



# Laughlin Town Advisory Board

March 14, 2017

## MINUTES

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Board Members:	James Maniaci-Chair, Present Kathleen Ochs-Vice Chair, Present Stephanie Bethards, Unexcused absence	Bruce Henry, Present Gina Mackey, Present
Secretary:	Tammy Harris, (702) 298-0828 tammy.harris@clarkcountynv.gov	
Town Liaison:	Brian Paulson, (702) 298-0828 bkp@clarkcountynv.gov	

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- I. Call to Order by James Maniaci, Invocation led by Pastor Gene Lee, Pledge of Allegiance led by Gina Mackey.

The meeting was called to order at 1:30 p.m.

- II. Public Comment- None

- III. Approval of Minutes for February 14, 2017 (for possible action)

Moved by: Kathy Ochs

Action: Approved as presented 4-0

Approval of Minutes for February 28, 2017 (for possible action)

Moved by: Kathy Ochs

Action: Approved as presented 4-0

Approval of Minutes for March 6, 2017 (for possible action)

James Maniaci asked that his four questions be added to the March 6<sup>th</sup> minutes.

1. Is this a proper function of County or Regional Government?
  - a. If so which will be lead agency?
  - b. Other key approvals needed?
  - c. Time frame?
  
2. Programs:
  - a. If so which will be lead agency?
  - b. Other key approvals needed?
  - c. Time frame?

**BOARD OF COUNTY COMMISSIONERS**  
STEVEN SISOLAK, Chair-CHRIS GIUNCHIGLIANI, Vice-Chair  
SUSAN BRAGER-LARRY BROWN-MARILYN KIRKPATRICK-MARY BETH SCOW-LAWRENCE WEEKLY  
YOLANDA KING, County Manager

3. Projects:
  - a. If so which will be lead agency?
  - b. Other key approvals needed?
  - c. Time frame?
4. Is this a middle or long term goal?
  - a. More than two years to its start?

Moved by: Bruce Henry motioned with the amendments

Action: Approved as amended 4-0

IV. Approval of agenda for March 14, 2017, and hold, combine or delete any items (For possible action)

Moved by: Kathy Ochs

Action: Approved as amended 4-0

James Maniaci moved item 12 to be heard as item number 1.

James Maniaci invited Pastor Gene Lee and his wife Miriam to approach the Town Advisory Board chambers. Mr. Maniaci presented and read a proclamation from the Clark County Board of Commissioners to Pastor Lee for his many years of service in the Laughlin community. Pastor Lee is retiring at the end of March.

VI. Informational Items

1. Receive a report from Lt. Harry Fagel with Metro Police regarding activity and statistics during the past month and other area crime concerns (for discussion only)

Officer Walt Hemingway provided the February report.

February 2017 Statistics:

Calls for Service: 299  
 Traffic Citations: 407  
 DUIs: 0  
 Battery Domestic Violence Arrests: 10  
 Bookings: 55  
 Juvenile Citations: 5

Bruce Henry asked about problems with motorcycle gangs and Officer Hemingway said there wasn't any for Laughlin other than a couple of scuffles at the casinos.

Kathy Ochs asked about the juvenile citations and Officer Hemingway said it was for school truancies.

2. Receive a report from Sgt. Raymond Hubbs with Nevada Highway Patrol regarding activity and statistics during the last month and other public safety concerns (for discussion only)

Sgt. Hubbs was unable to attend

3. Receive a report from Larry Haydu with Clark County Fire Department regarding calls for service during the past month and other fire prevention issues (for discussion only)

Asst. Chief Haydu provided the February report.

Station 85 ran 76 calls, 60 of those were medical.  
Station 76 ran 120 calls, 80 of those were medical.  
Total calls for Laughlin in February 2017 were 196.

A question was asked by James Maniaci last month regarding the cause of a fire that resulted in a person's death. Mr. Haydu did not have that information last month but was able to obtain the current information on that fire. He said the fire was listed as undetermined.

Mr. Haydu said Laughlin and Bullhead City fire departments trained for elevator rescue.

4. Receive a report from Greg Turner with Clark County Water Reclamation District regarding the status of the water system (for discussion only)

Greg Turner was unable to attend but provided the following report, as read by James Maniaci.

Laughlin Water Reclamation Facility (LWRF) had an average of 1.88 million gallons per day, producing clean water returned to the Colorado River.

Flow decreased 90,000 gallons per day from this time last year.

Sewer Service Complaints: None

Odor Complaints: None

Call Before You Dig: 34 tickets received for February 2017

5. Receive a report from Jordan Bunker with Big Bend Water District regarding the status of the water system and any additional reports from the Town Advisory Board regarding recent briefings with the District (for discussion only)

Jordan Bunker was unable to attend but provided the following report, as read by James Maniaci.

All wells are currently operational, and there are no other service issues or news to report.

6. Receive a report from Richard DeClercq with Parks & Recreation regarding the status of programs and upcoming activities (for discussion only)

Richard DeClercq was unable to attend but provided the following report, as read by James Maniaci.

February 2017 Statistics:

- Currently 33 programs and 422 enrolled participants
- 1329 total attendance for the month

Upcoming Special Events:

- March 23<sup>rd</sup> Pitch hit run program
- April 15<sup>th</sup>-Egg Hunt at Mountain View Park 9:00 – 11:30 a.m.

