating of the Laughlin Directory.

The committee decided that until the next printing they would add an insert to the directory with the updated information.

Mr. Randall Downey from the Nevada Community Prevention Coalition (NCPC) provided some items to pass out to the community during the Town Fest.

The NCPC will also have a Health fair at the Library on April 27, 2015.

- 9. COMMENTS BY THE GENERAL PUBLIC: This is a period for the Public to comment on items within the jurisdiction of the Laughlin Town Advisory Board, but not appearing on this agenda. If any member of the Board wishes to extend the length of their comments, this will be done by the Chairman or the Board by majority vote. When speaking during a specific item or during the Public Comments sessions, please step up to the speaker's podium, clearly state your name and address – please spell your name for the record – and limit your comments to no more than three (3) minutes. No vote may be taken on any matter not listed on the posted**

- 10. NEXT POSSIBLE MEETING DATE: The next possibly scheduled meeting is Tuesday, April 28, 2015, at 1:30 P.M; the next scheduled meeting is May 12, 2015, at the Regional Government Center, 101 Civic Way, Laughlin, Nevada. Agenda items due no later than April 16, 2015, and April 30, 2015, respectively.**

- 11. ADJOURNMENT Meeting adjourned 2:43pm **Pamela Walker** moved and **David Brownlee** seconded the motion. Motion passed 5-0-0**

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- I. THE REGULAR MEETINGS OF THE LAUGHLIN TOWN ADVISORY BOARD OF CLARK COUNTY, NEVADA, SHALL GENERALLY BE HELD ON THE SECOND TUESDAY OF EACH MONTH. ADDITIONALLY A MEETING NORMALLY SHALL OCCUR ON THE LAST TUESDAY OF EACH MONTH UNLESS FORMALLY CHANGED TO ANOTHER DAY OF THE WEEK, WHEN THERE ARE LAND USE ITEMS TO BE DISCUSSED. THE MEETINGS ARE VIDEO-TAPED BY THE LAUGHLIN TOWN MANAGER'S OFFICE AND SHOWN ON CHANNEL 14. FOR PROGRAMMING INFORMATION, CALL THE LAUGHLIN TOWN MANAGER'S OFFICE AT (702) 298-0828. THE LAUGHLIN TOWN MANAGER'S OFFICE KEEPS THE OFFICIAL RECORD OF ALL PROCEEDINGS OF THE LAUGHLIN TOWN ADVISORY BOARD.
 - II. IN ORDER TO MAINTAIN A COMPLETE AND ACCURATE RECORD OF ALL PROCEEDINGS, ANY PHOTOGRAPH, MAP, CHART, OR ANY OTHER DOCUMENT USED IN ANY PRESENTATION TO THE BOARD SHOULD BE SUBMITTED TO THE LAUGHLIN TOWN MANAGER'S OFFICE. IF MATERIALS ARE TO BE DISTRIBUTED TO THE LAUGHLIN TOWN ADVISORY BOARD, PLEASE PROVIDE SEVEN (7) COPIES FOR DISTRIBUTION TO THE LAUGHLIN TOWN ADVISORY BOARD (FIVE COPIES), AND THE LAUGHLIN STAFF TABLE (TWO COPIES).
 - III. THE TOWN HALL IS ACCESSIBLE TO INDIVIDUALS WITH DISABILITIES.
 - IV. **COMMENTS BY THE GENERAL PUBLIC:** A PERIOD DEVOTED TO COMMENTS BY THE GENERAL PUBLIC ABOUT MATTERS RELEVANT TO THE BOARD'S JURISDICTION WILL BE HELD. NO VOTE MAY BE TAKEN ON A MATTER NOT LISTED ON THE POSTED AGENDA. COMMENTS WILL BE *LIMITED TO THREE MINUTES*. PLEASE STEP UP TO THE SPEAKER'S PODIUM, CLEARLY STATE YOUR NAME AND ADDRESS AND PLEASE SPELL YOUR LAST NAME FOR THE RECORD. IF ANY MEMBER OF THE BOARD WISHES TO EXTEND THE LENGTH OF A PRESENTATION, THIS WILL BE DONE BY THE CHAIRMAN OR BY THE BOARD BY A MAJORITY VOTE. *ALL COMMENTS BY SPEAKERS SHOULD BE RELEVANT TO BOARD ACTION AND JURISDICTION.*

***These minutes are in draft form and will be formally approved at the May 12, 2015 meeting.
Any corrections to these minutes will be reflected in the meeting minutes of the June 9, 2015, meeting.***