



LAUGHLIN TOWN ADVISORY BOARD  
REGIONAL GOVERNMENT CENTER  
101 CIVIC WAY  
LAUGHLIN, NEVADA 89029  
(702) 298-0828  
FAX (702) 298-6132

**AGENDA**

**LAUGHLIN TOWN ADVISORY BOARD**

**Tuesday, July 9, 2013  
1:30 P.M.**

**REGIONAL GOVERNMENT CENTER  
101 CIVIC WAY, LAUGHLIN, NEVADA**

This meeting has been properly noticed and posted at the following locations or on-line at [www.clarkcountynv.gov](http://www.clarkcountynv.gov)

<b><u>Regional Government Center</u></b> 101 Civic Way Laughlin, Nevada	<b><u>Spirit Mountain Activity Center</u></b> 1975 Arie Avenue Laughlin, Nevada
<b><u>Laughlin Library</u></b> 2840 South Needles Highway Laughlin, Nevada	<b><u>Southern Nevada Health District</u></b> 3080 Needles Highway, Suite 1800 Laughlin, Nevada

**1. CALL TO ORDER**

Please *turn off* all cell phones, pagers & other electronic devices.

Please take all private conversations outside the room.

- A.** Conformance with the Nevada Open Meeting Law.
- B.** Invocation led by **Pastor Will Douglas** and the Pledge of Allegiance.
- C.** Items on the agenda may be taken out of order.
- D.** The Laughlin Town Advisory Board may combine two or more agenda items for consideration.
- E.** The Laughlin Town Advisory Board may remove an item from the agenda or delay discussion relating to an item at any time.

2. **ORGANIZATIONAL ITEMS**

- A. Approval of the July 9, 2013, Agenda. **For Possible Action**
- B. Approval of the May 14, 2013 Minutes **For Possible Action**
- C. Approval of the June 11, 2013 Minutes **For Possible Action**

3. **COMMENTS BY THE GENERAL PUBLIC:** This is a period devoted to comments by the general public about items on *this* agenda. If you wish to speak to the Board about items within its jurisdiction but not appearing on this agenda, you must wait until the “Comments by the General Public” period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker’s podium, clearly state your name and address and *spell* your last name for the record. If any member of the Board wishes to extend the length of a presentation, this will be done by the Chair or the Board by majority vote. The Board retains the discretion to take additional public comments during times other than during a Public Hearing or during the Public Comment Sessions. In all other instances, a citizen may speak on any matter before the Board for consideration, after receiving recognition and consent of the Chairman of the Board.

4. **PUBLIC SAFETY AGENCY REPORTS**

- A. LV Metro Police, Laughlin Substation Report: **Lt. John Healy, Commander**
- B. Nevada Highway Patrol, Department of Public Safety Report: **Sgt. Novelt**
- Mack
- C. Clark County Fire Department: **Greg Cassell, Battalion Chief**

5. **COMMUNITY REPORTS:**

- A. Clark County Water Reclamation Dist. Report: **Jake Jacobson, Assistant**  
**Laughlin Services**
- Manager
- B. Big Bend Water District Report: **Jordan Bunker, Public Services**
- C. Bullhead City Report: **Brenda Richardson, Senior Administrative Analyst**
- D. Clark County Laughlin Senior Center Report: **Trey Smith, Recreation Specialist**
- E. Laughlin Chamber of Commerce: **Connie Davis, Executive Director**
- F. Laughlin Library: **Mario Aguilar, Branch Manager**

G. University of Nevada Cooperative Extension: **Debbie Marcusson, Extension Educator**

6. **COMMUNITY PROJECTS AND CONCERNS:**

A. **CDAC Nomination**

Nominate a representative and an alternate to serve on the Community Development Advisory Committee (CDAC), and take any action deemed appropriate.

**For Possible Action**

7. **ZONING**

A. **PREVIOUS ZONING ACTIONS:** None

*Previous Zoning Actions.* (For additional information see Clark County web site on the Internet at <http://www.clarkcountynv.gov/Depts/pulicommunications/Pages/Agendas.aspx>, then go to NOFA (Notice of Final Action) on the month and date the item was heard and look for the item number (i.e. UC-0000-11).

