



Laughlin Town Advisory Board

Laughlin Regional Government Center

101 Civic Way

Laughlin, NV 89029

September 13, 2016

1:30 p.m.

AGENDA

NOTE:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to Board of County Commissioners Zoning Commission (BCC) or Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With forty-eight (48) hour advance request, a sign language interpreter, or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling 702-455-3530 or TDD 702-385-7486 or Relay Nevada toll free 800-326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Laughlin Town Manager's Office at 702-298-0828 and is/will be available at the County's website at www.clarkcountynv.gov.

Board Members: Fred Doten - Chair Kathleen Hoss
Pamela Walker - Vice Chair Kathy Ochs
David Brownlee

Secretary: Tammy Harris, (702) 298-0828, tammy.harris@clarkcountynv.gov

County Liaison: Brian Paulson, (702) 298-0828, bkp@clarkcountynv.gov

- I. Call to Order, Invocation, Pledge of Allegiance, Roll Call
- II. Public Comment - This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.
- III. Approval of Minutes for August 9, 2016 (For possible action)
- IV. Approval of Agenda for September 13, 2016 and Hold, Combine or Delete Any Items (For possible action)

BOARD OF COUNTY COMMISSIONERS
STEVEN SISOLAK, CHAIR- LARRY BROWN, Vice- Chair
SUSAN BRAGER- CHRIS GIUNCHIGLIANI- MARILYN KIRKPATRICK- MARY BETH SCOW- LAWRENCE WEEKLY
DON BURNETTE, County Manager

V. Informational Items

1. LV Metro Police, Laughlin Substation Report: Lt. John Healy Commander
2. Nevada Highway Patrol, Department of Public Safety Report: Sgt. Raymond Hubbs
3. Clark County Fire Department: Assistant Chief Larry Haydu
4. Laughlin Town Manager: Brian Paulson, Laughlin Town Manager
5. Clark County Water Reclamation District Report: Greg Turner, Asst. Manager of Plant Operations
6. Big Bend Water District Report: Chaunsey Chau-Duong, Management Analyst
7. Parks & Recreation: Trey Smith, Recreation Supervisor
8. Laughlin Chamber of Commerce: Jackie Mazzeo, Exective Board President
9. Laughlin Tourism Commission: M.J. Smith, Executive Director
10. Laughlin Library: Tanya Brown-Wirth, Branch Manager
11. Laughlin School District: Principal Dawn Estes
12. University of Nevada Cooperative Extension: Buddy Borden, Area Extension Community Economic Development Specialist
13. Community Development: Kathleen Hoss, Co-Chair
14. Parks & Recreation: Pamela Walker, Co-Chair
15. Public Safety: Kathy Ochs, Co-Chair
16. Public Works: Fred Doten, Co-Chair
17. Social Services: David Brownlee, Co-Chair

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VI. Planning & Zoning

1. **UC-0572-16 – FIRST SOUTHERN BAPTIST CHURCH:**

USE PERMIT for a proposed communication tower.

DESIGN REVIEW for a proposed communication tower and associated equipment on a portion of 1.9 acres in a C-2 (General Commercial) Zone. Generally located on the southeast corner of Needles Highway and Palm Terrace Drive within Laughlin. TO THE PC 10/04/2016

For Possible Action

VII. General Business

1. **Irene Navis**, Plans Coordinator, Clark County Office of Emergency Management, to discuss the Community Emergency Response Plan for the Town of Laughlin.

For Possible Action

2. Revise bylaws to comport with NRS provisions on election of or appointment of members and Board of County Commissioners' agenda standardization requirement.

For Possible Action

VIII. Comments by the General Public - A period devoted to comments by the general public about matters relevant to the Board's/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

IX. Next Meeting Date: October 11, 2016

X. Adjournment

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:

Regional Government Center, 101 Civic Way, Laughlin, NV 89029

Laughlin Library, 2840 South Needles Highway, Laughlin, NV 89029

Spirit Mountain Activity Center, 1975 Arie Avenue, Laughlin, NV 89029

Southern Nevada Health District, 55 Civic Way, Laughlin, NV 89029

<https://notice.nv.gov/>

These minutes are in draft form and will be formally approved at the September 12, 2016, meeting.

Any corrections to these minutes will be reflected in the meeting minutes of the October 11, 2016 meeting.

To listen to the audio recording of the Laughlin Town Advisory Board go to:

<http://www.clarkcountynv.gov/administrative-services/laughlin/Pages/LaughlinTownAdvisoryBoard.aspx>

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