



# Laughlin Town Advisory Board

August 09, 2016

## MINUTES

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Board Members:	Fred Doten – Chair, Present Pam Walker – Vice Chair, Present David Brownlee, Present	Kathleen Hoss, Present Kathy Ochs, Present
Secretary:	Tammy Harris, (702) 298-0828 tammy.harris@clarkcountynv.gov	
Town Liaison:	Brian Paulson, (702) 298-0828 bkp@clarkcountynv.gov	

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- I. Call to Order by **Fred Doten**, Invocation led by **Pastor Doug Westly**, Pledge of Allegiance led by **Fred Doten**.

The meeting was called to order at 01:30 p.m.

- II. Public Comment

- III. Approval of July 12, 2016, Minutes

**Moved by: Pamela Walker**, seconded by **David Brownlee**  
**Action: Approved with correction**  
**Vote: 5-0/ Unanimous**

- IV. Approval of Agenda for August 09, 2016

**Moved by: Pamela Walker**, seconded by **David Brownlee**  
**Action: Approved agenda as recommended**  
**Vote: 5-0/Unanimous**

- V. Informational Items

1. LV Metro Police, Laughlin Substation Report: Lt. John Healy Commander  
**Lt. Healy** provided the July report.
2. Nevada Highway Patrol, Department of Public Safety Report: Sgt. Raymond Hubbs  
No report.
3. Clark County Fire Department: Assistant Chief Larry Haydu  
**Asst. Chief Haydu** provided July report.
4. Laughlin Town Manager: Brian Paulson, Laughlin Town Manager  
**Brian Paulson** provided current information for the Town of Laughlin.

5. Clark County Water Reclamation District Report: Greg Turner, Asst. Manager of Plant Operations  
**Greg Turner** provided the current report for CCWRD.
6. Big Bend Water District Report: Chaunsey Chau-Duong, Management Analyst  
**Chaunsey Chau-Duong** provided a current report.
7. Parks & Recreation: Trey Smith, Recreation Supervisor  
**Trey Smith** provided a current report on current activities for Parks and Recreation.
8. Laughlin Chamber of Commerce: Jackie Mazzeo  
**Jackie Mazzeo** provided the report for the Connie Davis.
9. Laughlin Tourism Commission: M.J. Smith, Executive Director  
No report.
10. Laughlin Library: Tanya Brown-Wirth, Branch Manager  
**Tanya Brown-Wirth** provided a hard copy report for current activities and programs.
11. University of Nevada Cooperative Extension: Buddy Borden, Area Extension Community  
Economic Development Specialist  
**Buddy Borden** provided current updates and information for programs in the Laughlin area.
12. Community Development: Kathleen Hoss, Co-Chair  
**Kathleen Hoss** provided an update on the ZAPP program and other future projects.
13. Parks & Recreation: Pamela Walker, Co-Chair  
**Pamela Walker** is requesting a LED sign to display current activities at Spirit Mountain Activity Center.
14. Public Safety: Kathy Ochs, Co-Chair  
**Kathy Ochs** provided updated information on the Emergency Management Plan.
15. Public Works: Fred Doten, Co-Chair  
**Fred Doten** provided updates and current information.
16. Social Services: David Brownlee, Co-Chair  
No meeting

VI. Planning & Zoning: None

VII. General Business:

1. **Irene Navis**, Plans Coordinator, Clark County Office of Emergency Management, to discuss the Community Emergency Response Plan for the Town of Laughlin. **For Possible Action**

**Irene Navis** was unable to attend the August LTAB meeting.

VIII. Public Comment

IX. Next Meeting Date

The next possible scheduled meeting will be September 27, 2016  
The next regular meeting will be October 11, 2016

X. Adjournment

The meeting was adjourned at 02:20 p.m.