



Laughlin Town Advisory Board

February 14, 2017

MINUTES

Board Members:	James Maniaci-Chair, Present Kathleen Ochs-Vice Chair, Present Stephanie Bethards, Present	Bruce Henry, Present Gina Mackey, Present
Secretary:	Tammy Harris, (702) 298-0828 tammy.harris@clarkcountynv.gov	
Town Liaison:	Brian Paulson, (702) 298-0828 bkp@clarkcountynv.gov	

- I. Call to Order by James Maniaci, Invocation led by Pastor Doug Westly, Pledge of Allegiance led by Bruce Henry.
- The meeting was called to order at 1:31 p.m.
- II. Public Comment- None
- III. Approval of Minutes for January 10, 2017 (for possible action)
- Moved by: Kathy Ochs seconded by Gina Mackey
Action: Approved as presented 5-0
- IV. Approval of agenda for February 14, 2017, and hold, combine or delete any items (For possible action)
- Moved by: Kathy Ochs seconded by Bruce Henry
Action: Approved as presented 5-0
- V. Announce 2017 Laughlin Citizen of the Year and present a plaque and proclamation in recognition of community service.
- James Maniaci presented a proclamation from the Clark County Board of Commissioners and an award from the Laughlin Town Manager's Office and the residents of Laughlin to Roger Reimer, 2017 Laughlin Citizen of the Year for his outstanding service to the community.
- VI. Informational Items

1. Receive a report from Lt. Harry Fagel with Metro Police regarding activity and statistics during the past month and other area crime concerns (for discussion only)

January 2017 Statistics:

Calls for Service: 371
Traffic Citations: 590
DUIs: 1
Battery Domestic Violence Arrests: 4
Bookings: 47
Juvenile Citations: 5

- A reminder “when you see something-say something”
- Attended the Laughlin High School job fair, which was well attended
- Metro will be providing extra resources for the Laughlin River Run, April 27-29th
- There will be extra resources in August for the expected crowd during which would have been the Bullhead City River Regatta. The River Regatta was cancelled for August 2017.
- Announced a fund raiser for “Shop With A Cop.” More information will be forthcoming
- Alan Jackson concert on February 25th, extra officers will be staffed during the event

2. Receive a report from Sgt. Raymond Hubbs with Nevada Highway Patrol regarding activity and statistics during the last month and other public safety concerns (for discussion only)

Trooper Neil Morgan provided the following statistics for Sgt. Hubbs.

January 2017 Statistics:

Traffic Stops: 386
Citations: 296
Arrest: 4
Calls for service: 87
Crashes: 4

- There was a special enforcement in Searchlight to monitor the crosswalk crossing Hwy 95. This resulted in 43 stops and 34 citations in 31/2 hours.
- “Move Over Law” enforcement will begin the end of February on SR 163.

3. Receive a report from Larry Haydu with Clark County Fire Department regarding calls for service during the past month and other fire prevention issues (for discussion only)

Asst. Chief Haydu was unable to attend but provided the January 2017 report.

Station 85 ran 73 calls, 57 of those were medical.
Station 76 ran 172 calls, 78 of those were medical.
Total calls for Laughlin in January were 245.

4. Receive a report from Greg Turner with Clark County Water Reclamation District regarding the status of the water system (for discussion only)

Greg Turner was unable to attend but provided the following report, as read by James Maniaci.

Laughlin Water Reclamation Facility (LWRF) had an average of 1.86 million gallons per day, producing clean water returned to the Colorado River.
Flow increased 70,000 gallons per day from this time last year.

Sewer Service Complaints: None
Odor Complaints: None
Call Before You Dig: 4 tickets received for January 2017

5. Receive a report from Jordan Bunker with Big Bend Water District regarding the status of the water system and any additional reports from the Town Advisory Board regarding recent briefings with the District (for discussion only)

Water use for the month of January is marginally up from the same time last year.

All wells are currently operational and there are no other service issues or news to report.

Mr. Maniaci asked Jordan Bunker to provide the presentation at the next scheduled LTAB meeting that was presented to the Town Board members earlier this month.

6. Receive a report from Richard Declercq with Parks & Recreation regarding the status of programs and upcoming activities (for discussion only)

January 2017 Statistics:

Currently 21 programs
1492 total attendance for the month

Upcoming Events:

- March 17th-St. Patrick's Day party at the senior center
- March-Pitch Hit Run program
- April 15th-Egg Hunt at Mountain View Park 9-11:00 a.m.
- April 22nd annual Laughlin Longball Classic FootGolf Tournament

Updates: The Parks and Recreation is looking for a new Safekey worker. This is a paid part time position. Contact Richard DeClercq, Program Supervisor, (702)298-3413

7. Receive a report from Jackie Mazzeo with Laughlin Chamber of Commerce, regarding current and upcoming events (for discussion only)

- Jackie Mazzeo announced that on Thursday, February 16th will be the first flight into International Laughlin/ Bullhead Airport from Phoenix on American Eagle.
- The Laughlin Chamber has 40 VIP volunteers who have completed their security checks and badged by the airport to help people flying in and out of the International Laughlin/Bullhead Airport with information.
- March 4th is the Connie Davis 5K Walk for Cancer at the Colorado River Heritage Greenway Trail (North Reach). There is a \$20 sign-up fee and all proceeds will benefit the River Fund Cancer Connection. There will be food and entertainment after the walk.
- The Chef's Food Fest is coming up in June and there is a waiting list at this time.
- Ms. Mazzeo explained what the Laughlin Chamber does for small business and what services are offered.

