



Laughlin Town Advisory Board

December 13, 2016

MINUTES

Board Members:	Fred Doten – Chair, Present Pam Walker – Vice Chair, Present David Brownlee, Present	Kathleen Hoss, Present Kathy Ochs, Present
Secretary:	Tammy Harris, (702) 298-0828 tammy.harris@clarkcountynv.gov	
Town Liaison:	Brian Paulson, (702) 298-0828 bkp@clarkcountynv.gov	

- I. Call to Order by Fred Doten, Invocation led by Father Charles Urnick, Pledge of Allegiance led by Fred Doten.

The meeting was called to order at 1:32 p.m.

- II. Public Comment

- III. Approval of November 8 , 2016, Minutes

Moved by: Pamela Walker and seconded by David Brownlee
Action: Approved minutes as recommended
Vote: 5-0

- IV. Approval of the Agenda for December 13, 2016

Moved by: Pamela Walker and seconded by David Brownlee
Action: Approved agenda as recommended
Vote: 5-0

- V. Informational Items

1. Receive a report from Metro regarding activity and statistics during the past month and other area crime concerns (for discussion only)

Lt. John Healy provided the November report.

November 2016 Statistics:

Calls for Service: 326
Traffic Citations: 513
DUIs: 2
Battery Domestic Violence Arrests: 4
Bookings: 42
Juvenile Citations: 2

Lt. John Healy announced his retirement will be December 28, 2016. He introduced Lt. Harry Fagel as the new possible Lieutenant for Laughlin.

2. Receive a report from Nevada Highway Patrol regarding activity and statistics during the last month and other public safety concerns (for discussion only)

Sgt. Hubbs provided the November report.

November 2016 Statistics:

341 Traffic Stops
243 Citations
4 Arrest
91 Calls for service
3 Crashes

Troopers completed a child seat class to teach new parents how to properly install their car seats. The NHP will provide a free car seat to new parents.

3. Receive a report from Larry Haydu with Clark County Fire Department, regarding calls for service during the past month and other fire prevention issues (for discussion only)

Asst. Chief Haydu provided October and November reports.

Asst. Chief Haydu presented a commemorative coin to Lt. Healy for his years of service.

4. Receive a report from Laughlin Town Manager Brian Paulson, regarding announcements of events, updated information from Clark County (for discussion only)

Brian Paulson provided information on current activities for Laughlin.

5. Receive a report from Greg Turner with Clark County Water Reclamation District, regarding the status of the water system (for discussion only)

Laughlin Water Reclamation Facility (LWRF) had an average of 1.89 million gallons per day, producing clean water returned to the Colorado River.

Sewer Service Complaints: None
Odor Complaints: None
Call Before You Dig: 30 tickets received for November 2016

6. Receive a report from Chaunsey Chau-Duong with Big Bend Water District, regarding the status of the water system (for discussion only)

Chairman Fred Doten read the report for the Las Vegas Water District.

The Diversion report for Nov. 2016 was 292 acre feet compared to 278.6 acre feet in Nov. 2015. There have been no reports of any major complaints or leaks.

7. Receive a report from Parks & Recreation regarding the status of programs and upcoming activities (for discussion only)

Trey Smith provided current updates and events. Mr. Smith announced his last day to work in Laughlin will be December 21, 2016.

8. Receive a report from Laughlin Chamber of Commerce regarding current and upcoming events (for discussion only)

Jackie Mazzeo announced her acceptance for Executive Director position, with the Laughlin Chamber of Commerce, beginning December 19, 2016.

Ms. Mazzeo provided current information for Laughlin.

9. Receive a report from Laughlin Tourism Commission regarding current and upcoming events (for discussion only)

No report

10. Receive a report from Laughlin Library regarding current and upcoming activities (for discussion only)

Tanya Brown-Wirth provided a calendar with the monthly library activities.

11. Receive a report from Laughlin school system regarding the status of programs and upcoming activities (for discussion only)

No report

12. Receive a report from Buddy Borden with University of Nevada Cooperative Extension regarding the status of programs and upcoming activities (for discussion only)

Buddy Borden announced upcoming events and activities, including the community garden, and the career preparedness at the high school.

13. Announcement that applications for 2017 Laughlin Citizen of the Year are now available at the Laughlin Town Manager's Office, Spirit Mountain Activity Center, Community Resource Center, Laughlin Library, Laughlin Chamber of Commerce and on the Clark County Website at http://www.clarkcountynv.gov/depts/admin_services/laughlin/pages/default.aspx
Applications will be accepted at the Laughlin Town Manager's Office, 101 Civic Way, Laughlin, NV 89029, until 5:00 p.m., December 30, 2016 (for discussion only)

Chairman Fred Doten read the announcement.

14. Receive a report from Jeff Mercier with NV Energy to provide updates regarding the new transfer station (for discussion only)

No report

VI. Planning & Zoning: None

VII. General Business:

1. Nominate and appoint ten (10) members for the Citizen of the Year Review Committee
(for possible action)
Eight people were nominated for the Citizen of the Year committee.

VIII. Public Comment

IX. Next Meeting Date: January 10, 2017

X. Adjournment

The meeting was adjourned at 2:15 p.m.

***These minutes are in draft form and will be formally approved at the January 10, 2017, meeting.
Any corrections to these minutes will be reflected in the meeting minutes of the February 14, 2017, meeting.***

To listen to the audio recording of the Laughlin Town Advisory Board go to:

<http://www.clarkcountynv.gov/administrative-services/laughlin/Pages/LaughlinTownAdvisoryBoard.aspx>