



LAUGHLIN TOWN ADVISORY BOARD
REGIONAL GOVERNMENT CENTER
101 CIVIC WAY
LAUGHLIN, NEVADA 89029
(702) 298-0828
FAX (702) 298-6132

AGENDA

LAUGHLIN TOWN ADVISORY BOARD

**Tuesday, March 12, 2013
1:30 P.M.**

**REGIONAL GOVERNMENT CENTER
101 CIVIC WAY, LAUGHLIN, NEVADA**

This meeting has been properly noticed and posted at the following locations or on-line at
www.clarkcountynv.gov

<u>Regional Government Center</u> 101 Civic Way Laughlin, Nevada	<u>Spirit Mountain Activity Center</u> 1975 Arie Avenue Laughlin, Nevada
<u>Laughlin Library</u> 2840 South Needles Highway Laughlin, Nevada	<u>Southern Nevada Health District</u> 3080 Needles Highway, Suite 1800 Laughlin, Nevada

*Judge Tim Atkins, Laughlin Justice Court,
in and for Clark County, Nevada,
to swear in new Laughlin Town Advisory Board member
Ralph V. Stevens
to the Laughlin Town Advisory Board to serve terms
that will end on January 6, 2015.*

1. CALL TO ORDER

Please *turn off* all cell phones, pagers & other electronic devices.

Please take all private conversations outside the room.

- A.** Conformance with the Nevada Open Meeting Law.
- B.** Invocation led by **Pastor Doug Westly** and the Pledge of Allegiance.

- C. Items on the agenda may be taken out of order.
- D. The Laughlin Town Advisory Board may combine two or more agenda items for consideration.
- E. The Laughlin Town Advisory Board may remove an item from the agenda or delay discussion relating to an item at any time.

2. **ORGANIZATIONAL ITEMS**

- A. Approval of the March 12, 2013, Agenda.

For Possible Action

- B. Approval of the February 12, 2013 Minutes.

For Possible Action

- C. Review and discuss a draft of the 2013-2014 ByLaws of the Laughlin Town Advisory Board with the recommended changes for possible adoption at the April 9, 2013 meeting of the Laughlin Town Advisory Board and take any action deemed appropriate.

For Possible

Action

3. **COMMENTS BY THE GENERAL PUBLIC:** This is a period devoted to comments by the general public about items on *this* agenda. If you wish to speak to the Board about items within its jurisdiction but not appearing on this agenda, you must wait until the “Comments by the General Public” period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker’s podium, clearly state your name and address and *spell* your last name for the record. If any member of the Board wishes to extend the length of a presentation, this will be done by the Chair, or the Board by majority vote. The Board retains the discretion to take additional public comments during times other than during a Public Hearing or during the Public Comment Sessions. In all other instances, a citizen may speak on any matter before the Board for consideration, after receiving recognition and consent of the Chairman of the Board.

4. **PUBLIC SAFETY AGENCY REPORTS**

- A. LV Metro Police, Laughlin Substation Report: **Lt. Brian Evans, Commander**
- B. Nevada Highway Patrol, Department of Public Safety Report: **Sgt. Novelt Mack**
- C. Clark County Fire Department: **Greg Cassell, Battalion Chief**

5. **COMMUNITY REPORTS:**

- A.** Clark County Water Reclamation Dist. Report: **Jake Jacobson, Assistant
Manager Laughlin Services**
- B.** Big Bend Water District Report: **Jordan Bunker, Public Services**
- C.** Bullhead City Report: **Brenda Richardson, Senior Administrative Analyst**
- D.** Clark County Laughlin Senior Center Report: **Trey Smith, Recreation Specialist**
- E.** Laughlin Chamber of Commerce: **Connie Davis, Executive Director**
- F.** Laughlin Library: **Mario Aguilar, Branch Manager**
- G.** University of Nevada Cooperative Extension: **Debbie Marcusson, Extension
Educator**
- H.** Bennett Elementary School: **Dawn Estes, Principal**
- I.** Laughlin Boys & Girls Club: **Chelsie Jones, Branch Director**