To hear the audio minutes go to the Clark County Website at:

[http://www.clarkcountynv.gov/depts/admin\\_services/laughlin/Pages/LaughlinTownAdvisoryBoard.aspx](http://www.clarkcountynv.gov/depts/admin_services/laughlin/Pages/LaughlinTownAdvisoryBoard.aspx)

B. **CURRENT ZONING ACTIONS:**

1. UC-0416-07 (ET-0050-13) – mejia, vladimir & ocegura, aracely:

**USE PERMIT SECOND EXTENSION OF TIME** to review a day care in conjunction with an existing single family residence on 0.2 acres in an R-1 (Single Family Residential) Zone. Generally located on the south side of Paloma Avenue, 200 feet east of Rio Vista Drive within Laughlin.

To the PC on July 16, 2013

**For Possible Action**

2. **UC-0355-13 – COLORADO BELLE GAMING, LLC:**

**USE PERMITS** for the following: **1)** live entertainment; and **2)** deviations as shown per plans on file for an existing resort hotel (Colorado Belle).

**DEVATIONS** for the following: **1)** allow primary access to a restaurant, outside drinking and dining areas (bars) from the exterior of a resort hotel; **2)** reduced parking; and **3)** all other deviations as shown per plans on file.

**DESIGN REVIEWS** for the following: **1)** exterior modifications to an existing resort hotel; **2)** restaurant and bar additions; **3)** outside dining and drinking areas; **4)** an outdoor stage area; and **5)** a plaza area on 24.0 acres in an H-1 (Limited Resort and Apartment) Zone in the MUD-1 Overlay District. Generally located on the east side of Casino Drive, 750 feet south of Bruce Woodbury Drive within Laughlin.

To the BCC on August 7, 2013

**For Possible Action**

**3. UC-0357-13 – SHIPKEY PROPERTIES, LLC, ET AL:**

**USE PERMITS** for the following: **1)** fairground; **2)** recreational facility with accessory food, beverage, retail sales, and on-premise consumption of alcohol; and **3)** live entertainment.

**WAIVERS OF DEVELOPMENT STANDARDS** for the following: **1)** reduced on-site parking; **2)** waive mechanical equipment screening; and **3)** waive landscaping and screening.

**DESIGN REVIEW** for a fairground and recreational facility including bleachers, modular buildings and other temporary structures on 20.0 acres in an H-1 (Limited Resort and Apartment) Zone in the MUD-1 Overlay District. Generally located on the northeast corner of Thomas Edison Drive and Bruce Woodbury Drive within Laughlin. To the BCC on August 7, 2013

**For Possible Action**

**Zoning Appeal Process:** Planning Commission and Board of County Commission meetings are both held at the Clark County Government Center, Commission Chambers, 500 S. Grand Central Parkway, Las Vegas, NV 89155-1841. Planning Commission Meetings are scheduled on the first & third Tuesdays of each month and the following Thursdays at 7:00 PM. Board of County Commissioners Zoning Meetings is scheduled on Wednesdays at 9:00 AM following the first & third Tuesdays of each month. *If you appeal a Planning Commission action, you must be present at the Board of County Commissioners meeting to present your appeal.* Appeals are made by filling out a "Filing an Appeal" form, available from the Department of Comprehensive Planning, Current Planning Division. You may call Current Planning at (702) 455-4314 to request the form. Once in the automated phone system, press Option #2, listen closely to the options and press Option #2 again. This will connect you to a person who can help you with the appeal form. Once you have filled out the appeal form, fax it to (702) 455-3271, then call (702) 455-4314 to verify the appeal form was received and ask when it will be heard by the Board of County Commissioners. *Appeals must be done within five (5) judicial (business) days from the time the item was heard by the Planning Commission.*

