



Laughlin Town Advisory Board

October 11, 2016

MINUTES

Board Members:	Fred Doten – Chair, Absent Pam Walker – Vice Chair, Absent David Brownlee, Present	Kathleen Hoss, Present Kathy Ochs, Present
Secretary:	Tammy Harris, (702) 298-0828 tammy.harris@clarkcountynv.gov	
Town Liaison:	Brian Paulson, (702) 298-0828 bkp@clarkcountynv.gov	

- I. Call to Order by **Kathy Ochs (acting Chair)**, Invocation led by **Pastor Doug Westly**, and Pledge of Allegiance led by **Kathleen Hoss**.

The meeting was called to order at 1:32 p.m. by **Kathy Ochs**.

- II. Public Comment: None

- III. **Approval of September 13, 2016, Minutes**

Moved by: Kathleen Hoss, seconded by **Kathy Ochs**

Action: Approved as presented

Vote: 3-0

Approval of October 11, 2016, Agenda

Moved by: David Brownlee, seconded by **Kathleen Hoss**

Action: Approved agenda as recommended

Vote: 3-0

- IV. Informational Items

1. LV Metro Police, Laughlin Substation Report:
Lt. Healy provided the September report.

Lt. John Healy, Commander

September 2016 Statistics:

Calls for Service: 365
Traffic Citations: 539
DUIs: 2
Battery Domestic Violence Arrests: 7
Bookings: 43
Juvenile Citations: 2

Current Community events:

- Trunk and Treat in October
- 3K walk taking place in the park
- Thanksgiving holiday basket season. We will take care of about 70 families
- Shop With A Cop program. The goal is to take 75 kids shopping from the Laughlin / Searchlight communities
- Working with the schools for a special event in December for the kids
- Marathon and the races are coming up

2. Nevada Highway Patrol, Department of Public Safety Report: Sgt. Raymond Hubbs
No report.

3. Clark County Fire Department: Assistant Chief Larry Haydu
Asst. Chief Haydu provided September report.

Asst. Chief Haydu said that the calls are down 21percent for the month of September; Station 76 had 143 calls and out of those 94 calls was medical.

Station 85 ran 69 calls, 45 of those were medical.
Total calls for Laughlin in September were 212.

4. Laughlin Town Manager: Brian Paulson, Laughlin Town Manager

Brian Paulson provided information on the Laughlin Master Plan / Land Use Open House, which will be the first of several planned.

Mr. Paulson talked about recent events including the National Public Lands Day and the Fall Fest.

Mr. Paulson announced the CERT training is scheduled this month here at the Laughlin Regional Government Center, October 29th and 30th, from 8:00 a.m. till 5:00 p.m.

5. Clark County Water Reclamation District Report: Greg Turner, Asst. Manager of Plant Operations

Greg Turner provided a written report.

September 2016- Laughlin Water Reclamation Facility (LWRF) had an average of 2.13 million gallons per day, producing clean water returned to the Colorado River.

Flow increased 110,000 gallons per day from last year at this time.

September 2016 Statistics:

Sewer service complaints: None

Odor Complaints: None

Call Before You Dig: 55 C.B.Y.D. Laughlin tickets received for September 2016

6. Big Bend Water District Report: Chaunsey Chau-Duong, Management Analyst
Chaunsey Chau-Duong provided a current report.

There was a report of leaks at Crown Point Apartment. Once Big Bend received the call, the crews went out to repair the leaks. Since then no major leaks have been reported.

7. Parks & Recreation: Trey Smith, Recreation Supervisor
Trey Smith provided the following report:

October 2016 Statistics:

Currently 25 programs
1,449 total attendances for the month which included all the youth, senior and special events programs

Upcoming Special Events:

October 26: Fall Festival 5:00-7:00 p.m., all ages
October 29: 5K/1 mile costume run, 8:00 a.m.; Pyramid Canyon Day Use- all ages

Updates:

Safekey: School Days
Grades K-5, 7:00-8:00 a.m., cost is \$4.00 a child

Fitness drop-ins is \$5.00
Pilates- Monday 6:00 p.m. and Friday 7:00 a.m.
Yoga- Wednesday 9:00 a.m.

Wrestling Lessons; At the High School, Wednesday October 12-November 16 at 5:00 p.m. Ages 6-13, cost is \$25.00.

Any questions call (702) 298-3413

8. Laughlin Chamber of Commerce: Jackie Mazzeo, President of the Board of Directors

Jackie Mazzeo announced that interviews are underway for the Executive Director position that is currently vacant.

The Community Achievement Awards will be on October 22nd at the Aquarius Hotel and Casino at 5:00 p.m. Tickets are available at the Laughlin Chamber.

The judging has been completed and all the nominees have been reduced to four finalists in each category.

9. Laughlin Tourism Commission: M.J. Smith, Executive Director
No report.

10. Laughlin Library: Tanya Brown-Wirth, Branch Manager
Tanya Brown-Wirth provided a current activities list and event calendar handouts.

11. Laughlin School District:

Principal Dawn Estes

Dawn Estes said they are now in their 7th week of school. Currently the high school has an enrollment of 379 students. The elementary school has 342 students with 54 teachers and 50 support staff between the two schools.