6. **COMMUNITY PROJECTS AND CONCERNS:**

- A.** Announce 2013 Laughlin Citizen of the Year and present a plaque and Proclamation in recognition of community service. **No Action**
- B.** Receive a report from **Steven De Stefano**, Republic Services on the new recycle trash program. **No Action**
- C.** Discuss **SENATE BILL NO. 119** and take any action deemed appropriate. **For Possible**
Action
- D.** Nominate and Appoint Laughlin Town Advisory Board member **Ralph Stevens** as Co-Chair to Parks & Recreation Standing Committee and take any other action deemed appropriate. **For Possible**
Action

- E. Consider appointment of **Charles M. Minerman** to the Public Safety Committee, and take any action deemed appropriate. **For Possible Action**
- F. Consider appointment of **Michael Bekoff** to the Community Development Committee, and take any action deemed appropriate. **For Possible Action**
- G. Discuss new state law that went into effect on January 1, requiring boaters to purchase an Aquatic Invasive Species (AIS) decal prior to operating their vessels in Nevada waters and take any action deemed appropriate. **For Possible Action**

7. **ZONING**

A. **PREVIOUS ZONING ACTIONS:** None

Previous Zoning Actions. (For additional information see Clark County web site on the Internet at <http://www.clarkcountynv.gov/Depts/pulicommunications/Pages/Agendas.aspx>, then go to NOFA (Notice of Final Action) on the month and date the item was heard and look for the item number (i.e. UC-0000-11). To hear the audio minutes go to the Clark County Website at: http://www.clarkcountynv.gov/depts/admin_services/laughlin/Pages/LaughlinTownAdvisoryBoard.aspx

B. **CURRENT ZONING ACTIONS:**

1. **UC-0075-13 – BAYSHORE SUITES, LLC:**
USE PERMIT for an assisted living facility.

DESIGN REVIEW for an assisted living facility in conjunction with an existing motel on 3.3 acres in an H-1 (Limited Resort and Apartment) Zone in the MUD-1 Overlay District. Generally located on the south side of Casino Drive, 2,700 feet east of Needles Highway within Laughlin. To the PC on 04/02/13 PC

For Possible Action

2. **DR-0100-12 (WC-0018-13) – RB PROPERTIES, INC:**

WAIVER OF CONDITIONS of a final grading plan for hillside development requiring full off-site improvements in conjunction with an existing tavern on 6.2 acres in a C-2 (General Commercial) Zone in the MUD-3 Overlay District. Generally located on the north side of Needles Highway and the west side of Casino Drive (alignment) within Laughlin.

To the BCC on 04/03/2013

For Possible Action

Zoning Appeal Process : Planning Commission and Board of County Commission meetings are both held at the Clark County Government Center, Commission Chambers, 500 S. Grand Central Parkway, Las Vegas, NV 89155-1841. Planning Commission Meetings are scheduled on the first & third Tuesdays of each month and the following Thursdays at 7:00 PM. Board of County Commissioners Zoning Meetings are scheduled on Wednesdays at 9:00 AM following the first & third Tuesdays of each month. *If you appeal a Planning Commission action, you must be present at the Board of County Commissioners meeting to present your appeal.* Appeals are made by filling out a "Filing An Appeal" form, available from the Department of Comprehensive Planning, Current Planning Division. You may call Current Planning at (702) 455-4314 to request the form. Once in the automated phone system, press Option #2, listen closely to the options and press Option #2 again. This will connect you to a person who can help you with the appeal form. Once you have filled out the appeal form, fax it to (702) 455-3271, then call (702) 455-4314 to verify the appeal form was received and ask when it will be heard by the Board of County Commissioners. *Appeals must be done within five (5) judicial (business) days from the time the item was heard by the Planning Commission.*

8. COMMITTEE REPORTS:

- | | |
|---------------------------|-------------------------------------|
| A. Community Development: | James Vincent, Co |
| Chair | |
| B. Parks & Recreation: | Vacant |
| C. Public Safety: | Candice FitzGerald, Co Chair |
| D. Public Works: | Fred Doten, Co Chair |
| E. Social Services: | Roger Burtraw, Co Chair |

