



# Laughlin Town Advisory Board

Laughlin Regional Government Center

101 Civic Way

Laughlin, NV 89029

November 8, 2016

1:30 p.m.

## AGENDA

NOTE:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to Board of County Commissioners Zoning Commission (BCC) or Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With forty-eight (48) hour advance request, a sign language interpreter, or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling 702-455-3530 or TDD 702-385-7486 or Relay Nevada toll free 800-326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Laughlin Town Manager's Office at 702-298-0828 and is/will be available at the County's website at [www.clarkcountynv.gov](http://www.clarkcountynv.gov).

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Board Members: Fred Doten - Chair Kathleen Hoss  
Pamela Walker - Vice Chair Kathy Ochs  
David Brownlee

Secretary: Tammy Harris, (702) 298-0828, tammy.harris@clarkcountynv.gov

County Liaison: Brian Paulson, (702) 298-0828, bkp@clarkcountnv.gov

BOARD OF COUNTY COMMISSIONERS  
STEVEN SISOLAK, CHAIR- LARRY BROWN, Vice- Chair  
SUSAN BRAGER- CHRIS GIUNCHIGLIANI- MARILYN KIRKPATRICK- MARY BETH SCOW- LAWRENCE WEEKLY  
DON BURNETTE, County Manager

## 2017 LAUGHLIN CITIZEN OF THE YEAR NOMINATIONS

The Laughlin Town Advisory Board will begin accepting nominations for the 2017 Laughlin Citizen of the Year on **November 8, 2016**, and nominations will close on **December 30, 2016**.

Nomination forms are available at the Laughlin Library, Community Resource Center, Spirit Mountain Activity Center, the Laughlin Town Manager's Office, or on the Clark County website at [www.clarkcountynv.gov/laughlin](http://www.clarkcountynv.gov/laughlin).

Nomination forms must be turned into the Laughlin Town Manager's Office, Laughlin Regional Government Center, 101 Civic Way, Laughlin, NV 89029, by **December 30, 2016**, 5:00 p.m. Only nominations utilizing the nomination form will be accepted.

The Laughlin Citizen of the Year Award is given annually in honor of the late Jim Edwards and is intended to recognize and thank the outstanding citizen of Laughlin who has given their private time and effort to help local government make Laughlin a better place to live.

It is expected that the 2017 Citizen of the Year recipient will be announced and honored at the Tuesday **February 14, 2017**, meeting of the Laughlin Town Advisory Board, at 1:30 p.m.

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- I. Call to Order, Invocation, Pledge of Allegiance, Roll Call
  - II. Public Comment - This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.
  - III. Approval of Minutes for October 11, 2016 (For possible action)
  - IV. Approval of Agenda for November 8, 2016 and Hold, Combine or Delete Any Items (For possible action)
  - V. Informational Items
    1. LV Metro Police, Laughlin Substation Report: Lt. John Healy, Commander
    2. Nevada Highway Patrol, Department of Public Safety Report: Sgt. Raymond Hubbs
    3. Clark County Fire Department: Assistant Chief Larry Haydu

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4. Laughlin Town Manager: Brian Paulson, Laughlin Town Manager
5. Clark County Water Reclamation District Report: Greg Turner, Asst. Manager of Plant Operations
6. Big Bend Water District Report: Chaunsey Chau-Duong, Management Analyst
7. Parks & Recreation: Trey Smith, Recreation Supervisor
8. Laughlin Chamber of Commerce: Jackie Mazzeo, Exective Board President
9. Laughlin Tourism Commission: M.J. Smith, Executive Director
10. Laughlin Library: Tanya Brown-Wirth, Branch Manager
11. Laughlin School District: Principal Dawn Estes
12. University of Nevada Cooperative Extension: Buddy Borden, Area Extension Community Economic Development Specialist

VI. Planning & Zoning

**NOTICE OF FINAL ACTION:**

1. **UC-0572-16 – FIRST SOUTHERN BAPTIST CHURCH:**  
USE PERMIT for a proposed communication tower.  
DESIGN REVIEW for a proposed communication tower and associated equipment on a portion of 1.9 acres in a C-2 (General Commercial) Zone. Generally located on the southeast corner of Needles Highway and Palm Terrace Drive within Laughlin. TO THE PC 10/04/2016

Approved with staff conditions

VII. General Business :

1. Discuss proposed changes to the Sign Code under Chapter 30.72 of Title 30 regarding two options: “Plan A” which regulates on and off premises signs and “Plan B” which is content neutral.

**For Possible Action**

- VIII. Comments by the General Public - A period devoted to comments by the general public about matters relevant to the Board's/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

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DON BURNETTE, County Manager

IX. Next Meeting Date: December 13, 2016

X. Adjournment

**POSTING LOCATIONS:** This meeting was legally noticed and posted at the following locations:

Regional Government Center, 101 Civic Way, Laughlin, NV 89029

Laughlin Library, 2840 South Needles Highway, Laughlin, NV 89029

Spirit Mountain Activity Center, 1975 Arie Avenue, Laughlin, NV 89029

Southern Nevada Health District, 55 Civic Way, Laughlin, NV 89029

<https://notice.nv.gov/>

To listen to the audio recording of the Laughlin Town Advisory Board go to:

<http://www.clarkcountynv.gov/administrative-services/laughlin/Pages/LaughlinTownAdvisoryBoard.aspx>

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