**8. COMMITTEE REPORTS:**

**A.** Community Development:  
**Chair**

**James Vincent, Co**

**B.** Parks & Recreation:

**Vacant**

**C.** Public Safety:

**Candice FitzGerald, Co Chair**

**D.** Public Works:

**Fred Doten, Co Chair**

**E.** Social Services:

**Roger Burtraw, Co Chair**

- 9. COMMENTS BY THE GENERAL PUBLIC: This is a period for the Public to comment on items within the jurisdiction of the Laughlin Town Advisory Board, but not appearing on this agenda. If any member of the Board wishes to extend the length of their comments, this will be done by the Chairman, or the Board by majority vote. When speaking during a specific item or during the Public Comments sessions, please step up to the speaker's podium, clearly state your name and address – please spell your name for the record – and limit your comments to no more than three (3) minutes. No vote may be taken on any matter not listed on the posted agenda.**

10. **NEXT POSSIBLE MEETING DATE:** The next possible scheduled meeting date is July 30, 2013. The next regular scheduled meeting is Tuesday, August 13, 2013, at 1:30 P.M., Regional Government Center, 101 Civic Way, Laughlin, Nevada. Agenda items due no later than July 18, 2013, and July 31, 2013, respectively.

11. **ADJOURNMENT**

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- I. THE REGULAR MEETINGS OF THE LAUGHLIN TOWN ADVISORY BOARD OF CLARK COUNTY, NEVADA, SHALL GENERALLY BE HELD ON THE SECOND TUESDAY OF EACH MONTH. ADDITIONALLY A MEETING NORMALLY SHALL OCCUR ON THE LAST TUESDAY OF EACH MONTH UNLESS FORMALLY CHANGED TO ANOTHER DAY OF THE WEEK. WHEN THERE ARE LAND USE ITEMS TO BE DISCUSSED. THE MEETINGS ARE VIDEO-TAPED BY THE LAUGHLIN TOWN MANAGER'S OFFICE AND SHOWN ON CHANNEL 14. FOR PROGRAMMING INFORMATION, CALL THE LAUGHLIN TOWN MANAGER'S OFFICE AT (702) 298-0828. THE LAUGHLIN TOWN MANAGER'S OFFICE KEEPS THE OFFICIAL RECORD OF ALL PROCEEDINGS OF THE LAUGHLIN TOWN ADVISORY BOARD.
- II. IN ORDER TO MAINTAIN A COMPLETE AND ACCURATE RECORD OF ALL PROCEEDINGS, ANY PHOTOGRAPH, MAP, CHART, OR ANY OTHER DOCUMENT USED IN ANY PRESENTATION TO THE BOARD SHOULD BE SUBMITTED TO THE LAUGHLIN TOWN MANAGER'S OFFICE. IF MATERIALS ARE TO BE DISTRIBUTED TO THE LAUGHLIN TOWN ADVISORY BOARD, PLEASE PROVIDE SEVEN (7) COPIES FOR DISTRIBUTION TO THE LAUGHLIN TOWN ADVISORY BOARD (FIVE COPIES), AND THE LAUGHLIN STAFF TABLE (TWO COPIES).
- III. THE TOWN HALL IS ACCESSIBLE TO INDIVIDUALS WITH DISABILITIES.
- IV. **COMMENTS BY THE GENERAL PUBLIC:** A PERIOD DEVOTED TO COMMENTS BY THE GENERAL PUBLIC ABOUT MATTERS RELEVANT TO THE BOARD'S JURISDICTION WILL BE HELD. NO VOTE MAY BE TAKEN ON A MATTER NOT LISTED ON THE POSTED AGENDA. COMMENTS WILL BE *LIMITED TO THREE MINUTES*. PLEASE STEP UP TO THE SPEAKER'S PODIUM, CLEARLY STATE YOUR NAME AND ADDRESS AND PLEASE SPELL YOUR LAST NAME FOR THE RECORD. IF ANY MEMBER OF THE BOARD WISHES TO EXTEND THE LENGTH OF A PRESENTATION, THIS WILL BE DONE BY THE CHAIRMAN, OR BY THE BOARD BY A MAJORITY VOTE. *ALL COMMENTS BY SPEAKERS SHOULD BE RELEVANT TO BOARD ACTION AND JURISDICTION.*