8. Receive a report from M.J. Smith with Laughlin Tourism Commission regarding current and upcoming events (for discussion only)

No Report

9. Receive a report from Laughlin Library regarding current and upcoming activities (for discussion only)

No report. Handouts were provided and distributed with the current events and activities for the Library.

10. Receive a report from Laughlin School System regarding the status of programs and upcoming activities (for discussion only)

No Report

11. Receive a report from Buddy Borden with University of Nevada Cooperative Extension regarding the status of programs and upcoming activities (for discussion only)

Buddy Borden reported on a couple programs.

Career day at the high school was a great success. Over 30 businesses and service organizations attended.

Last week was National Job Shadow Day. Twelve students participated at Harrah's Hotel and Casino.

The community garden is now open and workshops are being set up to help people correctly plant for this area.

12. Announcements of upcoming neighborhood meetings and County or community meetings and

BOARD OF COUNTY COMMISSIONERS
STEVEN SISOLAK, Chair-CHRIS GIUNCHIGLIANI, Vice-Chair
SUSAN BRAGER-LARRY BROWN-MARILYN KIRKPATRICK-MARY BETH SCOW-LAWRENCE WEEKLY
YOLANDA KING, County Manager

events. (for discussion only)

Brian Paulson announced the Laughlin Land Use Plan Open House scheduled for Thursday February 23rd at 2:00 pm inside the Laughlin Regional Government Center.

13. Announce the new Clark County portal “ClarkConnect” and provide information on how to access the portal and what can be accomplished (for discussion only)

Brian Paulson provided information on a new portal that is available to the public through the Clark County Website.

VII. Planning & Zoning:

1. **VS-0034-17 – BOX REVOCABLE LIVING TRUST:**
VACATE AND ABANDON a portion of a right-of-way being El Mirage Way located between Needles Highway and Banyon Drive within Laughlin (description on file). To the PC 03/07/17 (For possible action)

Kathy Ochs motioned for approval Stephanie Bethards seconded the motion. Upon a voice vote item approved 5-0

2. **WS-0033-17 – BOX REVOCABLE LIVING TRUST:**
WAIVER OF DEVELOPMENT STANDARDS to defer landscaping in conjunction with an approved retail building on a portion of 12.6 acres in a C-2 (General Commercial) Zone in the MUD-4 Overlay District. Generally located on the west side of Needles Highway and the north side of El Mirage Way within Laughlin. To the PC 03/07/17 (For possible action)

Kathy Ochs moved to approve with the following conditions to defer landscaping in conjunction with an approved retail building with the requirement of a detached sidewalk on the vacated and abandoned area between Needles Highway and Banyon Drive within Laughlin.
Motion seconded by Bruce Henry. Upon a voice vote motion carried 5-0

VIII. General Business:

1. Discuss a request by Carrie Larson, Broker, MVP Realty, for a resolution from the Laughlin Town Advisory Board for a proposed nonpartisan Nevada state constitutional amendment known as Marsy’s Law, a victim’s rights legislative bill, and take any action deemed appropriate. (for possible action)

Carrie Larson provided the history and current information concerning the Marsy’s Law and why she is requesting the Laughlin Town Advisory Board (LTAB) support.

The LTAB voted 5-0 to approve it’s support and sign the resolution in support of the Marsy’s Law Nevada proposed constitutional amendment.

2. Discuss a request by Bob Bilbray, property owner, on behalf of Laughlin and Laughlin Lagoon property owners, for a resolution of support from the Laughlin Town Advisory Board for the

dredging and maintenance of the Laughlin Lagoon on the Colorado River through the creation of a special improvement district, and take any action deemed appropriate. (for possible action)

Bob Bilbray is requesting the Laughlin Town Advisory Board's (LTAB) support of the dredging and maintenance of the Laughlin Lagoon on the Colorado River.

Approval will help support the Laughlin Lagoon property owners to create a special improvement district with dredging and maintenance provision which lend support to the SB 138.

Kathy Ochs motioned to approve the resolution and the dredging of the lagoon and establishing the SID for the Laughlin Marina, seconded by Bruce Henry.

The LTAB voted 5-0 upon a voice vote in support of the resolution.

3. Discuss and possibly schedule TAB workshop focusing on short- and long-range priorities, projects, and programs for the town of Laughlin. (for possible action)

A brief discussion ensued to determine the date of the proposed workshop. March 6, 2017, at 1:30 p.m. was the date decided by the Laughlin Town Advisory Board members (LTAB). The LTAB approved this date and time. Upon a voice vote 5-0

IX. Public Comment- None

X. Next Meeting Date: March 14, 2017

XI. Adjournment

The meeting was adjourned at 3:30 p.m.

These minutes are in draft form and will be formally approved at the March 14, 2017, meeting. Any corrections to these minutes will be reflected in the meeting minutes of the April 11, 2017, meeting.

To listen to the audio recording of the Laughlin Town Advisory Board go to:

<http://www.clarkcountynv.gov/administrative-services/laughlin/Pages/LaughlinTownAdvisoryBoard.aspx>