



Laughlin Town Advisory Board

November 8, 2016

MINUTES

| | | |
|----------------|--|---|
| Board Members: | Fred Doten – Chair, Present Pam Walker – Vice Chair, Present David Brownlee, Present | Kathleen Hoss, Present Kathy Ochs, Present |
| Secretary: | Tammy Harris, (702) 298-0828 tammy.harris@clarkcountynv.gov | |
| Town Liaison: | Brian Paulson, (702) 298-0828 bkp@clarkcountynv.gov | |

2017 LAUGHLIN CITIZEN OF THE YEAR NOMINATIONS

The Laughlin Town Advisory Board will begin accepting nominations for the 2017 Laughlin Citizen of the Year on **November 8, 2016**, and nominations will close on **December 30, 2016**.

Nomination forms are available at the Laughlin Library, Community Resource Center, Spirit Mountain Activity Center, the Laughlin Town Manager’s Office, or on the Clark County website at www.clarkcountynv.gov/laughlin.

Nomination forms must be turned into the Laughlin Town Manager’s Office, Laughlin Regional Government Center, 101 Civic Way, Laughlin, NV 89029, by **December 30, 2016**, 5:00 p.m. Only nominations utilizing the nomination form will be accepted.

The Laughlin Citizen of the Year Award is given annually in honor of the late Jim Edwards and is intended to recognize and thank the outstanding citizen of Laughlin who has given their private time and effort to help local government make Laughlin a better place to live.

It is expected that the 2017 Citizen of the Year recipient will be announced and honored at the Tuesday **February 14, 2017**, meeting of the Laughlin Town Advisory Board, at 1:30 p.m.

- I. Call to Order by **Fred Doten**, Invocation led by **Pastor Doug Westly**, Pledge of Allegiance led by **Pamela Walker**.

The meeting was called to order at 1:30 p.m.

II. Public Comment

III. Approval of October 11, 2016, Minutes

Moved by: David Brownlee and seconded by **Pamela Walker**

Action: Approved minutes as presented

Vote: 3-2, Fred Doten and Pamela Walker abstained due to not attending October's meeting

IV. Approval of November 8, 2016 Agenda

Moved by: Pamela Walker and seconded by **Kathy Ochs**

Action: Approved agenda as recommended

Vote: 5-0

V. Informational Items

1. LV Metro Police, Laughlin Substation Report:
Lt. Healy provided the October report.

Lt. John Healy, Commander

October 2016 Statistics:

Calls for Service: 378

Traffic Citations: 629

DUIs: 3

Battery Domestic Violence Arrests: 15

Bookings: 52

Juvenile Citations: 0

“Shop With A Cop” program is coming up in December, and this will be the largest group to date. There will be over 90 kids combined from Laughlin and Searchlight that will be participating this year.

Delivery for the Thanksgiving Baskets will be on November 23rd.

2. Nevada Highway Patrol, Department of Public Safety Report:
Sgt. Hubbs provided the October report.

Sgt. Raymond Hubbs

October 2016 Statistics:

520 Traffic Stops

365 Citations

9 Arrest

97 Calls for service

4 Crashes

Sgt. Hubbs announced there is a new trooper for the area, which brings the total to five troopers plus the Sargent. There is one remaining open slot.

3. Clark County Fire Department:
No report

Assistant Chief Larry Haydu

4. Laughlin Town Manager:

Brian Paulson, Laughlin Town Manager

Brian Paulson provided current information for events in Laughlin.

Mr. Paulson said the Community Emergency Response Training held October 29 and 30th was a

success. There were 10-12 people who attended the class and **Mr. Paulson** thanked those who participated.

Comprehensive Planning scheduled an open house for the Land Use Plan, to be held on December 1st from 4:00 – 6:00 p.m. The open house will take place at the Laughlin Regional Government Center.

Veterans Day is November 11th. The American Legion post 60 is having a flag ceremony and will be providing lunch afterwards.

5. Clark County Water Reclamation District Report: Greg Turner, Asst. Manager of Plant Operations

Greg Turner reported the CCWRD will be doing upgrades and replacing old equipment.

Statistics: October 2016

Laughlin Water Reclamation Facility (LWRF) had an average of 2.02 million gallons per day, producing clean water returned to the Colorado River.

Flow increased 10,000 per day from last year at this time.

Sewer Service Complaints: None

Odor Complaints: None

Call Before You Dig: 47 tickets received for October 2016

6. Big Bend Water District Report: Chaunsey Chau-Duong, Management Analyst

Chaunsey Chau-Duong reported there are no major leaks or complaints.

7. Parks & Recreation: Trey Smith, Recreation Supervisor

Trey Smith provided the following November report:

Statistics: October 2016 –27 programs

1947 total attendance for the month

Upcoming Special Events:

The Annual Holiday Tree Lighting will be held at Mountain View Park on December 4, 2016. Activities start at 4:30 p.m.

Trey Smith thanked the community for all the support with Fall Festival and 5K/1 Mile Run.

Contact Info: Trey Smith, Supervisor

Laughlin Office – 702-298-3413

Cell – 702-210-7713

8. Laughlin Chamber of Commerce: Jackie Mazzeo, Executive Board President
No report

9. Laughlin Tourism Commission: M.J. Smith, Executive Director
M.J. Smith provided current event information for the SNORE races taking place December 9th – 11th.

Kathy Ochs asked if the Needles Highway will be closed during the races, **Ms. Smith** said yes and that Needles Highway will be shut down intermediately for short periods of time during the race.

10. Laughlin Library: Tanya Brown-Wirth, Branch Manager
Tanya Brown-Wirth provided the Library calendars

11. University of Nevada Cooperative Extension:
No report

Buddy Borden, Area Extension Community
Economic Development Specialist

VI. Planning & Zoning:

NOTICE OF FINAL ACTION:

1. **UC-0572-16 – FIRST SOUTHERN BAPTIST CHURCH:**

USE PERMIT for a proposed communication tower.

DESIGN REVIEW for a proposed communication tower and associated equipment on a portion of 1.9 acres in a C-2 (General Commercial) Zone. Generally located on the southeast corner of Needles Highway and Palm Terrace Drive within Laughlin. TO THE PC 10/04/2016

Approved with staff conditions

VII. General Business:

1. Discuss proposed changes to the Sign Code under Chapter 30.72 of Title 30 regarding two options: “Plan A” which regulates on and off premises signs and “Plan B” which is content neutral.

For Possible Action

The Town Advisory Board discussed which plan would better fit the needs for Laughlin and it was determined that Plan “A” would be the preferred plan that the Laughlin Town Board would recommend.

Fred Doten motioned that the Laughlin Town Advisory Board recommend plan “A”, **Kathy Ochs** seconded the motion. Motioned passed 5-0.

VIII. Public Comment:

Jim Maniaci asked how the new sign code compares to the existing plan. **Fred Doten** and **Brian Paulson** provided a response to his question.

IX. Next Meeting Date:

The next possible scheduled meeting will be November 29, 2016.
The next regular meeting will be December 13, 2016.

X. Adjournment: The meeting was adjourned at 2:04 p.m.

To listen to the audio recording of the Laughlin Town Advisory Board go to:

<http://www.clarkcountynv.gov/administrative-services/laughlin/Pages/LaughlinTownAdvisoryBoard.aspx>

*These minutes are in draft form and will be formally approved at the December 13, 2016, meeting.
Any corrections to these minutes will be reflected in the meeting minutes of the January 10, 2017 meeting.*