Updates:

- Parks and Recreation has a position open for a Safekey worker
- The Aquatic Center is interviewing life guards
- Life guard class April 10<sup>th</sup>-15<sup>th</sup> during Spring Break

Contact Info: Richard DeClercq, Program Supervisor (702) 298-3413

7. Receive a report from Jackie Mazzeo with Laughlin Chamber of Commerce regarding current and upcoming events (for discussion only)

Jackie Mazzeo provided updates on the Cancer Walk and Chef Food Fest.

Ms. Mazzeo said currently there are about 40 volunteers who have passed their background checks and volunteering at the Laughlin/Bullhead International Airport greeting visitors.

On March 23<sup>rd</sup> the Chamber will have a mixer/open house for the building improvements with the Laughlin Chamber, Laughlin Tourism Commission (LTC), COIT, and Cornucopia Food.

The Chamber continues to be focused on job preparedness program at the Laughlin High School. More programs are being offered along with scholarships.

8. Receive a report from M.J. Smith with Laughlin Tourism Commission regarding current and upcoming events including the UTV Championship, April 13-16, and the Laughlin Desert Classic, May 11-15. (for discussion only)

M.J. Smith provided handouts for the upcoming events and spoke about the two desert races taking place in April and May. She asked that people please be tolerant of the dust during these races since the events will bring national TV coverage on NBC. The events provide an estimated economic impact of \$4 million dollars. Ms. Smith said the benefits far outweigh the annoyances and asked to please be patient with the dust. The ground is watered throughout the day to help minimize the dust.

Ms. Smith advised that Bruce Woodbury Drive between Casino Drive and Thomas Edison Drive will be closed April 22<sup>nd</sup> during the KISS Freedom to Rock Tour concert.

9. Receive a report from Laughlin Library regarding current and upcoming activities (for discussion only)

No report. Handouts were provided and distributed with the current events and activities for the Library. James Maniaci read the calendar of events.

10. Receive a report from Laughlin school system regarding the status of programs and upcoming activities (for discussion only)

No report

11. Receive a report from Buddy Borden with University of Nevada Cooperative Extension regarding the status of programs and upcoming activities (for discussion only)

Buddy Borden was unable to attend

12. Announcements of upcoming neighborhood meetings and County or community meetings and events. (for discussion only)

Moved to item number 1; present Pastor Lee with a proclamation.

13. Receive a report from Mike Conner with River Fund, Inc. regarding updates and current activities

(for discussion only)

Mike Conner discussed the River Fund and how the money is being utilized for this area. He said the River Fund surpassed its previous expectations with donations.

In November, the River Fund along with Silver Rider is bringing back the wine tasting and silent auction event. More information will be forthcoming, he said.

Bruce Henry asked for a percentage of funds that is utilized for Laughlin. Mr. Conners said just 10 percent which is good for Laughlin. The service area is Laughlin, Bullhead City, Fort Mohave and Mohave Valley. Through some of the grant programs, River Fund also helps people in Golden Valley and Golden Shores. The vast majority of people live on the Arizona side.

14. Discuss the cancellation of the Bullhead City River Regatta in August 2017. (for discussion only)

Town Manager Brian Paulson provided an update from a meeting with Metro Police, Clark County Fire Department, and the Bullhead City Police and Fire Departments concerning the activities in August. Dr. Paulson expressed all departments will work together to help make the weekend a safe one for the Town of Laughlin and Bullhead City.

VII. Planning & Zoning:

1. **VS-0034-17 – BOX REVOCABLE LIVING TRUST:**  
**VACATE AND ABANDON** a portion of a right-of-way being El Mirage Way located between Needles Highway and Banyon Drive within Laughlin (description on file). To the PC 03/07/17

No notice of final action at this time.

2. **WS-0033-17 – BOX REVOCABLE LIVING TRUST:**  
**WAIVER OF DEVELOPMENT STANDARDS** to defer landscaping in conjunction with an approved retail building on a portion of 12.6 acres in a C-2 (General Commercial) Zone in the MUD-4 Overlay District. Generally located on the west side of Needles Highway and the north side of El Mirage Way within Laughlin. To the PC 03/07/17

No notice of final action at this time.

3. **UC-0089-17 – PRICELESS OUTLETS LAS VEGAS AT LAUGHLIN, LLC:**  
**USE PERMIT** for a proposed watercraft (Jet Ski) rental business within in existing shopping center (outlet mall) on 10.8 acres in an H-1 (Limited Resort and Apartment) Zone and a C-2 (General Commercial) Zone in the MUD-1 Overlay District. Generally located on the northwest corner of Casino Drive and Bruce Woodbury Drive within Laughlin. To the PC 03/21/2017

No notice of final action at the time of this posting.

VIII. General Business: None

IX. Public Comment

X. Next Meeting Date: April 11, 2017

XI. Adjournment

The meeting was adjourned at 2:18 p.m.

*These minutes are in draft form and will be formally approved at the April 11, 2017, meeting.*

*Any corrections to these minutes will be reflected in the meeting minutes of the May 9, 2017, meeting.*

To listen to the audio recording of the Laughlin Town Advisory Board go to:

<http://www.clarkcountynv.gov/administrative-services/laughlin/Pages/LaughlinTownAdvisoryBoard.aspx>

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