9. COMMENTS BY THE GENERAL PUBLIC: This is a period for the Public to comment on items within the jurisdiction of the Laughlin Town Advisory Board, but not appearing on this agenda. If any member of the Board wishes to extend the length of their comments, this will be done by the Chairman, or the Board by majority vote. When speaking during a specific item or during the Public Comments sessions, please step up to the speaker's podium, clearly state your name and address – please spell your name for the record – and limit your comments to no more than three (3) minutes. No vote may be taken on any matter not listed on the posted agenda.

10. NEXT POSSIBLE MEETING DATE: The next possible scheduled meeting date is March 26, 2013. The next regular scheduled meeting is Tuesday, April 9, 2013, at 1:30 P.M., Regional Government Center, 101 Civic Way, Laughlin, Nevada. Agenda items due no later than March 14, 2013, and March 28, 2013, respectively.

11. ADJOURNMENT

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- I. THE REGULAR MEETINGS OF THE LAUGHLIN TOWN ADVISORY BOARD OF CLARK COUNTY, NEVADA, SHALL GENERALLY BE HELD ON THE SECOND TUESDAY OF EACH MONTH. ADDITIONALLY A MEETING NORMALLY SHALL OCCUR ON THE LAST TUESDAY OF EACH MONTH UNLESS FORMALLY CHANGED TO ANOTHER DAY OF THE WEEK, WHEN THERE ARE LAND USE ITEMS TO BE DISCUSSED. THE MEETINGS ARE VIDEO-TAPED BY THE LAUGHLIN TOWN MANAGER'S OFFICE AND SHOWN ON CHANNEL 14. FOR PROGRAMMING INFORMATION, CALL THE LAUGHLIN TOWN MANAGER'S OFFICE AT (702) 298-0828. THE LAUGHLIN TOWN MANAGER'S OFFICE KEEPS THE OFFICIAL RECORD OF ALL PROCEEDINGS OF THE LAUGHLIN TOWN ADVISORY BOARD.
- II. IN ORDER TO MAINTAIN A COMPLETE AND ACCURATE RECORD OF ALL PROCEEDINGS, ANY PHOTOGRAPH, MAP, CHART, OR ANY OTHER DOCUMENT USED

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IN ANY PRESENTATION TO THE BOARD SHOULD BE SUBMITTED TO THE LAUGHLIN TOWN MANAGER'S OFFICE. IF MATERIALS ARE TO BE DISTRIBUTED TO THE LAUGHLIN TOWN ADVISORY BOARD, PLEASE PROVIDE SEVEN (7) COPIES FOR DISTRIBUTION TO THE LAUGHLIN TOWN ADVISORY BOARD (FIVE COPIES), AND THE LAUGHLIN STAFF TABLE (TWO COPIES).

THE TOWN HALL IS ACCESSIBLE TO INDIVIDUALS WITH DISABILITIES.

III.

IV.

COMMENTS BY THE GENERAL PUBLIC: A PERIOD DEVOTED TO COMMENTS BY THE GENERAL PUBLIC ABOUT MATTERS RELEVANT TO THE BOARD'S JURISDICTION WILL BE HELD. NO VOTE MAY BE TAKEN ON A MATTER NOT LISTED ON THE POSTED AGENDA. COMMENTS WILL BE *LIMITED TO THREE MINUTES*. PLEASE STEP UP TO THE SPEAKER'S PODIUM, CLEARLY STATE YOUR NAME AND ADDRESS AND PLEASE SPELL YOUR LAST NAME FOR THE RECORD. IF ANY MEMBER OF THE BOARD WISHES TO EXTEND THE LENGTH OF A PRESENTATION, THIS WILL BE DONE BY THE CHAIRMAN, OR BY THE BOARD BY A MAJORITY VOTE. *ALL COMMENTS BY SPEAKERS SHOULD BE RELEVANT TO BOARD ACTION AND JURISDICTION.*