Ms. Estes said both schools had wonderful support from the community for school supplies.

12. University of Nevada Cooperative Extension:

Buddy Borden, Area Extension Community
Economic Development Specialist

Buddy Borden said he had a few things for which to report on.
Star Nursery donated 16 native plants for the National Public Lands Day.

The Community Garden is being advertised right now. There are seven beds ready to go right now. This is pre-opening since we have another 20 beds that will be filled. Anyone interested in using a bed, contact Community Economic to be included.

Master Gardener workshops are starting next week at the Library.

National 4-H Science Day is tomorrow will be held at the school, focusing on robotics. The robotics program at the elementary school has about 25 students.

There is also an after school dance club that has over 20 students participating.

Kathy Ochs asked if there would be a farmers market based off the community garden.
Mr. Borden said that could be a possibility and knows how to set those up.

V. Planning & Zoning:

NOTICE OF FINAL ACTION:

1. **UC-0572-16 – FIRST SOUTHERN BAPTIST CHURCH:**

USE PERMIT for a proposed communication tower.

DESIGN REVIEW for a proposed communication tower and associated equipment on a portion of 1.9 acres in a C-2 (General Commercial) Zone. Generally located on the southeast corner of Needles Highway and Palm Terrace Drive within Laughlin. TO THE PC 10/04/2016

No action at the time of this posting.

VI. General Business:

1. Jared Tasko, Senior Planner, Comprehensive Planning, via video teleconference to discuss and direct staff accordingly regarding possible changes to Clark County's Title 30 parking requirements.

For Possible Action

Jared Tasko explained the changes that Comprehensive Planning is proposing. The parking code standards were established in 2000, are being re-examined. **Mr. Tasko** is requesting feedback and

suggestions from the Laughlin Town Advisory Board.

David Brownlee noticed the information pertained for urban Las Vegas rather than the rural areas. **Mr. Brownlee** asked if there was additional information for additional bus stops and bicycle trails for this area. **Mr. Tasko** agreed the proposed changes are more for the Las Vegas Valley where transit service is more readily available; the development is denser where the bike lanes would apply.

Kathleen Hoss asked what areas were surveyed. **Mr. Tasko** responded by saying all the sites surveyed was in the Las Vegas area. Outlying areas were not included.

Brian Paulson asked **Mr. Tasko** to elaborate more on how rural towns figure in to the planning. Right now it appears one plan fits all. **Mr. Tasko** said currently **Mr. Paulson** was right and moving forward this is something that would have to be examined.

Kathy Ochs suggested a rural annex; **Mr. Tasko** said he would take that into consideration. He went on to say that some of the things that were mentioned are optional.

Glen Uecker asked **Mr. Tasko** if he visited the rural areas, **Mr. Tasko** said yes he had.

Mr. Tasko said right now they are asking for feedback for the proposed changes. The time line is a couple of weeks.

Kathy Ochs called for a motion to present their input today in a written format, **David Brownlee** second the motion, 3-0.

2. **Robert Stiens**, Southern California Edison Public Affairs, to discuss updates concerning the Mohave Generating Land Sale and the process and timeline for the sale of the Mohave Generating Station land. **For Discussion Only**

Robert Stiens presented a PowerPoint presentation and explained the history of the land that is for sale. He also gave a description of what is included with the land for a potential buyer and what is expected from the buyer.

On November 14th there will be an open house for the public to come and learn more about the sale.

Mr. Stiens introduced **Keith Spencer** from Coldwell Banker Richard Ellis (CBRE) is the largest commercial brokerage firm in the world, established in 1906 after the earthquake and fire in San Francisco. **Mr. Spencer** said CBRE's job is to interest parties to become the new employment base. There is 2,000 acres to be sold as a whole property without dividing it. That has an advantage, because it offers an opportunity to do master planning.

James Maniaci asked what happens if there is no interest in the 2000 acres. **Mr. Spencer** said that is a valid concern but CBRE believe the advantages and opportunities far exceed concerns.

3. CDAC Nomination

Nominate a representative and an alternate to serve on the Community Development Advisory Committee (CDAC), and take any action deemed appropriate.

For Possible Action

C.W. Marvin was nominated as the CDAC representative and **Martin Knauss** as the alternate.

Kathy Ochs motioned to approve the appointments and **Kathleen Hoss** seconded the motion, 3-0.

4. Review, discuss, and approve the 2017 Laughlin Town Advisory Board meeting dates, and take any action deemed appropriate. **For Possible Action**

David Brownlee motioned to approve the 2017 meeting dates; **Kathleen Hoss** seconded the motion, 3-0.

VII. Public Comment

VIII. Next Meeting Date

The next regular meeting will be November 8, 2016

IX. Adjournment

The meeting was adjourned at 2:55 p.m.

*These minutes are in draft form and will be formally approved at the November 8, 2016, meeting.
Any corrections to these minutes will be reflected in the meeting minutes of the December 13, 2016 meeting.*

To listen to the audio recording of the Laughlin Town Advisory Board go to:

<http://www.clarkcountynv.gov/administrative-services/laughlin/Pages/LaughlinTownAdvisoryBoard.aspx>