



Laughlin Town Advisory Board

Laughlin Regional Government Center

101 Civic Way

Laughlin, NV 89029

March 13, 2018

1:30 p.m.

AGENDA

NOTE:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to Board of County Commissioners Zoning Commission (BCC) or Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With forty-eight (48) hour advance request, a sign language interpreter, or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling 702-455-3530 or TDD 702-385-7486 or Relay Nevada toll free 800-326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Laughlin Town Manager's Office at (702) 298-0828 and is/will be available at the County's website at www.clarkcountynv.gov.

Board Members: James Maniaci – Chair
 Kathy Ochs- Vice Chair
 Stephanie Bethards

Bruce Henry
 Gina Mackey

Secretary: Tammy Harris, (702) 298-0828, tammy.harris@clarkcountynv.gov

County Liaison: Dr. Brian Paulson, (702) 298-0828, bkp@clarkcountynv.gov

I. Call to Order, Invocation, Pledge of Allegiance, Roll Call

II. Public Comment - This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

III. Approval of Minutes February 13, 2018 (For possible action)

IV. Approval of the Minutes February 27, 2018 (For possible action)

BOARD OF COUNTY COMMISSIONERS
 STEVEN SISOLAK, CHAIR - CHRIS GIUNCHIGLIANI, Vice-Chair
 SUSAN BRAGER - LARRY BROWN - JAMES GIBSON - MARILYN KIRKPATRICK - LAWRENCE WEEKLY
 YOLANDA KING, County Manager

V. Approval of Agenda for March 13, 2018 and Hold, Combine or Delete Any Items (For possible action)

VI. Informational Items

1. Receive a report from Lt. Jeff Hewes with Metro Police regarding activity and statistics during the past month and other area crime concerns. (For discussion only)
2. Receive a report from Sgt. Raymond Hubbs with Nevada Highway Patrol regarding activity and statistics during the last month and other public safety concerns. (For discussion only)
3. Receive a report from Asst. Chief Larry Haydu with Clark County Fire Department regarding calls for service during the past month and other fire prevention issues. (For discussion only)
4. Receive a report from Greg Turner with Clark County Water Reclamation District regarding the status of the water system. (For discussion only)
5. Receive a report from Chaunsey Chau-Duong with Big Bend Water District regarding the status of the water system. (For discussion only)
6. Receive a report from Richard deClercq with Parks & Recreation regarding the status of programs and upcoming activities. (For discussion only)
7. Receive a report from Laughlin school system regarding the status of programs and upcoming activities. (For discussion only)
8. Receive a report from Tanya Brown-Wirth with Laughlin Library regarding current and upcoming activities. (For discussion only)
9. Receive a report from Laughlin Economic Development Corporation regarding upcoming community and economic development events and activities. (For discussion only)
10. Receive a report from Jackie Mazzeo with Laughlin Chamber of Commerce regarding current and upcoming events. (For discussion only)
11. Receive a report from Will Douglas with University of Nevada Cooperative Extension regarding the status of programs and upcoming activities. (For discussion only)
12. Receive a report from M.J. Smith with Laughlin Tourism Commission regarding current and upcoming events. (For discussion only)
13. Announcements of upcoming neighborhood meetings and County or community meetings and events. (For discussion only)

14. Receive an update report from Clark County Public Works regarding SID 162A & 162B.
(For discussion only)

VII. Planning & Zoning:

Current:

1. **DR-18-0144-HARRAH'S LAUGHLIN, LLC:**
DESIGN REVIEW for an expansion to an existing outdoor amphitheater in conjunction with an existing resort hotel (Harrah's) on 34.6 acres in an H-1 (Limited Resort and Apartment) Zone in the MUD-1 Overlay District. Generally located on the east side of Casino Drive, 200 feet south of Thomas Edison Drive within Laughlin. (For possible action) To the BCC 04/04/2018

Previous:

1. **ZC-18-0088-TUCHMAN FAMILY TRUST:**
ZONE CHANGE to reclassify 0.7 acres from R-U (Rural Open Land) Zone to C-2 (General Commercial) Zone.
WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** eliminate screening (wall) to a less intensive use; **2)** increased retaining wall height; and **3)** allow vertical metal siding.
DESIGN REVIEWS for the following: **1)** a proposed mini-warehouse building; and **2)** hillside development in conjunction with an existing mini-warehouse facility on 4.4 acres in a C-2 (General Commercial) Zone. Generally located on the west side of Needles Highway, 300 south of Bruce Woodbury Drive within Laughlin (description on file). (For possible action) To the BCC 03/21/18

No final action at the time of this posting

VIII. General Business

- IX. Comments by the General Public - A period devoted to comments by the general public about matters relevant to the Board's/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.
- X. Next Meeting Date: March 27, 2018

XI. Adjournment

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:

NAME OF LOCATION

Regional Government Center, 101 Civic Way, Laughlin, NV 89029

Laughlin Library, 2840 South Needles Highway, Laughlin, NV 89029

Spirit Mountain Activity Center, 1975 Arie Avenue, Laughlin, NV 89029

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YOLANDA KING, County Manager

Southern Nevada Health District, 55 Civic Way, Laughlin, NV

<https://notice.nv.gov/>

To listen to the audio recording of the Laughlin Town Advisory Board go to:

<http://www.clarkcountynv.gov/administrative-services/laughlin/Pages/LaughlinTownAdvisoryBoard.aspx>

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